Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

14 APR -2 PM 2:11

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address

Lobbyist's name and permanent business address

ROBERT CARTER 2465 OVERLAND RD. BOISE, ID 83705-3155

Date prepared

April 1, 2014

month ending

Period covered

03

(Mo.) (Day)

31 2014

 (Yr_i)

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Autivity Do Not Have to be Reported	All Elliphoyus	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s0.00	s0.00	s	\$	s		
Living Accommodations	0.00	0.00					
Advertising	0.00	0.00					
fravel	0.00	0.00					
Celephone Celephone	0.00	0.00					
Other Expenses or Services	0.00	0.00					
Total	s 0.00	s 0.00	\$ 0.00	s 0.00	s 0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group NONE NONE NONE 0.00 Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS BOISE PROJECT BOARD OF CONTROL Who should file this form: Any lobbyist registered under Section 2465 OVERLAND RD., BOISE, ID 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Îtem	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
4 uhject from	the Le	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number NONE		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, sppropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquer Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond labbyist was supporting or opposing.			- '	CERTIFICATION: I hereby certify to correct statement in accordance with control of the control o			