Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM

Page

THIS SPACE FOR OFFICE USE ON

No. 6908

3697



State of Idaho

Ben Ysursa Secretary of State

Phone; (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Scc. 67-6619) 14 MAR -6 PM 2: 46

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Tonl Lawson month ending 03/06/2014 P O Box 1278 Boise, ID 83701-1278 (Day) (Yr.) (Mo.) 02 14 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 1,642.50 1,642.50 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 19.00 19.00 Other Expenses or Services 00,0 1,661.50 0,00 0.00 1,661.50 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group NONE Continued on attached page(s) Item Bmplayer(s) Name(s) and Address(cs) INSTRUCTIONS Idaho Hospital Association P O Box 1278 Bolse, ID 83701-1278 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4

| Item  | Subject matter of proposed legislation, the number of the Senate |  |                              | LEGISLATIVE SUBJECT IDENTIFICATION |   |            |  |
|---|--|--|------------------------------|------------------------------------|---|------------|--|
| 4   |  | ouse Bill, Resolution or other obbyist was supporting or opp                       |                              | Code<br>01                         | Subject Agriculture, horticulture,                                    | Code<br>17 | Subject<br>Health service, medicine, drugs |
| Subject   | Code   | Bill, Resolution or Other  | Appropriation Bill Number    | 1 "                                | farming, and livestock  | • •        | and controlled substances, health          |
| (from table) Legislative Ident, Number and Section Number |  | 02   | Amusements, games, athletics |                                    | insurance, hospitals  |            |  |
| 17  |  | H0348  |                              | 1                                  | and sports  | 18         | Higher education                           |
| •   | <b>'</b>   | H0394  |                              | 03                                 | Banking, finance, credit and  | 19         | Housing, construction, codes               |
|   |  | H0396  |                              | ĺ                                  | investments   | 20         | Insurance (excluding health                |
|   |  |  | ĺ                            | 04                                 | Children, minors, youth,  |            | insurance)                                 |
|   |  | H0418  | ļ                            | l                                  | senior citizens   | 21         | Labor, salaries and wages,                 |
|   |  | H0497  |                              | 05                                 | Church and religion   |            | collective bargaining                      |
|   |  | H0500  |                              | 06                                 | Consumer affairs  | 22         | Law enforcement, courts,                   |
|   |  | H0561  |                              | 07                                 | Ecology, environment, pollution,                                      | -4         | judges, crimes, prisons                    |
|   |  | S1300  | ĺ                            | 1                                  | conservation, zoning, land and  | 23         | License, permits                           |
|   |  | S1329  | J                            |                                    | water use   | 24         | Liquor                                     |
|   |  | S1329a   | ĺ                            | 08                                 | Education   | 25         | Manufacturing, distribution and            |
|   |  | S1347  |                              | 09                                 | Elections, campaigns, voting,   | 26         | services Natural resources, forest and     |
|   |  | S1351  |                              | 10                                 | political parties Equal rights, civil rights,                         | 26         | forest products, fisheries, mining         |
|   |  |  | 1                            | 1 10                               | minority affairs  |            | and mining products                        |
|   |  | S1352  |                              | 11                                 | Government, financing,  | 27         | Public lands, parks, recreation            |
|   | l  | \$1355   |                              | ١                                  | taxation, revenue, budget,  | 28         | Social insurance, unemployment             |
|   |  | HCR49  |                              | i                                  | appropriations, bids, fees, funds                                     | *0         | insurance, public assistance,              |
|   | - !  |  |                              | 12                                 | Government, county  |            | workmen's compensation                     |
|   |  |  |                              | 13                                 | Government, federal   | 29         | Transportation, highways,                  |
|   |  |  |                              | 14                                 | Government, municipal   |            | streets and roads                          |
|   |  |  |                              | 15                                 | Government, special districts   | 30         | Utilities, communications,                 |
|   |  |  |                              | 16                                 | Government, state   |            | televisions, radio, newspaper,             |
|   |  |  |                              |                                    |   |            | power, CATV, gas                           |
|   | - 1  |  |                              |                                    |   | 31         | Other (please specify)                     |
|   |  |  |                              |                                    |   |            |  |
|   |  | y any rule, ratennsking decision   |                              | ۰                                  | CERTIFICATION: I hereby certify to creek statement in accordance with |            |  |
| - K   1   |  | l or bid process, financial services or bond lobbyist was support-<br>or opposing. |                              |                                    | Tour Lawson   | u          | 03/06/2014                                 |
|   |  |  |                              | Ĭ                                  | obbyist signature   |            | Date                                       |
|   |  |  |                              |                                    |   |            |  |