| Rev. 12/2012 LOBBY | LY R | EPORT FORM | | PageofPage(s) | | | |
|---|-----------------|------------|---|---------------------------|--------------------------------------|----------------------------------|--|
| State of Idaho | To Be Filed E | By: | | | TII | IS SPACE FOR OFFICE USE ONLY | |
| Ben Ysursa Secretary of State | L-3 | | BYIS . 67-6 | | | 3-3 PH 1:09 | |
| (Type or print clearly in black ink) | | | | | SECRET STAT | IAR / OF STATE TE OF IDAHO | |
| See instructions at bottom of page Lobbyist's name and permanent business address | | | Da | te prepared | | Period covered | |
| Angelo J. Richards | | | | ie propared | | month ending | |
| P.D. BOK 2076 | 2/1/2014 | | | 2/1/2014 | | | |
| Boise, Idelo 83201 | | | | | | (Mo.) (Day) (Yr.) | |
| Rom | | | | | l | 1 31 2014 | |
| 1 Iotais of all reportable expenditures made | | | - | by Lobbyist's Employ | - | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers | Item 3, at | | | | ver (roentny em | proyers, under | |
| Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported | Employ | yer No. | 1 | Employer No. 2 | Employer No | b. 3 Employer No. 4 | |
| Entertainment Food and Refreshment \$ | s | , | s_Ø | | s | \$ | |
| Living Accommodations | | | | | · | | |
| Advertising | | | | | | | |
| Travel | | | | | | | |
| Telephone | | | | | | | |
| Other Expenses or Services | | | | | | | |
| Total S | \$ | -4 | Ø_ | s | s_Ø | \$ | |
| *When the number of employers you are reporting for requires r | nultiple L-2 fo | rms to I | be filed | a total amount for all em | ployers should be | e entered on Page 1. | |
| The totals of each expenditure of more than one and member(s) of their household. | e hundred five | e dolla | rs (\$10 | 5) for a legislator, oth | er holder of pu | blic office, executive officials | |
| Item- | | | mount | | egislators, Public d Household Me | c and Executive Officials | |
| 2 Date Place | | | | | a nouschold Me | | |
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| | | | | | | | |
| | | | | | | | |
| Continued on attached page(s) | | | | | | | |
| INSTRUCTIONS | | | Iten 3 | Emp | ployer(s) Name(s) | | |
| Who should file this form: Any lobbyist registered u 67-6617 Idaho Code | under Section | | No.1 18911 No: Theread Parkarage # 301 Bothell Washington 9801 | | | | |
| Filing deadline: Monthly reports due within fifteen (| 15) days of th | ıe | Averice Fonily Issues No.2 9510 Meridian Blod | | | | |
| month for activities of the past mont | | | Englewood, Colorado 20112 Form Bureau Matural Inscience 6. | | | | |
| TO BE FILED WITH: | | No. 3 | Form Bure 275 Tierro | ou Mitre | Q Inscreek 6. Notice | | |
| Ben Ysursa Secretary of State | | | 10, 5 | Pocotello | Idoli | 0 83261 | |
| PO Box 83720 Boise, ID 83720-0080 | | | No. 4 | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2 | 2282 | | | | | | |

| | Subje | ect matter of proposed legislati | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--------|----------|----------------------------------|---------------------------------------|------------------------------------|--------------------------------------|---------|------------------------------------|--|--|
| Item | | | | | | | | | |
| 4 | | obbyist was supporting or opp | 2 , | Code | Subject | Code | Subject | | |
| | | obbyist was supporting of opp | Josting. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 " | e | 17 | | | |
| (from | | Legislative Ident. Number | and Section Number | 0.7 | farming, and livestock | | and controlled substances, health | | |
| (nom | table) | Legislative Ident, Nutriber | | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| | | | | | and sports | 18 | Higher education | | |
| - | | 112 250 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| 30 | <u>ا</u> | AD 320 | | | investments | 20 | Insurance (excluding health | | |
| | | HB 358 Crosh top | | 04 | Children, minors, youth, | | insurance) | | |
| 20 | | Cross top | | | senior citizens | 21 | Labor, salaries and wages, | | |
| 20 | , | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | - | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | |
| | | | | 10 | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | 1 | | 20 | , 13 | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | - | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | | | |
| | | | | 1 | CERTIFICATION: I hereby certify t | | • | | |
| | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | |
| Item | | y any rule, ratemaking decision | | | | | | | |
| 5 | | opposing. | or bond lobbyist was support- | _ | 0 - | - | 2/2/2014 | | |
| | | 04 (Ave 14 cu | are verification | | Lobbyist sign ture | | Date | | |
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| Rev. 12/2012 | LOBBYI | ST MONTH | ILY REF | PORT FORM | М р | ageofPage(s) | |
|--|--|--------------------------------------|--|--|----------------------------|--|--|
| State of Ida | iho | To Be Filed By: | | | 1 | HIS SPACE FOR OFFICE USE ONLY | |
| Ben Ysurs Secretary of S | sa | | DBBYISTS ec. 67-6619 | | | 14 FEB - 3 PM 1:09 | |
| (Type or print clea | arly in black ink) | | | | 0 | ECRETARY OF STATE STATE OF IDAHO | |
| See instructions a | t bottom of page | | | • | | • | |
| Lobbyist's name and permanent busin $A * j \in I $. | ^ | | Date p | repared | | Period covered | |
| P.D. Box 2 | n | | 2(1/20(4)) (Mo.) (Day) | | | | |
| Boise Id | | | (Mo.) (Day) | | | | |
| Itom | | | | | | 1 31 ZXX | |
| 1 Iotals of all reports | ble expenditures made | | | - | - | | |
| Category of Expenditure Reimbursed Personal Living and Travel | *Total Amount for | Proportionate an Item 3, at botto | | outed by each empl | oyer (Identify em | nployers, under | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer N | o. I | Employer No. 2 | Employer N | o. 3 Employer No. 4 | |
| Entertainment Food and Refreshment | s_Ø | s_Ø | \$ | Ø | \$ | s | |
| Living Accommodations | | | | | | ······ | |
| Advertising | | | | | | | |
| Travel | | | | | | | |
| Telephone | | | | | | | |
| Other Expenses or Services | | | | And a second | | | |
| Total | s_P | s Ø | \$ | Ø | s Ø | <u>s</u> | |
| *When the number of employers you | are reporting for requires m | ultiple L-2 forms t | o be filed a to | tal amount for all e | mployers should b | e entered on Page 1. | |
| The totals of each expen and member(s) of their h | | hundred five dol | lars (\$105) | for a legislator, o | ther holder of pu | ublic office, executive officials | |
| nem- | | | | | | ic and Executive Officials | |
| 2 Date | Place | | Amount | | and Household Me | embers in Group | |
| Continued on attached page(s) | A/A | | | | | | |
| | RUCTIONS | | Item 3 | En | nployer(s) Name(s | and Address(es) | |
| Who should file this form: A | ny lobbyist registered ur -6617 Idaho Code | ider Section | No.1 P.O. Box 16410 Boiss, Idabs 83715 | | | | |
| Filing deadline: Monthly report month for act | orts due within fifteen (1 livities of the past month | | No. 2 | Idaho J 1770 Be Denver, | Choire S clorede | 64031024 Arsoc Hest #408 5 80222 | |
| TO BE FILED WITH: | en Ysursa | | NecI Holdings Inc No.3 901 Reninsula Corporate Circle | | | | |
| Secr | etary of State Box 83720 | | Boco Roton, Florida 33487 No.4 No. 80x 359 No.4 P.O. BOX 359 | | | | |
| Boise, | ID 83720-0080 852 Fax: (208) 334-2 | 282 | No. 4 | P.O. BOX | Compansor 359 Talala | ian Exclored | |

| | | | | | LECIELATIVE CUDIECT IDENTIFICATION | | | | | |
|---|--|----------------|----------------------|------------------------------------|------------------------------------|--------------------------------------|-------------|---------------------------------------|--|--|
| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 4 | | | | | | | . . | A I I I | | |
| - | the L | obbyist was s | upporting or op | posing. | | Subject | | Subject | | |
| 0.1 | | D'II Davel | tion of Other | A | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subjec | | | ution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | |
| (from | table) | Legislauve | Ident, Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| _ | | | 200 | | 1 | and sports | 18 | Higher education | | |
| 2 | 0 | #6 | 358 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | | | investments | 20 | Insurance (excluding health | | |
| 2 | A | 58 | 1252 1273 1269 | | 04 | Children, minors, youth, | | insurance) | | |
| | | U F | | | 1 | senior citizens | 21 | Labor, salaries and wages, | | |
| 28 | | SÖ | 1273 | | 05 | Church and religion | | collective bargaining | | |
| ~~ | ' | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| 20 | ~ | < B | 1269 | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| α | ן נ | 00 | | 1 | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | | water use | 24 | Liquor | | |
| | | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | } | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | | minority affairs | | and mining products | | |
| | 1 | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | | 12 | Government, county | | workmen's compensation | | |
| | 1 | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | 1 | | | | 14 | Government, municipal | -/ | streets and roads | | |
| | | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | 1 | | | | 16 | Government, state | 50 | televisions, radio, newspaper, | | |
| | 1 | | | | 10 | Government, state | | power, CATV, gas | | |
| | | | | | | | 31 | Other (please specify) | | |
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| | | | | | | CERTIFICATION: 1 hereby certify | nat the a | bove is a little, complete and | | |
| | Identifi | any nule rat | emaking decisio | on, procurement, contract, | 0 | correct statement in accordance with | Section | 57-6624 Jaano Code. | | |
| ltem | hid or h | id process for | nancial services | or bord lobbyist was support- | | \bigcirc | | $\Omega(1)$ | | |
| 5 | bid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | | | | a la la all | | | |
| | | | | ł | \bigcirc | | 10/00/7 | | | |
| | | | | ī | obbyist signature | | Date | | | |
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| State of Idaho To Be Filed By: L-3 LOBBYISTS Ben Ysursa Secretary of State L-3 (Sec. 67-6619) It FEB - 3 PM 1:09 Critic Critic Control of Page State OF STATE Lobbyist's name and permanent business address Date prepared Period covered |
|--|
| See instructions at bottom of page |
| Lobbyist's name and permanent business address Date prepared Determined |
| Augeb J. Richards P.O. Box 2076 Boise, Idato 83701 1 31 201 |
| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for All Employers (Identify employers, under Item 3, at bottom of page.) |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 |
| Entertainment Food and Refreshment $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| Living Accommodations |
| Advertising |
| Travel |
| Telephone |
| Other Expenses or Services |
| Total S S S SS |
| *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. |
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive official and member(s) of their household. |
| Names of Legislators, Public and Executive Officials |
| 2 Date Amount and Household Members in Group Image: place Image: place Image: place Image: place Image: place< |
| INSTRUCTIONS Item Employer(s) Name(s) and Address(cs) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho CodeAmerican's Health Instrume Plans Gol Pennsquoaro Averne, N.W. Swife Gol Pennsquoaro Averne, N.W. Swife Gol Pennsquoaro Averne, N.W. Swife Susplus Line Association Susplus Line Association Susplus Line Association Susplus Line Association Susplus Line AssociationFiling deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.No. 1American's Health Instrume Plans Gol Pennsquoaro Averne, N.W. Swife Susplus Line Association Susplus Line Association Susplus Line Association |
| TO DE EU ED WITH |
| TO BE FILED WITH: Ben Ysursa Secretary of State Ben Ysursa Secretary of State |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 |

| | | | | | L FOIGLATING CUD IDOT IDENTIFICATION | | | | | |
|--|----------|-------------------------------|-------------------------------|------------------------------------|---|------------|---|--|--|--|
| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 4 | | - | 0 | Cada | Subject | Cada | Cubicat | | | |
| • | ine L | obbyist was supporting or op | posing. | 01 | Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs | | | |
| Subject | t Code | Bill, Resolution or Other | Appropriation Bill Number | 1 " | farming, and livestock | 17 | and controlled substances, health | | | |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| (110111 | 12010) | | | - 1 02 | and sports | 18 | Higher education | | | |
| | | 112250 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 27 | 2 | HB358 | | 03 | investments | 20 | | | | |
| • | | 110 292 | | | | 20 | Insurance (excluding health | | | |
| 17 | | FID JIJ | | 04 | Children, minors, youth, senior citizens | 21 | insurance) | | | |
| | | - 0 (0-1) | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | | | |
| 17 | | HB 393 5B 1226 5B 1243 | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | |
| 17 | 7 | 58 (243 | | 0, | conservation, zoning, land and | 23 | License, permits | | | |
| 17 | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | 2 | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | |
| | | | | 1.0 | minority affairs | | and mining products | | | |
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| | | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
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| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
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| | | | | | orrect statement in accordance with | | | | | |
| Item | | any rule, ratemaking decision | | | | | | | | |
| 5 | | · · | or bond lobbyist was support- | | | | Q1212.11 | | | |
| | ing or c | opposing. | | | | | 01212014 | | | |
| | | | | 1 7 | obbyist signature | | Date | | | |
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