Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

3513

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Date prepared

Page 1 of 1 Page(8)
THIS SPACE FOR OFFICE USE ONLY

Period covered

14 APR 16 PH 1:46

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address

C. Tom Arkoosh 802 W. Bannock Street, Suite 900						4/16/14			month ending			
Boise, ID 83702							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			(Day)	(Yr.)	
									3	31	2014	
Item 1	Totals	of all reporta	ble expenditures made o	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	loyer on behal	f of Lobby	ist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of Employer No. 1				oyor (Identily	employers.	under		
			1				Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s 0.00	\$ 0.00		s_		S		_ S		
Living Accommodations			0.00	0.00								
Advertising			0.00	0.00								
Travel			0.00	0.00								
Telephone			0.00	0.00		_						
Other Expenses or Services			0.00	0	.00			·				
		Total	s_ 0.00	s0	0.00		0.00	s 0.0	00	s 0	.00	
2	Date		Place		Ап	nount	Names o	f Legislators, P and Household			Class	
Continued on attached page(s)						Item 3	R	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State						No. 1 Surface Water Coalition 357 6th Avenue West, Twin Falls, ID 83301 No. 2 No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

item or He	oct matter of proposed legislat buse Bill, Resolution or other	logislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
the Lubject Code from table) 01, 07, 15	Bill, Resolution or Other Legislative Ident. Number S1345	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior cleizons Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, nowspaper, power, CATV, gus Other (please specify)		
bid or	ly uny rule, rutemuking decisi bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support	' .	CERTIFICATION: I hereby certify correct statement in accordance with				