Rev. 12/2012



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Lawerence Denney Secretary of State

LOBBYIST	REPORT	'FORM
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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Marnie S Packard 2/3/2016 year ending 3405 E. Overland Road Meridian, ID 83642 (Mo.) (Day) (Yr.) 12 31 2015

Item 1	Totals of all reportal	ole expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Reimbu	tegory of Expenditure ursed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be Reported	All Elliployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Living A Advertis Travel Telepho	d Refreshment Accommodations sing	\$_\$363.05 \$0.00 \$0.00 \$2,285.36 \$0.00 \$8,000.00	\$_\$363.05 _\$0.00 _\$0.00 _\$2,285.36 _\$0.00 _\$8,000.00	\$	\$	\$				
	Total	\$_\$10,648.41	\$_\$10,648.41_	\$	\$	\$				

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Representative Fred Wood and wife Amy 2/3/2016 Il Naso, Sun Valley \$241.15 Wood, Representative Kelley Packer and Representative Kelley Packer and 9/9/2015 Sun Valley Inn - Lodging for \$979.44 **Husband Duane** 9/9/2015 Representative Fred Wood and wife Amy Sun Valley Inn - Lodging for \$1,305.92 Wood 9/9/2015 Governor's Cup Sponsorship \$4,000.00 Representative Kelley Packer and **Husband Duane** Continued on attached page(s)

Continued on attached page(s)		
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	electHealth 405 E. Overland Rd. Suite 355 Meridian ID 83642 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 3	1st. No. 2	
TO BE FILED WITH: Lawerence Denney Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item		ect matter of proposed legislat			LEGISLATIVE SUE	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other				<i>a</i> 1	
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
	from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals	
17				1 02	and sports	18	, 1
17				02	Banking, finance, credit and		Higher education
				03	investments	19 20	Housing, construction, codes
				04	Children, minors, youth,	20	Insurance (excluding health insurance)
				04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				**	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
				1	ERTIFICATION: I hereby certify the brrect statement in accordance with S		, 1
				_			
					Electronically signed		2/3/2016
	Ident:4	 ry any rule, ratemaking decision	on progurament		Electronically signed		
Item		ct bid or bid process, financial		L	obbyist signature		Date
5		obbyist was supporting or opp					
	bond i	obbyist was supporting of opp	Joshig.	-			
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				_			
				Er	nployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/9/2015	Governor's Cup Sponsorship	\$4,000.00	Representative Fred Wood and wife Amy Wood
6/14/2015	The Ram Restaurant, Sun Valley	\$94.87	Senator Lee Heider and wife Jan Heider

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State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

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	S	lee instructions a	t bottom of page									
-	•	ermanent busine	ss address				•	epared		Period	covered	
	e S Packa E. Overlai					2/	3/20	016			year endi	ng
	ian, ID 83										(D)	287. \
	,	J				-				(Mo.)		(Yr.)
										12	31	2015
Item 1	Total	s of all reportal	ble expenditures made o									yer.
	tegory of Ex	•	*Total Amount for		oportionate amounts contributed by each employer (Identify employers, under em 3, at bottom of page.)							
Expense	s Pertaining to l	Living and Travel Lobbying Activity	All Employers						1			
Do	Not Have to b	e Reported		Emplo	yer No.	1	Е	Employer No. 2	Employer	No. 3	Employer	No. 4
Entertai			- 2000.05				_				_	
rood an	d Refreshm	ent	\$_\$363.05	\$_\$36	3.05		\$		\$		\$	
Living A	Accommoda	tions	\$0.00	\$0.0	00							
Adverti	sing		\$0.00	\$0.0	00							
[ravel			\$2,285,36	\$2,2	285.36	L .						
Геlepho	ne		\$0.00	\$0.0	00							
other E	xpenses or S	Services	\$8,000.00		00.00							
			W 0,000.00		,,,,,,,,							
T. 4.1						4					_	
Total \$_\$10,648.41				\$ <u>\$10</u>	\$ <u>\$10,648.41</u> \$ \$			\$		S	, , , , , , , , , , , , , , , , , , ,	
When th			l re reporting for requires mu						, ,		•	
ltem-		of each expendi er(s) of their ho	ture of more than one hu usehold.	ndred five	dollars	(\$105)	for a	a legislator, other	r holder of pub	lic office	, executive o	fficials
2	Date		Place		Aı	mount			Legislators, Pub and Household N			ials
2/3/20	16	ll Na	iso, Sun Valley		\$24	1.15		Represe	ntative Fred	Wood	and wife A	\my
				Ψ2-71				Wood, Representative Kelley Packer and			and	
9/9/20	115	Sun	Valley Inn - Lodging	g for \$979.		9.44		Representative Ke Husband Duane		Celley Packer and		
9/9/20	15	Sun	Valley Inn - Lodging	for \$1,305		305.92	2	Representative Fred Wood and wife		and wife A	Amv	
							Wood			, , , , , , , , , , , , , , , , , , , ,		
9/9/20	115	Gove	ernor's Cup Sponso	rshij	\$4,0	\$4,000.00		Representative Kelley Packer and				
Пс	ontinued on a	ttached page(s)					Husband Duan		Duane	e		
•		INST	RUCTIONS			Iten 3	n	En	iployer(s) Name	(s) and A	idress(es)	
							Se	lectHealth				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. I	340	05 E. Overland R	Rd. Suite 355 M	feridian II	D 83642 US	A
Filing deadline: Annual report is due on January 31st.												
Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2						
TO BE FILED WITH:						-			· · · · · · · · · · · · · · · · · · ·			
Lawerence Denney						No. 3						
			etary of State Box 83720									
			ID 83720-0080			No. 4						
	Phone: (208) 334-2852 Fax: (208) 334-2282					410.4						

Item		ouse Bill, Resolution or other			LEGISLATIVE SUF	SJECT	IDENTIFICATION
4	1		_ ,	0.1.	SLt4	٠.	0.11
	lise r	obbyist was supporting or op	posing.	1	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
17		 		1 02	Amusements, games, athletics	10	insurance, hospitals
17				03	and sports	18	Higher education
				03	Banking, finance, credit and investments	19	Housing, construction, codes
				04		20	Insurance (excluding health
				04	Children, minors, youth, senior citizens	21	insurance)
		i		05	Church and religion	21	Labor, salaries and wages,
				06	Consumer affairs	22	collective bargaining Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
				ł	appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
				'	So verialism, state		power, CATV, gas
						31	Other (please specify)
						31	Other (picase speeny)
				CI	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
				co	rrect statement in accordance with S	ection 67	7-6624 Idaho Code.
				E	Electronically signed		2/3/2016
		y any rule, ratemaking decision		-	obbyist signature		Date
5		ct bid or bid process, financial			1		2//
	bond le	obbyist was supporting or opp	osing.	l	+ Em		3/1/16
				 	ployer No. 1 signature		Date
				Lii	ipioye 140. I signazure		pate
					*		
				En	nployer No. 2 signature		Date
				Em	nployer No. 3 signature		Date
				En	ployer No. 4 signature		Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/9/2015	Governor's Cup Sponsorship	\$4,000.00	Representative Fred Wood and wife Amy Wood
6/14/2015	The Ram Restaurant, Sun Valley	\$94.87	Senator Lee Heider and wife Jan Heider
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