Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	FOR OFFI	CE USE ONL

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STATE OF STATE

		pe or print clear	•								
See instructions at bottom of page  Lobbyist's name and permanent business address  Date pre						epared Period covered			/ered		
Miguel Legarreta 9550 W. Bethel Court Boise, Idaho 83709							3/18/14		month ending		
								(Mo.)	Mo.) (Day) (		
									03	31	14
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobbyist	or by I	obbyist's Emple	oyer on behalf	of Lobbyis	it's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for Item 3, at botto		nate amounts contributed by each employer (Identify t bottom of page.)			oyer ( <b>Identify e</b>	y employers, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		er No. 1			. 1 Employer No. 2 Em			yer No. 3 Employer No. 4			
Entertai Food an	nment d Refreshme	ent	\$ 173.47	\$ <u>17</u>	73.47	. s		\$		S	
Living A	Accommodat	tions		_		-			-		
Adverti	sing					.]					
Travel						.					
Telepho	ne			_		.					
Other E	xpenses or S	Services	***************************************	_		_		***************************************			
		******				+-					
		Total	s173.47	\$17	73.47	- s_	0.00	s0.0	0	s0	.00
*When t	he number of	employers you	are reporting for requires r	nultiple L-2 fe	orms to be fi	led a tot	al amount for all e	mployers should	be entered	on Page 1.	
Item-	ı	of each expen er(s) of their h	diture of more than one ousehold.	hundred fiv	e dollars (S	\$105) f	or a legislator, o	ther holder of	public offi	ce, execut	ive officia
2	Date		Place		Names of Legislators, Public and Execution Amount and Household Members in Green					cials	
					l						
	Continued on	attached page(s	)								
INSTRUCTIONS				ltem 3	E	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section					No	Ada County Association of REALTORS					
l wh	o snouid file		iny lobbyist registered i 7-6617 Idaho Code	unaer Sectio	n						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				the No	9550 W. Bethel Court No. 2 Boise, Idaho 83709						
то	BE FILED	WITH:						**************************************			
Ben Ysursa					No	5. 3					
Secretary of State PO Box 83720									·		
Boise, ID 83720-0080					N	o. 4					

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item or House Bill, Resolution or other legislative activity in which			1							
4 the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject				
			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject Code			1	farming, and livestock		and controlled substances, health				
(from table) Legislative Ident. Number and Section Num		and Section Number	02	Amusements, games, athletics		insurance, hospitals				
7,9	SB 1310			and sports	18	Higher education				
11,12	SB1235		03	Banking, finance, credit and	19	Housing, construction, codes				
		ĺ	1	investments Children, minors, youth,	20	Insurance (excluding health				
16,17,19,			04			insurance)				
23,29	HB480			senior citizens	21	Labor, salaries and wages,				
	HB426	ĺ	05	Church and religion		collective bargaining				
	HB 473		06	Consumer affairs	Law enforcement, courts,					
	HB 437		07	Ecology, environment, pollution,		judges, crimes, prisons				
	HB 435			conservation, zoning, land and	23	License, permits				
		1		water use	24	Liquor				
	HB 584		08	Education	25	Manufacturing, distribution and				
	HB 598		09	Elections, campaigns, voting,		services				
		1	1	political parties	26	Natural resources, forest and				
	}	1	10	Equal rights, civil rights,		forest products, fisheries, mining				
			1	minority affairs		and mining products				
			1 11	Government, financing,	27	Public lands, parks, recreation				
			1	taxation, revenue, budget,	28	Social insurance, unemployment				
			1	appropriations, bids, fees, funds		insurance, public assistance,				
		İ	12	Government, county		workmen's compensation				
	1		13	Government, federal	29	Transportation, highways,				
			14	Government, municipal		streets and roads				
			15	Government, special districts	30	Utilities, communications,				
	į		16	Government, state		televisions, radio, newspaper,				
	Í		1.0	Government, state		power, CATV, gas				
	]	1	1		31	Other (please specify)				
					51	Omer (prease speerry)				
	<b>}</b>		1							
	1		1							
	1		-							
	1	1	1							
	1		1							
				CERTIFICATION. (b)	414-41-	about the administration and				
				CERTIFICATION: I hereby certify	that the	above is a true, complete and				
Identi	fy any rule, ratemaking decis	ion, procurement, contract.		correct statement in accordance with	section	0/-0024 Idano Code.				
Item bid or		es or bond lobbyist was support	t-							
•	opposing.			4. //		7/12/11				
16	- hhanne		- 1	Man		7/18/14				
			1	Lobbyist signature		Date				