



State of Idaho
Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page 2016 of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

SECRETARY OF STATE
STATE OF IDAHO
JAN 13 AM 8:32

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Angela J. Richards P.O. Box 2076 Boise, Idaho 83701		Date prepared 1/4/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
N/A				

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Allstate Insurance Company 18911 Northcreek Parkway #301; Bothell, Wash.
	No. 2	American Family Insurance 9510 Meridian Blvd; Englewood, Colo. 80112
	No. 3	Farm Bureau Mutual Insurance Company 275 Tierra Vista Dr.; Pocatello, Idaho 83201
	No. 4	

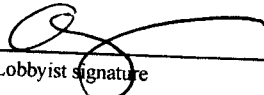
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
4	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number
		Roofing Contractors
20		HB 15
20		HB 171
28		SB 1001
20		SB 1014
20		SB 1023
20		SB 1069
20		HB 201
20		HB 262
20		HB 292
20		HB 316
28		SB 1168
28		SB 1173
20		HB 312

Item	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
5	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4/1/2016

 Lobbyist signature Date
1/4/2016

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

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4/2016

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Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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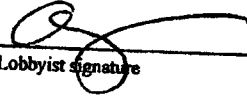
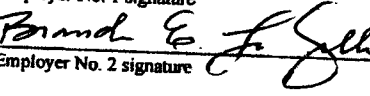
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Code Subject	Code Subject
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05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
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1/4/2016
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1/5/2016
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Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature _____ Date 4/2016
 Employer No. 1 signature _____ Date 1/4/2016
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____



State of Idaho

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L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address
Angela J. Richards
P.O. Box 2076
Boise, Idaho 83701

Date prepared
1/4/2016

Period covered
 year ending
 (Mo.) (Day) (Yr.)
12 31 2015

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment		\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment		0.00				
Living Accommodations		0.00				
Advertising		0.00				
Travel		0.00				
Telephone		0.00				
Other Expenses or Services		0.00				
Total		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
N/A				

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INSTRUCTIONS		Item 3
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		Employer(s) Name(s) and Address(es) No. 1 Associated Loggers Exchange P.O. Box 16410; Boise, Idaho 83715 No. 2 Idaho Insurance Guaranty Association 1720 Bellaire St. #410; Denver, Colo. 80222 No. 3 NCCI Holdings, Inc 901 Peninsula Corporate Cir. Boca Raton, Florida No. 4 Workers Compensation Exchange P.O. Box 359; Lewiston, Idaho 83501

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
28	First Responders SB 1001 SB 1168 SB 1173 Neel Security Deposit	
28		
28		
28		
28		

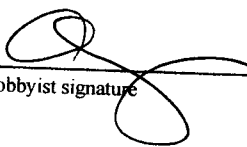
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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Idaho Industrial Commission subcommittees and rules

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature _____ Date 1/4/2016

Employer No. 1 signature _____ Date _____

To be electronically signed
 Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____


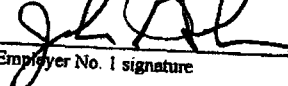
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28	First Responders	
28	SB 1001	
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LEGISLATIVE SUBJECT IDENTIFICATION

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| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

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Lobbyist signature:  Date: 1/4/2016
 Employer No. 1 signature:  Date: 1/4/2016
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Idaho Industrial Commission subcommittees and rules


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1/4/2016
 Lobbyist signature Date

Employer No. 1 signature 1/4/2016
Date

Employer No. 2 signature Date


1/5/2016
 Employer No. 3 signature Date

Employer No. 4 signature Date

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Idaho Industrial Commission subcommittees and rules

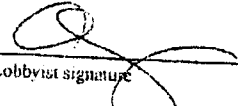
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Employer No. 4 signature Date 1/6/16

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State of Idaho

Lawrence Denney
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Lobbyist's name and permanent business address Angela J. Richards P.O. Box 2076 Boise, Idaho 83701		Date prepared 1/4/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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	No. 1	America's Health Insurance Plans 601 Pennsylvania Ave N.W. Suite 500 Wash D.C.
	No. 2	Willamette Dental of Idaho 6950 N.E. Campus Way, Hillsboro, Oregon 97124
	No. 3	
	No. 4	


Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17	HB 46	
17	HB 98	
17	SB 1062	
17	HB 175	
17	HB 176	
17	HB 180	
17	HB 235	
17	HB 151	
17	HB 188	
17	HB 189	

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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1/4/2016
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Your Health Idaho rules
 Idaho Board of Pharmacy rules
 Idaho Board of Dentistry rules

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
17	HB 46	
17	HB 98	
17	SB 1062	
17	HB 175	
17	HB 176	
17	HB 180	
17	HB 235	
17	HB 151	
17	HB 188	
17	HB 189	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
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Lobbyist signature: *[Signature]* Date: 1/4/2016
 Employer No. 1 signature: *[Signature]* Date: 1/4/2016
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

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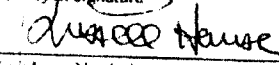
LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
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Your Health Idaho rules
Idaho Board of Pharmacy rules
Idaho Board of Dentistry rules


 Lobbyist signature _____ Date 1/4/2016

 Employer No. 1 signature _____ Date 1/4/2016 ←
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

16 JAN 20 AM 8:39

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address		Date prepared	Period covered	
Angela J. Richards P.O. Box 2076 Boise, Idaho 83701		1/4/2016	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015	

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
	Food and Refreshment	0.00				
	Living Accommodations	0.00				
	Advertising	0.00				
	Travel	0.00				
	Telephone	0.00				
	Other Expenses or Services	0.00				
	Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
N/A				

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	Associated Loggers Exchange P.O. Box 16410; Boise, Idaho 83715
		No. 2	Idaho Insurance Guaranty Association 1720 Bellaire St. #410; Denver, Colo. 80222
		No. 3	NCCI Holdings, Inc 901 Peninsula Corporate Cir. Boca Raton, Florida
		No. 4	Workers Compensation Exchange P.O. Box 359; Lewiston, Idaho 83501

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
28	First Responders	
28	SB 1001	
28	SB 1168	
28	SB 1173	
28	Neel	
28	Security Deposit	

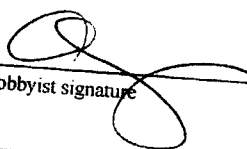
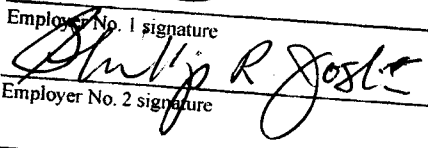
LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

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Idaho Industrial Commission subcommittees and rules


 Lobbyist signature _____ Date 1/4/2016
 Employer No. 1 signature _____ Date 1/4/2016

 Employer No. 2 signature _____ Date 1-15-16
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____