Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



3697

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 APR -9 PM 2: 12

STATE OF IDAHO

	(T)	ype or print clear	ly in black ink)									
Y -> C - 1 - 1	Sc	e instructions at	bottom of page	Dat	(Date nonared			10.1.1				
Toni L PO B	awson ox 1278			Date	04/09/2014			Period covered month ending				
Boise	, ID 8370							(Mo.) (Day) (Y		(Yr.)		
									1	03	31	2014
Item 1	Total	s of all reportal	ble expenditures made o	r incurred b	y Lobb	yist or	by Lobbyist's Emp	oyer on l	ochalf of l	Lobbyis	t's Emplo	yer,
Category of Expenditure			Proportionate amounts contributed by each Item 3, at bottom of page.)				oyer (Ide	ntify empl	oyers, u	nder		
Do Not Have to be Reported		· · · · · · · · · · · · · · · · · · ·	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertai	nment d Refreshm	ent	s 99.08	80,99			8	s		8	:	
Living Accommodations			0.00	0,00		_						
Adverti			0.00	0.00								
Travel			0.00	0.00								
Telephone			0.00	0.00								
Other Expenses or Services			0.00	0.00		_ -				_ -		
Total			\$ 99.08	s 99.08		-	0.00	s	0.00	9	0	.00
		LUCAL	9	-		— I,	P	*	<u></u>	`	' 	
*When t			re reporting for requires m									
Item-		or each expend er(s) of their ho	diture of more than one lousehold.	nunarea nv	e dollar	2 (\$10:	o) for a legislator, o	uier noid	er or pub	nc oinc	e, execu	ive omeiais
2	Date		Place	lace A		mount				Public and Executive Officials d Members in Group		
Date		NONE										
П	Continued on a	I attached pagc(s)										
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
MSTRUCTIONS						Idaho Hospital Association						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 1278, Boise, ID 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH: Den Ysursa						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT ADENTIFICATION						
4		obbyist was supporting or app		Code	Subject Co		Subject			
	I me L	oody is twas supporting or up	pusing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 **	farming, and livestock	• /	and controlled substances, health			
(from table) Legislative Ident, Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
	7	H0348		1	and sports	18	Higher education			
ı	′			03	Banking, finance, credit and	19	Housing, construction, codes			
		H0394		1	investments	20	Insurance (excluding health			
		H0396		04	Children, minors, youth,		insurance)			
		H0418	i e	1	senior citizens	21	Labor, salaries and wages,			
		H0497	1	05	Church and religion		collective bargaining			
		H0500		06	Consumer affairs .	22	Law enforcement, courts,			
		H0532		07	Ecology, environment, pollution,		judges, crimes, prisons			
		H0561		1	conservation, zoning, land and	23	License, permits			
		H0590		1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
		S1300		09	Elections, campaigns, voting,		services			
		S1329a			political parties	26	Natural resources, forest and			
		S1347	1	10	Equal rights, civil rights,		forest products, fisheries, mining			
		\$1351			minority affairs		and mining products			
		\$1352		11	Government, financing,	27	Public lands, parks, recreation			
		S1355a		ı	taxation, revenue, budget,	28	Social insurance, unemployment			
		S1378	l	l	appropriations, bids, fees, funds		insurance, public assistance,			
		HCR49	1	12	Government, county		workmen's compensation			
		HCR49		13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						31	power, CATV, gas			
			1	1		31	Other (please specify)			
	-	1	1							
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•										
				 						
				1						
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					CERTIFICATION: I hereby certify that the above is a true, comple					
	l v a				correct statement in accordance with					
Item		y any rule, ratemaking decision		1						
bid or bid process, financial services or bond lobbyist was support- ing or opposing.				1	1 1 4 7		04/09/2014			
				/_ ا	Jan Lawson	λ				
					obbyist signature		Date			
				Ι.			Date			