• Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

| Page | e | of | | Pag | e(s) |
|------|-------|-----|--------|-----|------|
| THIS | SPACE | FOR | OFFICE | USE | ONLY |



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

> 1: 15 PH 2: 22 CHEMINI OF STATE

| | | clearly in black ink) is at bottom of page | STATE OF IDAHO | | | | | | |
|--|---|---|----------------------|--|--|---------------------|-------------------------|--------------|--|
| Lobbyist | 's name and permanent bu | | | Dat | e prepared | P | eriod covered | | |
| | DY ASTON | | | | | | month er | iding | |
| | BY IDAHO, LLC | | | | All and | | | | |
| | S. 5TH STREET | | | | 04-11- | 14 | (Mo.) (Day) | (Yr.) | |
| BOIS | SE, ID 83702 | | | | | | 03 31 | 14 | |
| Item I | | ortable expenditures made | | | | | | yer. | |
| Reimbi | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers | | Item 3, at botto | m of page | ints contributed by each employer (Identify employers, under of page.) | | | | |
| Do | Not Have to be Reported | | Employer N | 0. 1 | Employer No. 2 | Employer No. | 3 Employe | r No. 4 | |
| Entertai Food an | nment d Refreshment | s_ + | s_ -O - | | s_/+O | s_ 0 | _ s & | • | |
| Living A | Accommodations | | | | | | | | |
| Adverti | sing | | | | | | | | |
| Travel | | | | | | | | | |
| Telepho | ne | | | | | | | | |
| Other E | apenses of Services | | | | | | | | |
| | | | | | | | | | |
| | Tota | s 0.00 | s0.00 | : | 0.00 | s 0.00 | so. | 00 | |
| *When t | he number of employers v | ou are reporting for requires n | nultiple L-2 forms t | o he filed : | total amount for all a | employers should be | entered on Page 1 | | |
| · · iteli t | | penditure of more than one | | | | | | ve officials | |
| Item- | and member(s) of the | | | | | · | | | |
| 2 | Date | Place | | Amount | and Executive Offic bers in Group | lais | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | İ | | | | ! | | | | |
| | | | | | 1 | | | | |
| _ | 1 | | | | | | | | |
| | Continued on attached page | e(s) | | <u> </u> | | | | | |
| Ì | 12 | STRUCTIONS | | 3 | Item 3 Employer(s) | | Name(s) and Address(es) | | |
| Who should file this form: Any lobbyist registered under Section | | | | No. 1 | AT&T Services, Inc. No. I 4393 Riverboat Rd , Taylorsville, IJT 84123 | | | | |
| | | 67-6617 Idaho Code | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | Ball Ventures, LLC No 2 901 Pier View Dr. #201, Idaho Falls, ID 83402 | | | | | |
| тон | BE FILED WITH: | | | | Blue Cross of | Idaho Health S | enuces 110 | | |
| | | Ben Ysursa ecretary of State | | No 3 | | ve., Meridian, I | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 | | | | | No. 4 Corrections Corporation of America 10 Burton Hills Blvd, Nashville, TN 37215 | | | | |

· Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page of Page(s) THIS SPACE FOR OFFICE USE ONLY

1L APR 15 PM 2:28

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Date prepared Lobbyist's name and permanent business address **BRODY ASTON** LOBBY IDAHO, LLC

M4 11.11L

Period covered month ending

(Mo.) (Day) (Yr.)

| 134 S. 5TH STREET | | 1 04-11-14 | | | (Day) | (Yr.) | | | |
|--|------------------------------------|-----------------------------------|---|--|-------------------|------------|-----------------|------|--|
| BOISE, ID 83702 | | | | 31 | 14 | | | | |
| Totals of all reports | able expenditures made | or incurred by Lo | bbyist or b | y Lobbyist's Empl | loyer on behalf o | of Lobbys | ist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel | *Total Amount for All Employers | Proportionate an Item 3, at botto | | ibuted by each empl | oyer (Identify em | ployers, | under | | |
| Expenses Penaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer No | 5. 1 | Employer No. 2 | Employer N | 0.3 | Employer No. 4 | | |
| Entertainment Food and Refreshment | s | s_ • | \$ | 0 | s_+ | | s_ U | | |
| Living Accommodations | | | | | | | | | |
| Advertising | | | | | | | | | |
| Travel | | | | | | | | | |
| Telephone | | _ | | | | | | | |
| Other Expenses or Services | | . | | | | | | | |
| Total | s0.00 | s_ 0.00 | s | 0.00 | s0.00 | | s 0.00 | | |
| 2 Date | Place | | Amount | | and Household Me | embers in | Group | | |
| Continued on attached page(s |) | | | | | | | | |
| INS | | Item 3 | E | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: A | nder Section | No. 1 | Cottonwood Fi 1901 Gateway | Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 95038 | | | 38 | | |
| Filing deadline: Monthly rep month for ac | | No. 2 | Education Net 1101 McGavo | Education Networks of America 1101 McGavock St., Nashville, TN, 37203 | | | | | |
| TO BE FILED WITH: I Sec | | No. 3 | Energy Solution 423 W 300 S. | ons, LLC Ste 200, Salt | t Lake (| City, UT 8 | 34101 | | |
| PC Boise. Phone: (208) 334- | 2282 | No. 4 | Gem Plan 1575 Baldy Ave, Pocatello, ID 83201 | | | | | | |

· Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

Page_ _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

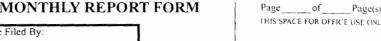
14 APR 15 PM 2: 28

CONCIARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending **BRODY ASTON** LOBBY IDAHO, LLC (Day) 04-11-14 134 S. 5TH STREET BOISE, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of Home Care Agencies No. 1 Who should file this form: Any lobbyist registered under Section P.O. Box 159, Lewiston, ID 83501 67-6617 Idaho Code Idaho Business for Education Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 P.O. Box 190163, Boise, ID 83719 month for activities of the past month. TO BE FILED WITH: Idaho Power Company No 3 Ben Ysursa P.O. Box 70, Boise, ID 83707 Secretary of State PO Box 83720 Idaho Ski Areas Association Boise, ID 83720-0080 No. 4 P.O. Box 108, Wallace, ID 83873

· Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page(s) THIS SPACE FOR OFFICE USE ONLY

14/APR 15 PM 2: 28

1112 W. Main Street, Ste 101, Boise, ID 83702

STATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address **BRODY ASTON** month ending LOBBY IDAHO, LLC 04-11-14 (Day) (Mo) 134 S. 5TH STREET BOISE, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment Ð Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses of Services 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Trucking Association No. 1 Who should file this form: Any lobbyist registered under Section 3405 E. Overland Rd., Ste 175, Meridian, ID 83642 67-6617 Idaho Code Intel Corporation Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 3355 Upper Drive, Lake Oswego, OR 97035 month for activities of the past month. TO BE FILED WITH Intoximeters, Inc. Ben Ysursa No 3 2081 Craig St., St. Louis, MO 63146 Secretary of State PO Box 83720 ISR Capital, LLC Boise, ID 83720-0080 No. 4

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

14 APR 15 PM 2: 28 SECRETARY OF STATE STATE OF IDAHO

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | STATE OF IDAHO | | | | | |
|---|---|----------------|------------------------------|---|--|---------------------------------------|---|-----------|--------------------------|--|
| Lobbyist's name and permanent business address | | | | | Date | prepared | | Period c | overed | |
| BRODY ASTON LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702 | | | | | | 04-11-14 (Mo.) (Day 03 3 (| | | | |
| Item 1 | Totals o | f all reportal | ble expenditures made o | or incurred by Lo | bbyist or l | oy Lobbyist's Emp | loyer on behalf | of Lobby | ist's Employer. | |
| Reimbi Expense | Category of Expenditure Reimbursed Personal Living and Travel Appenses Pertaining to Lobbying Activity All Employers | | Item 3, at botto | m of page. | ints contributed by each employer (Identify employers, under of page.) | | | | | |
| | Not Have to be F | Reported | | Employer No | 0.1 | Employer No. 2 | Employer N | io. 3 | Employer No. 4 | |
| Entertai Food ar | nment id Refreshment | l. | s O | s & | s | Ð | s O | | s_ O | |
| Living A | Accommodatio | ns | | | | | | | | |
| Adverti | sing | | | | | | | | | |
| Travel | | | | | | | | | | |
| Telepho | one | | | | | | | | | |
| Other E | xpenses or Ser | vices | | | | | | | | |
| | Total S 0.00 S 0.0 | | | | s | 0.00 | s0.00 | | s0.00 | |
| *When t | | | ire reporting for requires n | | | | | | | |
| | The totals of and member(| | diture of more than one | hundred five dol | lars (\$105 |) for a legislator, of | other holder of p | ublic off | ice, executive officials | |
| Item- 2 | Date | | Place | | Amount | Names o | Names of Legislators, Public and Executive Officials and Household Members in Group | | | |
| | | | | | | | | | | |
| Continued on attached page(s) | | | | | Item | | | | trace(pc) | |
| INSTRUCTIONS | | | | 3 | | (.imployer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | Keefe Group No. 1 13369 Valley Blvd. Fontana. CA 92335 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | No 2 | No 2 Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | Microsoft Corp One Microsoft | | nd, WA | A 98052 | | |
| | | | | No. 4 MillerCoors, LLC 250 Wacker Drive, Chicago, IL 60606 | | | | 606 | | |

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By.

LOBBYISTS L-3 (Sec. 67-6619)

14 APR 15 PM 2: 28

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

BRODY ASTON

Date prepared

Period covered month ending

| LOBBY IDAHO, LLC | | | | | | | | month ending | | | |
|--|--|---|--|------------------|--|--|---------------------|-----------------------------------|--|--|--|
| 134 S. 5TH STREET BOISE, ID 83702 | | | | | | 04-11- | 14 | (Mo.) (Day) (Yr.) 63 31 14 | | | |
| Item 1 | Totals | s of all reporta | ble expenditures made | or incurred by I | obbyist or | by Lobbyist's Empl | oyer on behalf of | f Lobbyist's Employer. | | | |
| Ca Reimbu | | penditure iving and Travel obbying Activity | *Total Amount for All Employers Proportionare ar Item 3, at botto | | amounts contributed by each employer (Identify employers, under itom of page.) | | | | | | |
| | Not Have to be | | , , , | Employer | No 1 | Employer No. 2 | Employer No | 5. 3 Employer No. 4 | | | |
| Entertai Food an | nment id Refreshme | ent | s_ o | s_ & | | 5 0 | s O | s O | | | |
| Living A | Accommodat | ions | | | | | | | | | |
| Adverti | sing | | | | | | | | | | |
| Fravel | | | | | | | | | | | |
| Felepho | | | | | | | | | | | |
| Other E | xpenses or S | ervices | | | | | | | | | |
| | | Total | s0.00 | s 0.0 | 0 | 0.00 | s0.00 | s0.00 | | | |
| *When t | he number of | emplovers vou a | re reporting for requires n | ultiple L-2 form | to be filed: | i total amount for all e | ninlovers should be | e entered on Page 1 | | | |
| | The totals | of each expend | diture of more than one | | | | | blic office, executive officia | | | |
| Item- | and membe | er(s) of their ho | ousehold. | | Names of Legislators, Public and Executive Officials | | | | | | |
| 2 | Date | | Place | | Amount | | | | | | |
| | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | 1 | | | | | |
| INSTRUCTIONS | | | | Item 3 | £n | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | No 1 | Molina Healthcare, Inc. 300 University Dr. Ste 100. Sacramento, CA 9582 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | No 2 | Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404 | | | | | | |
| TO I | BE FILED W | В | en Ysursa etary of State | | No 3 | Pioneer Irrigati P.O. Box 829, | | 01 | | | |
| | Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 Priest Lake State Lessees Association 1920 Bellerive Ln, #110, Coeur d'Alene, ID 83814 | | | | | |

• Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

16 APR 15 PM 2:28

STATE OF STATE

(Type or print clearly in black ink)

| See instructions at bottom of page | | | | | | | | | | on the or the thou | | |
|--|--|---------------------------------|---------------------------------|------------------------------|--|---|-------------------------------------|------------------------|--------------------------------|----------------------|--------------|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared Period covered | | | covered | | | |
| LOBE | DY ASTON BY IDAHO, S. 5TH STR | EET | | | | 04-11-14 | | | month ending (Mo.) (Day) (Yr.) | | | |
| BOIS | E, ID 83702 | - | | | | | 04-11- | 14 | 103 | 31 | 14 | |
| ltem 1 | Totals | of all reportat | ole expenditures made | or incurred by | Lobb | yist or by | Lobbyist's Empl | oyer on be | | | ver. | |
| Reimbu | itegory of Expursed Personal Lives Penaining to Lo | ing and Travel | *Total Amount for All Employers | Proportionat Item 3, at b | | ounts contributed by each employer (Ident of page.) | | itify employers, under | | | | |
| Do | Not Have to be | Reported | | Employe | r No. 1 | 1 | Employer No. 2 | Emple | oyer No. 3 | No. 3 Employer No. 4 | | |
| Entertai Food ar | | nment d Refreshment S S S S | | }_ | \$_ | 0 | s | | s | | | |
| Living A | Accommodati | ons | | _ | | | | | | | | |
| Adveni | sing | | | | | _ | | | | | | |
| Travel | | | | | | _ _ | | l | | | | |
| Telepho | one | | | | | | | | | | | |
| Other E | xpenses or Se | rvices | | | | | | | | | | |
| | | Total | s0.00 | s0. | .00 | s | 0.00 | s | | s | | |
| *When | the number of e | mplovers von a | ine reporting for requires r | nultiple L-2 for | ms to b | e filed a to | tal amount for all e | i mplovers st | nould be entere | d on Page 1 | | |
| Wilch | | | diture of more than one | | | | | | | | ve officials | |
| Item- | | r(s) of their ho | | | | | , | | | | | |
| 2 | Date | | Place | | Aı | Names of Legislators, Public an Amount and Household Member | | | | | ials | |
| | | | | | | | | | | | | |
| | Continued on at | tached pagets) | | | | | | | | | | |
| Continued on attached page(s) INSTRUCTIONS | | | | | | Item 3 | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 Think Through Learning 116 Federal St, Floor 2, Pittsburg, PA 15212 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | e | No. 2 Trendwell Energy Corp. and its affiliate Trendwell West in 10 Bridge Street, Ste 200, Rockford, Mi 49341 | | | | | | | |
| ТО | BE FILED W | ITH: | | | | | | | | | | |
| | | В | Sen Ysursa | | | No. 3 | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | |

No. 4

Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Appropriation Bill Number Bill, Resolution or Other Subject Code (from table) Legislative Ident. Number and Section Number SEE Attached Sheet

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Agriculture, horticulture, 01 farming, and livestock
- Amusements, games, athletics and sports
- Banking, finance, credit and investments
- Children, minors, youth, senior citizens
- Church and religion
- Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- Government, federal
- Government, municipal
- 15 Government, special districts
- Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages. collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- License, permits 23
- 24 Liquor
- Manufacturing, distribution and 25
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

Identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section \$7-6624 Idaho Code.

| HB0350 | SB1229 |
|------------------|------------------|
| HB0351 | SB1230 |
| HB0352 | SB1231 |
| HB0358 | SB1236 |
| HB0359 | SB1243 |
| HB0361 | SB1245 |
| HB0362 | SB1256 |
| HB0364 | SB1260 |
| HB0365 | SB1261 SB1262 |
| HB0370 | SB1262 SB1263 |
| HB0372 | SB1263 |
| HB0373 | SB1267 |
| HB0377 HB0376 | SB1207 |
| HB0379 | SB1273 |
| HB0383 | SB1279 |
| HB0385 | SB1280 |
| HB0387 | SB1281 |
| HB0393 | SB1284 |
| HB0394 | SB1286 |
| HB0404 | SB1288 |
| HB0405 | SB1302 |
| HB0406 | SB1303 |
| HB0411 | SB1305 |
| HB0412 | SB1306 |
| HB0416 | SB1315 |
| HB0418 | SB1314 |
| HB0419 | SB1317 |
| HB0424 | SB1318 |
| HB0425 | SB1319 |
| HB0428 | SB1320 |
| HB0432 | SB1321 |
| HB0433 | SB1322 |
| HB0440 | SB1323 |
| HB0441 | \$B1325 |
| HB0461 | SB1326 SB1328 |
| HB0462 | SB1328 |
| HB0473 HB0475 | HJR 0 01 |
| HB0476 | 100/1011 |
| HB0485 | |
| U040J | |
| SB1201 | |
| SB1208 | |
| SB1209 | |
| SB1213 | |
| SB1224 | |
| | |

SB1242