Rev. 12/2012

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
|----------|--------------|--------------|
| 2000 204 | CIO MOD OPPI | CETICE AND V |

14 MAR 10 AM 9:27

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | STATE OF STATE | | | | | | |
|---|----------------|-----------------|--|------------------------|----------|---|------------------------|----------------|----------------------|---------------------------|-----------|--------|--|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | | |
| John K. Simpson P.O. Box 2139 | | | | | 3/10/201 | | | 14 | | month ending | | | | |
| Boise, ID 83701-2139 | | | | | | | | | | (Mo.) | (Day) | (Yr.) | | |
| | | | | | | | | | | 02 | 28 | 14 | | |
| Item | Totals | of all reportal | ble expenditures made | or incurred b | y Lobb | yist or | by Lobbyist's Empl | oyer on | behalf of | Lobbyis | t's Emplo | yer. | | |
| Category of Expenditure | | | | | ate amo | unts con | tributed by each emple | | | | | | | |
| Reimbursed Personal Living and Traval Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Item 3, at bottom of p | | | | | nplover No | oyer No. 3 Employer No. 4 | | | | |
| Entertai | | - | 2.00 | | | | | | | | | | | |
| Food an | d Refreshme | nt | \$0.00 | _ \$ | | : | 3 | \$ | | \$ | <u> </u> | ······ | | |
| Living A | Accommodat | ions | 0.00 | _ | | . | | | | - | | | | |
| Adverti | sing | | 0.00 | - | - | - | | | | - | | | | |
| Travel | | | 0.00 | _ | | - | | | , | - | | | | |
| Telepho | | | 0.00 | _ | | - | | | | - | | | | |
| Other E | expenses or S | ervices | 0.00 | _ | | - | | <u> </u> | | - | | | | |
| | | Total | s 0.00 | s(| 0.00 | ; | 0.00 | s | 0.00 | | 0. | .00 | | |
| Item- | The totals | | are reporting for requires n diture of more than one ousehold. | | | | 5) for a legislator, o | ther ho | | blic offic | e, execut | | | |
| 2 Date | | | Place | | | mount | | | old Members in Group | | | | | |
| | | | n/a | | | | | | | | | | | |
| <u>- ''</u> | Continued on a | ttached page(s) | · · · · · · · · · · · · · · · · · · · | | ! | Item | | | | | | | | |
| INSTRUCTIONS | | | | | 3 | | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 1 Surface Water Coalition P.O. Box 2139, Boise, ID 83701 | | | | | | | | |
| | | | | | | No. 2 Clear Springs Foods, Inc. P.O. Box 712, Buhl, ID 83316 | | | | | | | | |
| TO BE FILED WITH: Ben Ysurea Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | | | |
| | | | | | | No. 3 | | | | | | | | |
| | | | | | | No. 4 | | | | | | | | |

| | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|----------------------------------|--|-------------------------------|---------------------------------|-------------|---|------------------|---|--|--|--|--|
| Item | or House Bill, Resolution or other legislative activity in which | | | | | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | Code | Subject | Code | Subject | | | | |
| | <u></u> | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | | |
| (from | table) Legislative Ident. Number | | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| | | | 25.45.45 | l | and sports | 18 | Higher education | | | | |
| | 7 | | \$B1345 | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| | 7 | | H547 | i | investments | 20 | Insurance (excluding health | | | | |
| | | • | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages. | | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | | |
| | | | ļ | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | 1 | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | | |
| | | | i | ĺ | conservation, zoning, land and | License, permits | | | | | |
| | | | | | water use | Liquor | | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Blections, campaigns, voting, | | services | | | | |
| | | | ł | ١ | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | ì | ۱ | minority affairs | 25 | and mining products | | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | | |
| | | | | l | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | | ۱ ۰٫۰ | appropriations, bids, fees, funds | | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | 20 | workmen's compensation | | | | |
| | | | | 14 | Government, federal | 29 | Transportation, highways, streets and roads | | | | |
| | | | | 15 | Government, municipal Government, special districts | 30 | Utilities, communications, | | | | |
| | | | | 16 | Government, state | 30 | tolevisions, radio, newspaper, | | | | |
| | | | ļ. | ١ ، ١ | dovernment, state | | power, CATV, gas | | | | |
| | | | | l | | 31 | Other (please specify) | | | | |
| | | | | 1 | | 31 | Other (prease specify) | | | | |
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| | | | | i | | | | | | | |
| | | | Ī | Ι, | CERTIFICATION: I hereby certify t | hat the a | above is a true, complete and | | | | |
| | | | | | correct statement in accordance with | | | | | | |
| Item | em Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- | | | 1 | \ \\. | | 1 | | | | |
| 5 | | | s or bond lobbyist was support- | 1 | | | 1 1 | | | | |
| | ing or opposing. | | | 1 | | | 21, 1,4 | | | | |
| Senate Bill 1345, House Bill 547 | | | | | Lobby signature | | - 1101, T | | | | |
| , | | ' | Sobyles Signature | | Date | | | | | | |
| | | 1 | () | | | | | | | | |
| | | | | | \checkmark | | | | | | |
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