

**LOBBYIST REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

*Amendment*

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

16 FEB 16 PM 4:02  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>JASON KREIZEBECK LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702</b>	Date prepared <b>02/02/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2015</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 6,840.20	\$ 0.00	\$ 64.02	\$ 2,346.05	\$ 137.24
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 0.00</b>	<b>\$ 64.02</b>	<b>\$ 2,346.05</b>	<b>\$ 137.24</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	11/18/2015	Plane trip from RGA in Las Vegas	\$450.00	Governor Otter First Lady Lori Otter Ben Brocksome ISP Ross Kirtley ISP Blake Higley
	11/18/2015	Plane trip from RGA in Las Vegas	\$450.00	
	11/18/2015	Plane trip from RGA in Las Vegas	\$450.00	
	11/18/2015	Plane trip from RGA in Las Vegas	\$450.00	
	11/18/2015	Plane trip from RGA in Las Vegas	\$450.00	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Altria Client Services Inc. & Its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814
	No. 2	AT&T Services Inc. 4393 Riverboat Road, Taylorsville, UT 84123
	No. 3	Ball Ventures, LLC 901 Pier View Dr., #201, Idaho Falls, ID 83402
	No. 4	Blue Cross of Idaho Health Services, LLC 3000 E Pine Ave., Meridian, ID 83642

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Lobbyist's name and permanent business address <b>JASON KREIZENBECK LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702</b>	Date prepared <b>02/02/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <b>12    31    2015</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 6,840.20	\$ 66.97	\$ 72.98	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 66.97</b>	<b>\$ 72.98</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. <b>5</b> City of Meridian 33 E. Broadway Ave., Meridian, ID 83642</p> <p>No. <b>6</b> Corrections Corporation of America 10 Burton Hills Blvd, Nashville, TN 37215</p> <p>No. <b>7</b> Cottonwood Financial 1901 Gateway Dr, Ste 200, Irving, TX 75038</p> <p>No. <b>8</b> Discovery Education Inc. One Discovery Place, Silver Spring, MD 20910</p>
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Lobbyist's name and permanent business address <b>JASON KREIZENBECK</b> <b>LOBBY IDAHO, LLC</b> <b>134 S. 5TH STREET</b> <b>BOISE, ID 83702</b>	Date prepared 02/02/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2015
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. <u>11</u>	Employer No. <u>12</u>
Entertainment	\$ 6,840.20	\$ 56.28	\$ 0.00	\$ 129.09	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 56.28</b>	<b>\$ 0.00</b>	<b>\$ 129.09</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. <u>9</u> <b>DISH NETWORK L.L.C.</b> 1110 Vermont Ave NW, Ste 750, Washington DC 20005</p> <p>No. <u>10</u> <b>DraftKings, Inc.</b> 125 Summer St., Ste 510, Boston, MA 02110</p> <p>No. <u>11</u> <b>Education Networks of America</b> 1101 McGavock St, Nashville, TN 37203</p> <p>No. <u>12</u> <b>Energy Solutions, Inc.</b> 423 W 300S., Ste 200, Salt Lake City, UT 84101</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
Employer No. <b>13</b>			Employer No. <b>14</b>	Employer No. <b>15</b>	Employer No. <b>16</b>
Entertainment	\$ 6,840.20	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. <b>13</b>	Fan Duel, Inc. 19 Union Sq W., 9th Floor, New York, NY 10003
	No. <b>14</b>	Gem Plan 1575 Baldy Ave, Pocatello, ID 83201
	No. <b>15</b>	Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501
	No. <b>16</b>	Idaho Business for Education P.O. Box 190163, Boise, ID 83719

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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		<b>Employer No. 17</b>	<b>Employer No. 18</b>	<b>Employer No. 19</b>	<b>Employer No. 20</b>
Entertainment	\$ 6,840.20	\$ 168.80	\$ 0.00	\$ 36.96	\$ 297.90
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 168.80</b>	<b>\$ 0.00</b>	<b>\$ 36.96</b>	<b>\$ 297.90</b>

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<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

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<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. <b>17</b> Idaho Power Company PO Box 70, Boise, ID 83707</p> <hr/> <p>No. <b>18</b> Idaho Quarter Horse Association PO Box 97, Emmett, ID 83617</p> <hr/> <p>No. <b>19</b> Idaho Ski Areas Association PO Box 1062, McCall, ID 83638</p> <hr/> <p>No. <b>20</b> Idaho Trucking Association 3405 E Overland Rd, Ste 175, Meridian, ID 83642</p>

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>21</u>	Employer No. <u>22</u>	Employer No. <u>23</u>	Employer No. <u>24</u>
Entertainment	\$ 6,840.20	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

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Lobbyist's name and permanent business address <b>JASON KREIZENBECK</b> LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702	Date prepared <p style="text-align: center;">02/02/2016</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <p style="text-align: center;">12    31    2015</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <b>25</b>	Employer No. <b>26</b>	Employer No. <b>27</b>	Employer No. <b>28</b>
Entertainment	\$ 6,840.20	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

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Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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Item 3	Employer(s) Name(s) and Address(es)										
No <b>29</b>	Johnson & Johnson 1215 K Street, Ste 2040, Sacramento, CA 95814										
No <b>30</b>	Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702										
No <b>31</b>	Microsoft Corporation Once Microsoft Way, Redmond, WA 98052										
No <b>32</b>	MillerCoors, LLC 250 S. Wacker Drive, Chicago, IL 606062										

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>29</u>	Employer No. <u>30</u>	Employer No. <u>31</u>	Employer No. <u>32</u>
Entertainment	\$ 6,840.20	\$ 3,197.09	\$ 266.82	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 3,197.09</b>	<b>\$ 266.82</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	09/09/2015	Legislative Sponsor to Governors Cup Client # 29	\$1,500.00	Sen. Lee Heider
	09/09/2015	Legislative Sponsor to Governors Cup Client # 29	\$1,300.00	Jan Heider

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. <u>29</u> Molina Healthcare, Inc. 300 University Ave, Ste 100, Sacramento, CA 95825</p> <p>No. <u>30</u> Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404</p> <p>No. <u>31</u> Priest Lake State Lessees Association 1920 Bellerive Ln, #110, Coeur d'Alene, ID 83814</p> <p>No. <u>32</u> Relx Inc. 1150 18th St, Ste 600, Washington, DC 20036</p>
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(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>JASON KREIZENBECK</b> <b>LOBBY IDAHO, LLC</b> <b>134 S. 5TH STREET</b> <b>BOISE, ID 83702</b>	Date prepared 02/02/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2015
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <b>33</b>	Employer No. <b>34</b>	Employer No. <b>35</b>	Employer No.
Entertainment	\$ 6,840.20	\$ 0.00	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 6,840.20</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. <b>33</b> Satellite Broadcasting &amp; Communications Association 1100 17th Street NW, Ste 1150, Washington, DC 20036</p> <p>No. <b>34</b> Think Through Learning 116 Federal St, Floor 2, Pittsburgh, PA 15212</p> <p>No. <b>35</b> Trendwell Energy Corp. and its affiliate Trendwell West Inc. 10 Bridge St., Ste 200, Rockford, MI 49341</p> <p>No.</p>
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

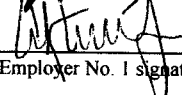
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
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| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 \_\_\_\_\_ 2/1/16  
 Lobbyist signature Date

 \_\_\_\_\_ 1/13/16 X  
 Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date


\_\_\_\_\_  
Employer No. 4 signature Date

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Employer No. 1 signature Date  

1/7/16 X  
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 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

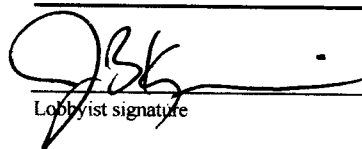
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 Date

Employer No. 1 signature Date

Employer No. 2 signature Date

 \_\_\_\_\_  
 Employer No. 3 signature 01/06/16 X  
 Date

Employer No. 4 signature Date

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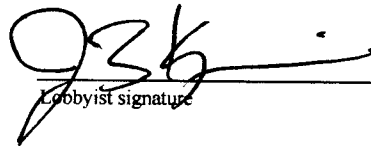
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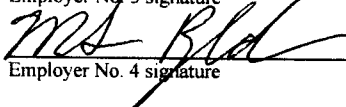
  
Lobbyist signature

2/1/16  
Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

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Employer No. 3 signature Date

 1/18/2016 X  
Employer No. 4 signature Date

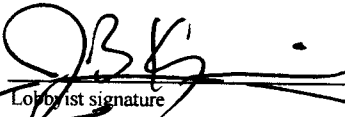
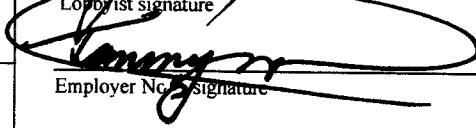
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 Lobbyist signature \_\_\_\_\_ Date 2/1/16  
  
 Employer No. 5 signature \_\_\_\_\_ Date \_\_\_\_\_ X  
 Employer No. 6 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employer No. 7 signature \_\_\_\_\_ Date \_\_\_\_\_  
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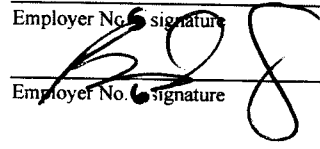
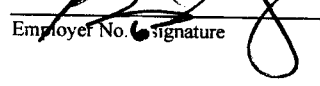
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2/1/15  
 Lobbyist signature Date

Employer No. 5 signature  Date  
 Employer No. 6 signature  1/11/16 X  
Date

Employer No. 7 signature Date

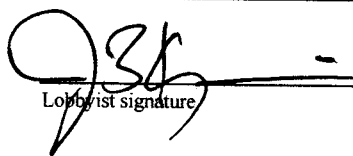
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Employer No. 5 signature Date

Employer No. 6 signature Date


Jan 4, 2016 X  
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 Employer No. 7 signature Date

Employer No. 8 signature Date

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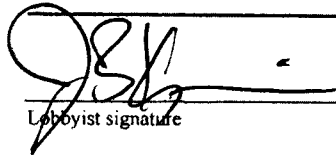
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Employer No. 8 signature  \_\_\_\_\_ Date 1/27/66 X

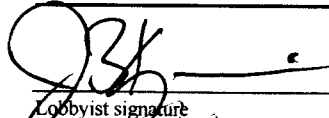
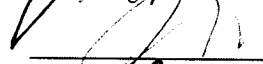
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1-11-16 X  
 \_\_\_\_\_  
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 Employer No. 12 signature Date

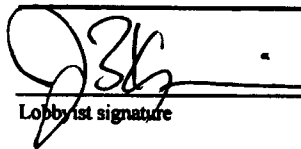
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| <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>01 Agriculture, horticulture, farming, and livestock</li> <li>02 Amusements, games, athletics and sports</li> <li>03 Banking, finance, credit and investments</li> <li>04 Children, minors, youth, senior citizens</li> <li>05 Church and religion</li> <li>06 Consumer affairs</li> <li>07 Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>08 Education</li> <li>09 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul> | <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify) _____</li> </ul> |
|--|---|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

2/1/16  
Date

Employer No. 9 signature

Date

*Griffin Finan*

1/13/2016

X

Employer No. 10 signature

Date

Employer No. 11 signature

Date

Employer No. 12 signature

Date

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

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**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
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| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
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| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
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| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

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*[Handwritten Signature]* \_\_\_\_\_ *2/1/16*  
 Lobbyist signature Date

Employer No. 9 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 10 signature \_\_\_\_\_ Date \_\_\_\_\_

*[Handwritten Signature]* \_\_\_\_\_ *1-26-16 X*  
 Employer No. 11 signature Date

Employer No. 12 signature \_\_\_\_\_ Date \_\_\_\_\_


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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
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03 Banking, finance, credit and investments	19 Housing, construction, codes
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15 Government, special districts	31 Other (please specify) _____
16 Government, state	

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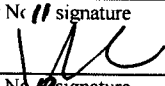
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2/1/16  
 \_\_\_\_\_  
 Lobbyist Signature Date

\_\_\_\_\_  
 Employer No. 9 signature Date

\_\_\_\_\_  
 Employer No. 10 signature Date

\_\_\_\_\_  
 Employer No. 11 signature Date


1/7/15 X  
 \_\_\_\_\_  
 Employer No. 12 signature Date

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

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| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
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*[Handwritten Signature]*  
Lobbyist signature

*2/1/16*  
Date

*Cory Fox*  
Employer No. 1 signature

1/25/2016  
Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Employer No. 5 signature

Date

X

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

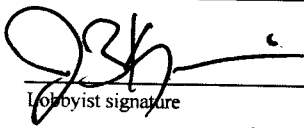
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.


**LEGISLATIVE SUBJECT IDENTIFICATION**

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| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 15   | Government, special districts   | 31   | Other (please specify) _____   |
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 \_\_\_\_\_  
 Lobbyist signature Date 2/1/16

Employer No 13 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No 14 signature  \_\_\_\_\_ Date 1/13/16 X

Employer No 15 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No 16 signature \_\_\_\_\_ Date \_\_\_\_\_

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

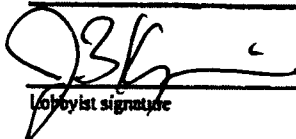
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 \_\_\_\_\_  
 Lobbyist signature Date 2/1/16

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature  \_\_\_\_\_ Date 1/8/16 X

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_







<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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 _____ Lobbyist signature	2/1/16 _____ Date
 _____ Employer No. 1 signature	1/4/16 X _____ Date
_____ Employer No. 11 signature	_____ Date
_____ Employer No. 14 signature	_____ Date
_____ Employer No. 20 signature	_____ Date



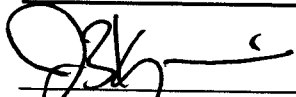
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Lobbyist signature

2/1/16  
Date

Employer No. 17 signature

Date

Employer No. 17 signature

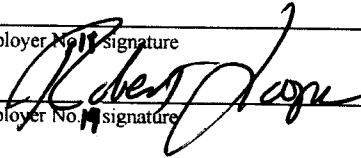
Date

Employer No. 17 signature

Date

Employer No. 20 signature

Date

 1-5-16 X

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

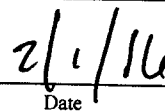
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**LEGISLATIVE SUBJECT IDENTIFICATION**

Code Subject	Code Subject
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Lobbyist signature

  
Date

Employer No. 17 signature

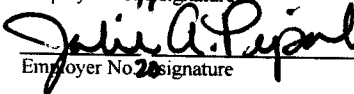
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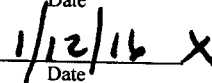
Employer No. 18 signature

Date

Employer No. 19 signature

Date

  
Employer No. 20 signature

  
Date

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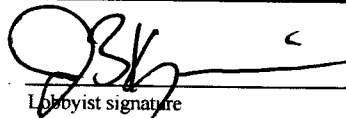
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2/1/16

Lobbyist signature

Date

Katerina Dotzera

1.6.2016 X

Employer No. 21 signature

Date

Employer No. 22 signature

Date

Employer No. 23 signature

Date

Employer No. 24 signature

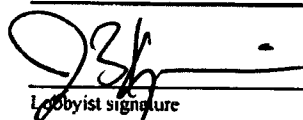
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </table>	<b>Code</b>	<b>Subject</b>	01	Agriculture, horticulture, farming, and livestock	02	Amusements, games, athletics and sports	03	Banking, finance, credit and investments	04	Children, minors, youth, senior citizens	05	Church and religion	06	Consumer affairs	07	Ecology, environment, pollution, conservation, zoning, land and water use	08	Education	09	Elections, campaigns, voting, political parties	10	Equal rights, civil rights, minority affairs	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12	Government, county	13	Government, federal	14	Government, municipal	15	Government, special districts	16	Government, state	<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>License, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify) _____</td></tr> </table>	<b>Code</b>	<b>Subject</b>	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	License, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify) _____
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2/1/66  
 Lobbyist signature Date

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. _____	signature _____	Date _____
Employer No. <del>2</del> _____	signature _____	Date _____
Employer No. _____	signature _____	Date _____
Employer No. _____	signature _____	Date _____

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number
		Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

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Lobbyist signature

2/1/16  
Date

Employer No. 21 signature

Date

Employer No. 22 signature

Date

  
Employer No. 23 signature

1/4/16 X  
Date

Employer No. 24 signature

Date

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

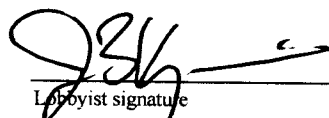


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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

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|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

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 \_\_\_\_\_  
 Lobbyist signature Date 2/1/16

Employer No. 21 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 22 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 23 signature \_\_\_\_\_ Date \_\_\_\_\_

 \_\_\_\_\_  
 Employer No. 24 signature Date 1/5/16 X

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

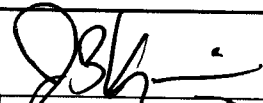
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

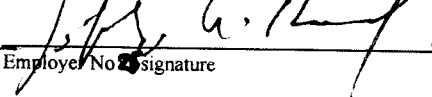
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**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
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| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature \_\_\_\_\_ Date 2/1/16

  
 Employer No. 25 signature \_\_\_\_\_ Date 1-15-16 X

Employer No. 25 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 25 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 25 signature \_\_\_\_\_ Date \_\_\_\_\_



**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

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| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 16   | Government, state   |      |  |

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Lobbyist signature

2/1/16  
Date

Employer No. 26 signature

Date

Employer No. 27 signature


Date

Employer No. 27 signature

Date

Employer No. 27 signature

Date

 1/7/2016 X  
Date

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

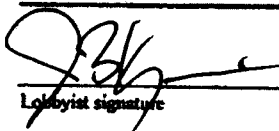
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Item 5 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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Lobbyist signature

2/1/16  
Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

X

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

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\_\_\_\_\_  
 Lobbyist signature 2/1/16  
 Date

\_\_\_\_\_  
 Employer No. 29 signature 1/11/16 X  
 Date

\_\_\_\_\_  
 Employer No. 30 signature Date

\_\_\_\_\_  
 Employer No. 31 signature Date

\_\_\_\_\_  
 Employer No. 32 signature Date


<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.


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| 16   | Government, state   |      |  |

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2/1/14  
 \_\_\_\_\_  
 Lobbyist signature Date

Employer No 21 signature Date  

28 Jan 16 X  
 \_\_\_\_\_  
 Employer No 20 signature Date

Employer No 22 signature Date

Employer No 23 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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*[Signature]* \_\_\_\_\_ 2/1/16  
 Lobbyist signature Date

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

*[Signature]* \_\_\_\_\_ 1-31-16 X  
 Employer No. 3 signature Date

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_




<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>	

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<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
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09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

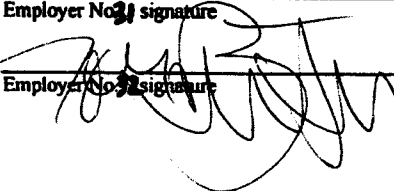
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 \_\_\_\_\_ 2/1/16  
Lobbyist signature Date

Employer No. 29 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 30 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 31 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 32 signature  \_\_\_\_\_ Date 1-22-2016 X


<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/1/16  
 \_\_\_\_\_  
 Lobbyist signature Date

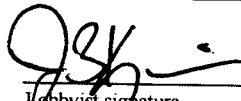
Employer No. 33 signature Date  
 \_\_\_\_\_  
 Employer No. \_\_\_\_\_ signature Date  
 \_\_\_\_\_  
 Employer No. \_\_\_\_\_ signature Date  
 \_\_\_\_\_  
 Employer No. \_\_\_\_\_ signature Date  
 \_\_\_\_\_

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/1/16  
 \_\_\_\_\_  
 Lobbyist signature Date

Employer No. 27 signature Date


1/5/2016  
 \_\_\_\_\_  
 Employer No. 24 signature Date

Employer No. 35 signature Date


Employer No. 35 signature Date

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 \_\_\_\_\_  
 Lobbyist signature 2/1/16  
Date

Employer No. \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. \_\_\_\_\_ Signature \_\_\_\_\_ Date 1/28/16 X

Employer No. \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

H0014	H0086	H0185	S1002	S1085	SCR105
H0018	H0098	H0184	S1003	S1087	SCR106
H0020	H0099	H0185	S1004	S1088	SCR107
H0022	H0110	H0196	S1003	S1089	SCR126
H0026	H0108	H0197	S1012	S1091	SCR131
H0028	H0121	H0199	S1013	S1093	
H0029	H0122	H0200	S1016	S1094	
H0040	H0123	H0206	S1017	S1096	
H0041	H0124	H0218	S1018	S1075	
H0042	H0125	H0222	S1019	S1081	
H0043	H0126	H0223	S1021	S1093	
H0046	H0127	H0229	S1024	S1105	
H0048	H0130	H0298	S1026	S1110	
H0049	H0131	H0230	S1028	S1123	
H0050	H0134	H0235	S1032	S1126	
H0052	H0135	H0235	S1033	S1133	
H0054	H0138	H0300	S1039	S1153	
H0058	H0151	H0303	S1042	S1181	
H 0064	H0159	H0304	S1044	S1183	
H0065	H0168	H0305	S1047	S1184	
H0069	H0169	H0311	S1055	S1185	
H0070	H0170	H0312a	S1062	S1187	
H0074	H0172	H0317	S1065	S1188	
H0076	H0175	H0326	S1070	S1189	
H0077	H0176	H0328	S1071	S1193	
H0082	H0180	H0329	S1075	HCR003	
H0083	H0182	H0330	S1081	HCR 026	