15-02-05 12:46 The	-	ANNUAL RRAIZI K	EPORT	97 8878 >> FORM M1-ANNUAL	ץ ן	334 22 nge of us space for		
Lawerence De	•	To Be Filed By:						
Secretary of S	OBBYIST Sec. 67-661	-	PECI	15 FEB -5 AM 10: 50 SECRETARY OF STATE				
(Type or print elections as a section of the sectio	t bottom of page			S	HIL UF	JUAHO		
Lobbyist's name and permanent busine	ss address		Date p	Date prepared Period covered				
David Love HIMCO		2/5/201	15	year ending				
595 Market Street				(Mo.) (Day) (Yr.)				
San Francisco, CA 94 103	San Francisco, CA 94105					12	31 2014	
Item Totals of all reporta	ble expenditures made o	r incurred by Lo	bhyist or by	Lobbyist's Empl	loyer on behalf o	f Lobbyist's	Employer.	
Category of Expenditure	*Total Amount for	Proportionate m		buted by each emplo	oyer (Identify em	ployers, unc	ler	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	All Employers	Employer N		Employer No. 2	Employer N	0.3	Employer No. 4	
Do Not Have to be Reported Entertainment		Employer IV	0.1	Employer No. 2	Employer N	0. 3	amproyer No. 4	
Food and Refreshment	\$0.00	s	s		s	\$		
Living Accommodations	0.00					i		
Advertising	0.00	l				_		
Travel	0.00							
Telephone	0.00							
Other Expenses or Services	0.00							
Total \$ 0.00		s 0.00	s_	0.00	s0.00	0.00 s 0.0		
*When the number of employers you a					<u> </u>		•	
The totals of each expend and member(s) of their ho		nundred five dol	lars (\$105)	for a legislator, of	ther holder of pu	iblic office,	executive officials	
1tem-	Place		Amount		Legislators, Publi			
N/A	N/A		N/A					
Continued on attached page(s)								
INSTRUCTIONS			Item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 HIMCO - Hartford Investment Management Co.				
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				No. 2				
TO BE FILED WITH:								
Lawerence Denney Secretary of State PO Box 83720				No. 3				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No 4				

	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION						
rem or House Bill Resolution or other legislative activity in which									
4	the Lobbyist was supporting or opposing.		Code	Subject		Subject			
			01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code Bill, Resolution or Other	Appropriation Bill Number		furming, and livestock		and controlled substances, health			
(from t	able) Logislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
			1	and sports	18	Higher education			
N/A N/A N/A		03	Banking, finance, credit and	19	Housing, construction, codes				
				investments	20	insurance (excluding health			
	1		04	Children, minors, youth,		insurance)			
	1		i	senior citizens	21	Labor, salaries and wages,			
	1		05	Church and religion		collective bargaining			
	1		06	Consumer affairs	22	Law enforcement, courts,			
	•		07	Ecology, environment, pollution,		judges, crimes, prisons			
				conservation, coning, land and	23	License, permits			
			1	water use	24	Liquor			
	}		08			Manufacturing, distribution and			
			09	70.000		services			
			1 "	political parties	26	Natural resources, forest and			
			10	Equal rights, civil rights,		forest products, fisheries, mining			
			1	minority affurs		and mining products			
			111	Government, financing,	27	Public lands, parks, recreation			
				taxation, revenue, budget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds	~~	insurance, public assistance,			
			12	Government, county		workmen's compensation			
		1	13	· ·	29	Transportation, highways,			
			14		-,	streets and roads			
		1	1	Government, special districts	30	Utilities, communications,			
		1	15		30				
		i	16	Government, state		televisions, radio, newspaper,			
	1	ł	1			power, CAI'V, gas			
	ł		1		31	Other (please specify)			
			-	ERTIFICATION: I hereby centify the	nat the al	poye is a true, complete and			
				orrect statement in accordance with S					
						0/5/0045			
			1	Lobbyist signature Mila Ma		2/5/2015			
Item Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or		1	Lobbyist signature	_	Date				
5			1	Milasta	rl	2/5/2015			
	bond lobbyist was supporting or op	posing.	4 _		•	2/3/2013			
N/A			E	mployer No. 1 signature		Date			
			_						
			E	mployer No. 2 signature		Date			
			<u>E</u>	mployer No. 3 signature		Date			
			E	imployer No. 4 signature		Date			