

LOBBYIST MONTHLY REPORT FORM

3670



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

14 MAR 14 AM 11:33
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------|---|
| Lobbyist's name and permanent business address Daniel G Chadwick 700 W Washington St Boise, ID 83702 | Date prepared 03/12/14 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2014 |
|---|---------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 11,901.98 | \$ 11,901.98 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | 36.00 | 36.00 | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 11,937.98 | \$ 11,937.98 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

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| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1 Idaho Association of Counties PO Box 1623, Boise, ID 83701</p> <hr/> <p>No. 2 Idaho Public Health Districts 13307 Miami Lane, Caldwell, ID 83702</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |
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|------------------------------|--|---|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | See Attachment | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3-14-2014
 Lobbyist signature Date

| | |
|-------------------|--|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
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LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING FEBRUARY 28, 2014

Bill Number (Subject Code)

| | | |
|--------------------|-----------------|-----------------|
| H0365 (12, 16) | H455 (22) | H542 (22) |
| H0368 (12, 16) | H456 (22) | H545 (07) |
| H0376 (11, 12) | H461 (22) | H547 (16) |
| H0383 (11,12) | H474 (12,14,15) | H560 (12,14,15) |
| H0390 (12) | H480 (07) | |
| H0406 (07, 12, 16) | H482 (12, 16) | |
| H0432 (12, 22) | H484 (07) | |
| H0434 (12, 22) | H488 (09) | |
| H0435 (07, 12, 22) | H490 (11) | |
| H0436 (12, 22) | H494 (29) | |
| H0437 (07, 12) | H496 (12,14,15) | |
| H440 (12, 16) | H502 (09) | |
| H441 (12, 16) | H512 (22) | |
| H443 (09) | H519 (17) | |
| H444 (09) | H523 (12,14,15) | |
| H451 (12) | H533 (12,16,17) | |
| H454 (22) | H535 (12,16,17) | |

| | |
|----------------|---------------------|
| S1211 (12) | S1302 (12,14,15) |
| S1213 (11, 12) | S1303 (07,29) |
| S1222 (12, 17) | S1308 (07,29) |
| S1224 (12, 17) | S1309 (29,15) |
| S1233 (8, 12) | S1331 (22) |
| S1234 (07, 12) | S1344 (15) |
| S1235 (07, 12) | S1347 (11,12,16,17) |
| S1236 (11, 12) | S1352 (17) |
| S1237 (11, 12) | S1357 (22) |
| S1238 (11, 12) | S1358 (28) |
| S1239 (12) | S1360 (29) |
| S1265 (07, 12) | S1369 (12,22) |
| S1283 (29,07) | |
| S1300 (12) | |