Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

3594

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

SCANNED

			90	, ,,	C	A.		- 1				
	(Type or print cle											
See instructions at bottom of page Lobbyist's name and permanent business address						e prepared		Period covered				
Avista Corporation PO Box 3727					March 7, 2014				month ending			
Spokane, WA 99220-3727						-			(Mo.)	(Day)	(Yr.)	
					1				02	28	2014	
Item	Totals of all report	able expenditures made of	or incurred b	y Lobb	yist or	by Lobbyi	st's Employer	on behalf	of Lobbyis	t's Emplo	yer.	
	tegory of Expenditure						each employer (
Reimb	ursed Personal Living and Travel is Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of		of page							
	Not Have to be Reported		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Enterta			\$ 1,124.09									
	nd Refreshment	\$				_ \$		\$.		
Living	Accommodations		-i		·							
Adverti	sing		_		-							
Travel									-			
Telephone			60.00						-			
Other E	expenses or Services				-							
										_		
Total \$ 0.00			s1,184.09			\$0.0	0.00 s 0.		<u>s 0.00</u>			
•When	the number of employers you	are reporting for requires n	ultinle L-2 fo	rms to b	l he filled :	a total amou	nt for all employ	ers should	he entered o	m Page 1		
TO LICH		nditure of more than one									ve officials	
Item-	and member(s) of their	household.					17 01 1					
2	Date	Date Place		Aı				egislators, Public and Executive Officials d Household Members in Group				
								No	one			
			·									
						- [
П	Continued on attached page(s)										
INSTRUCTIONS						1	Employer(s) Name(s) and Address(es)					
						Avieta Compretion						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Avista Corporation PO Box 3727, Spokane, WA 99220-3727							
Fili	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2						
TO BE FILED WITH:												
Ben Ysursa						No. 3						
Secretary of State PO Box 83720												

No. 4

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which										
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	1	obby and outposting of op	, , , , , , , , , , , , , , , , , , ,	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	τ Code	Bill, Resolution or Other	Appropriation Bill Number	١ ٠.	farming, and livestock	17	and controlled substances, health				
(from table) Legislative Ident, Number and Section Number		02	Amusements, games, athletics		insurance, hospitals						
-, 1				-	and sports	18	Higher education				
30		H433, H440, H471	ſ	03	Banking, finance; credit and	19	Housing, construction, codes				
		H482, H518			investments	20	Insurance (excluding health				
		·		04	Children, minors, youth,		insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
,		11114000 11114040		05	Church and religion	2.	collective bargaining				
07		HJM009, HJM010		06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				"	conservation, zoning, land and	23	License, permits				
	- 1			1	water use	24	Liquor				
	- 1			08	Education	25	Manufacturing, distribution and				
	- 1			09	Elections, campaigns, voting,		services				
				"	political parties	26	Natural resources, forest and				
				10	Equa! rights, civil rights,	20	forest products, fisheries, mining				
	- 1				minority affairs		and mining products				
	i		·	11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
	- 1				appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	1						power, CATV, gas				
	- 1					31	Other (please specify)				
	- 1						Carrot Cherry's				
	- 1										
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					ERTIFICATION: I hereby certify the	at the al	nove is a true, complete and				
	1				oract statement in accordance with						
Item		y any rule, ratemaking decision									
5			or bond lobbyist was support-		A \ - \ / \ / \ / \ \	~/	· #				
ing or opposing.				New Viladia	بالكو	/ (_ 03/07/2014					
None				7	abbilit air Nam	$\overline{}$					
				L	obbyist signature		Date				