Rev. 12/2012 31c C 5

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS · (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 APR 16 AM 10: 02

STATE OF IDAHO

		pe or print clear e instructions at l										
Lobbyist		ermanent busine				Date pr	epared			Period co	overed	
Ed Lodge CenturyLink			•			04-15-14			month ending			
999 Main 11th Floor Bolse, ID 83702								1	(Mo.)	(Day)	(Yr.)	
Item	T . 1	C 11			7 11 3		T. II. Lad Doort		110	03	31	14
1			ble expenditures made of					·				ует.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of		nts contributed by each employer (Identify employers, under of page.)						
Do Not Have to be Reported			,, ,	Employer No. 1		 '	Employer No. 2	Employer No. 3		. 3	Employer No. 4	
Entertainment Food and Refreshment			\$808.17	\$ 808.17		. s_		\$			\$	
Living A	Accommoda	tions	·			.						
Adverti	sing			<u> </u>		.		Ì				
Travel						. _						
Telephone				<u> </u>		.]				.		
Other Expenses or Services				<u> </u>								
		Total	s808.17	s 80	8.17	s_	0.00	s	0.00		s 0.	00
			1	1		1		!		1	_	
· wnen t	The totals	of each expend	the reporting for requires no diture of more than one									ve officials
Item- 2 Date		Place	; ·	Amou	nt	Names of Legislators, Public and Executive Officials and Household Members in Group						
			,	•				and House.	010 1410	indexis in	Огодр	
			•	.								
	Continued on a	ttached page(s)	•	,								
INSTRUCTIONS					I	tem 3	En	Employer(s) Name(s) and Address(es)				
Who	should file	this form: An	ny lobbyist registered us	nder Section	No.		enturyLink - 9 oise, ID 83702		11th	Floor		
			-6617 Idaho Code									-
Filin	g deadline:		orts due within fifteen (1 tivities of the past mont		e _{No.}	2						
TO E	BE FILED W	B	en Ysursa etary of State		No.	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.	No. 4						
		(3.17)										

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4	or Ho		legislative activity in which posing. Appropriation Bill Number	Code 01	Subject Agriculture, horticulture, farming, and livestock		Subject Health service, medicine, drugs and controlled substances, health				
		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
20			-7	,	and sports	18	Higher education				
30			, , , , , , , , , , , , , , , , , , ,	03	Banking, finance, credit and	19	Housing, construction, codes				
	ı			1	investments	20	Insurance (excluding health				
				04	Children, minors, youth, senior citizens	21	insurance)				
				.05	Church and religion	21	Labor, salaries and wages, collective bargaining				
	- 1		1	06	Consumer affairs	22	Law enforcement, courts,				
	- 1		• .	07	Ecology, environment, pollution,	22	judges, crimes, prisons				
	i			0,	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
	ľ		3	08	Education	25	Manufacturing, distribution and				
	- 1			09	Elections, campaigns, voting,		services				
	- 1				political parties	26	Natural resources, forest and				
	i			10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
	- 1		,	11	Government, financing,	27	Public lands, parks, recreation				
	Í				taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
	-			12	Government, county		workmen's compensation				
	ì			13	Government, federal	29	Transportation, highways,				
	1			14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
	- 1		4	1			power, CATV, gas				
	- 1		l .	1		31	Other (please specify)				
	1										
	- 1										
				1							
				1							
	- 1		•								
	- 1		·	İ							
	i				CERTIFICATION: I hereby certify that the above is a true, complete and						
	12		L		correct statement in accordance with						
Item		y any rule, ratemaking decision			C.01						
5			or bond lobbyist was support-	1	$GY \land a$						
	ing or opposing.			1	CUM400		4/15/14				
				1	obbyist signature		Data				
			•		Soco Jist Signature C		Date				