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LOBBYIST REPORT FORM

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THIS	SPACE FO	R OFFICE I	JSE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

16 JAN 29 PM 3: 23 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Lynn S. Tominaga year ending PO Box 2624 January 12, 2016 Boise, ID 83701-2624 (Day) (Mo.) (Yr.) 12 31 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel **Expenses Pertaining to Lobbying Activity** All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 3,229.48 2,674.19 88.77 466.52 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 412.60 161.12 80.56 80.56 90.36 Other Expenses or Services 80.56 169.33 556.88 3,642.08 2,835.31 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Ground Water Appropriators, Inc. Who should file this form: Any lobbyist registered under Section No. 1 PO Box 2624 Boise ID 83701-2624 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Irrigation Pumpers Association No. 2 Executive Lobbyist semi-annual report due July 31st. PO Box 2624 Boise ID 83701-2624 TO BE FILED WITH: Idaho Rural Water Association No. 3 Lawerence Denney 6065 W Corporal Lane Boise ID 83704 Secretary of State PO Box 83720

Idaho Ground Water Association

PO Box 2624 Boise ID 83701-2624

Item

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

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		Appropriation Bill Number and Section Number
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Ì	House	House
1		
47	48 49 50	40
51	56 58 59	223
70	116 117	228
11	8 123 124	268
12	5 134 166	273
18	5 197 255	
	269	Senate
H	ICR 8 10	1119
F	JM 7 11	1128
		1161
	Senate	1162
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1024	1045 1057	1190
1		
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	1100	
SCR	107 108 117	
1		
	1024 100 1100 1100 1100	House 47 48 49 50 51 56 58 59 70 116 117 118 123 124 125 134 166 185 197 255

Item
5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

20-0702-1401 37-0303-1401 37-0311-1101 58-0102-1301 58-0102-1401

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture,	17	Health service, medicine, drugs
	farming, and livestock		and controlled substances, health
02	Amusements, games, athletics		insurance, hospitals
	and sports	18	Higher education
03	Banking, finance, credit and	19	Housing, construction, codes
	investments	20	Insurance (excluding health
04	Children, minors, youth,		insurance)
	senior citizens	21	Labor, salaries and wages,
05	Church and religion		collective bargaining
06	Consumer affairs	22	Law enforcement, courts,
07	Ecology, environment, pollution,		judges, crimes, prisons
	conservation, zoning, land and	23	License, permits
	water use	24	Liquor
08	Education	25	Manufacturing, distribution and
09	Elections, campaigns, voting,		services
	political parties	26	Natural resources, forest and
10	Equal rights, civil rights,		forest products, fisheries, mining
	minority affairs		and mining products
11	Government, financing,	27	Public lands, parks, recreation
	taxation, revenue, budget,	28	Social insurance, unemployment
	appropriations, bids, fees, funds		insurance, public assistance,
12	Government, county		workmen's compensation
13	Government, federal	29	Transportation, highways,
14	Government, municipal		streets and roads
15	Government, special districts	30	Utilities, communications,
16	Government, state		televisions, radio, newspaper,
			power, CATV, gas
		31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

John V.	James !	-12-2016
Loobyist signature IGWA President	Fill Su	Date -22-1.
Employer No. 1 signature	U ð	Date
Faralassas Ma 2 standard		

| Date |

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem. or House Bill, Resolution or other legislative activity in which the Lobbyist Was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs 10 Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled sobstances, health Legislative Ident. Number and Section Number Awarements, games, athletics insurance, hospitals end sports Higher education 12 01 House House **6**5 Bunking: Anance, credit and 19 Housing, commitmetion, codes 03 vestments Insurance (exclusives health 07 Children, minors, youth, 47 48 49 50 40 ine#35ce) service citizens 21 Labor, salaries and wages. 09 51 56 58 59 223 Cherch and religion collective burgaining 11 70 116 117 228 Consumer affairs 22 Lavr enforcement, courts. 12 118 123 124 268 Ecology, environment, pollution. 07 judges, crieues, prèsous 13 125 134 166 273 License, permits conservation, zoning, land and 23 14 185 197 255 WELCT WELL 24 Linuar DE Education. 25 Menufacturing, distribution and 15 269 Senate SELVICOS Elections, campaigns, voting, 16 political parties Equal rights, civil rights, minority affairs Natural resources, forest and 23 **HCR B 10** 1119 forest products, fisheries, priming 26 **HJM 7 11** 1128 and mixing products Public lands, parks, recreation Social insurance, memployment 27 1161 GOVERNMENT, REPORTING termion, revolue, budget, 30 Senate 1162 appropriations, bids, fires, flunds instrumer, public musistance, 1163 12 GOVERNMENT, COUNTY workmen's compensation 1024 1045 1057 1190 Government, lederal Transportation, highways, 1058 1059aa 14 GOVERNMENT, TRUMICIDA streets and reads Government, special districts Utilities, communications. 1073aa 1099 15 Government, state televisions, radio, newspaper, 1100 1134 1137 power CATV. 205 1169 31 Other (please specify) SCR 107 108 117 SJM 101 CERTIFICATION: I hereby certify that the above is a true, consplete and correct statement in accordance with Section 67-6624 Idaho Code. *1-12-2016 Identify any rule, ratemaking decision, procurement, ontract bid or bid process, financial services agreement or bond tobbyist was supporting or opposing. Desc 20-0702-1401 37-0303-1401 37-0311-1101 58-0102-1301 58-0102-1401

Employer No. 4 signature