

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

14 FEB 14 PM 04:58
SECRETARY OF STATE
STATE OF IDAHO

3949

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Miguel Legarreta 9550 W Bethel Ct Boise, ID 83709	Date prepared 2/14/2014	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2014
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$67.14	\$ \$67.14	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	\$0.00	_____	_____	_____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$110.00	\$110.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
Total	\$ \$177.14	\$ \$177.14	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Ada County Association of REALTORS 9550 W Bethel Ct Boise ID 83709 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Ada County Association of REALTORS 9550 W Bethel Ct Boise ID 83709 USA	No. 2		No. 3		No. 4	
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No. 1	Ada County Association of REALTORS 9550 W Bethel Ct Boise ID 83709 USA										
No. 2											
No. 3											
No. 4											

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	LEGISLATIVE SUBJECT IDENTIFICATION	
4		Code Subject	Code Subject
		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
19	S.B. 1265, H.B. 1206 S.B. 1205	02 Amusements, games, athletics and sports	18 Higher education
		03 Banking, finance, credit and investments	19 Housing, construction, codes
		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
		05 Church and religion	21 Labor, salaries and wages, collective bargaining
		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
		08 Education	24 Liquor
		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
		13 Government, federal	29 Transportation, highways, streets and roads
		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
		15 Government, special districts	31 Other (please specify) _____
		16 Government, state	
Item	5	<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>	
	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	<u>Electronically signed</u>	<u>2/14/2014</u>
		Lobbyist signature	Date