LOBBYIST REPORT FORM

Page of Page P



## State of Idaho

Lawerence Denney Secretary of State
$\square$ ANNUAL $\square$ SEMI-ANNUAL

Foberiled By
L-2 $\left.\begin{array}{c}\text { LOBBYISTS } \\ (\text { Sec. } 67-6619)\end{array}\right)$

15JUL - 1 PM 3:27 SECMEAARY OF STATE STATE OF IDAHO
(Type or mont cleary in black ink)
See insaruetions at bothom of page labivist's name and permanent musness ubdees JASON KREIZENBECK LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Catepory of tixpendilure Remearsed Perromal Living and Tracel | - Total Amoun for All Employers |  Item 3, ht bottom of page.) |  |  |  |
| no Niot Have to he Reportesi |  | tmployerso 1 | Cimployer No. 2 | Employer No 3 | EmployerNo 4 |
| Entertainment <br> Food and Refeshment | $s \quad 19.34$ | $\$ \quad 19.34$ | 5 | 5 | \$ |
| Living Accommodations | 0.00 |  |  |  |  |
| Advertising | 0.00 |  |  |  |  |
| 「ravel | 0.00 |  |  |  |  |
| Celephone | 0.00 |  |  |  |  |
| Other Expenses or Services | 0.00 |  |  |  |  |
| Total | \$ 19.34 | $s \quad 19.34$ | $\mathrm{S} \quad 0.00$ | $s \quad 0.00$ | $\$ \quad 0.00$ |

*When the number of employers you are reporting bor repures multiple L-2 forms to be fited a total amount for all amployers shoud be entered on fage i




$\square$ ANNUAL $\square$ SEMI-ANNUAL
THIS SPACE FOR OFFICE USE ONLY
State of Idaho
Ben Ysursa Secretary of State
(Type or print clearly in black ink)
See instructions at bottom of page
To Be Filed By:
L-2
LOBBYISTS
(Sec. 67-6619)


## LOBBYIST REPORT FORM

Page 1

## State of Idaho

$\qquad$ ANNUAL
SEMI-ANNUAL

Lawerence Denney
Secretary of State
(Type or print clearly in black ink)
See instructions at bottom of page



## State of Idaho

ANNUAL
SEMI-ANNUAL

Secretary of State

Lobbyist's name and permanent busiin
JASON KREIZENBECK
LOBBY IDAHO, LLC
134 S. 5TH STREET
BOISE, ID 83702

## LOBBYIST REPORT FORM <br> ANNUAL <br> SEMI-ANNUAL

$P_{\text {Page }}{ }^{3}$
of 9 Page(s)

## State of Idaho


$\qquad$


Lawerence Denney Secretary of State
(Type or print clearly in black ink) See instructions at bottom of page

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 .


## State of Idaho

ANNUAL
SEMI-ANNUAL
Lawerence Denney Secretary of State


${ }^{*}$ When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- <br> 2The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials <br> and member(s) of their household. |
| :--- |
| Date |

$\qquad$ of 9

## State of Idaho

ANNUAL
SEMI-ANNUAL
THIS SPACE FOR OFFICE USE ONLY

Lawerence Denney
Secretary of State
(Type or print clearly in black ink)
See instructions at bottom of page


*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 .

| Item-The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials <br> and member(s) of their household. |
| :--- |
| Date |

## LOBBYIST REPORT FORM

## State of Idaho

$\square$ ANNUAL $\square$ SEMI-ANNUAL
Page 7 $\qquad$ of 9

Lawerence Denney
Secretary of State

## To Be Filed By

L-2
LOBBYISTS
(Sec. 67-6619)
(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address

Date prepared
JASON KREIZENBECK
LOBBY IDAHO, LLC
134 S. 5TH STREET
BOISE, ID 83702



## LOBBYIST REPORT FORM

Page 8
$\qquad$ of 9 Page(s)

## State of Idaho

$\checkmark$ ANNUAL
SEMI-ANNUAL

Lawerence Denney
Secretary of State
(Type or print clearly in black ink)
See instructions at bottom of page


*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 .


## State of Idaho

ANNUAL
SEMI-ANNUAL

Lawerence Denney Secretary of State
(Type or print clearly in black ink)
See instructions at bottom of page


| Lobbyist's name and permanent business address | Date prepared | Period c |  |  |
| :---: | :---: | :---: | :---: | :---: |
| JASON KREIZENBECK | 12/23/2015 | - year ending |  |  |
| LOBBY IDAHO, LLC |  |  |  |  |
| 134 S. 5TH STREET |  | (Mo.) | (Day) | (Yr.) |
| BOISE, ID 83702 |  | 12 | 31 | 2015 |


| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Category of Expenditure Reimbursed Personal Living and Travel | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |  |  |  |
| Donses Pot Have to be Reported |  | Employer No. 33 | Employer No 34 | Employer No. 3.5 | Employer No... |
| Entertainment Food and Refreshment | \$ 6,390.20 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ |
| Living Accommodations | 0.00 |  |  |  |  |
| Advertising | 0.00 |  |  |  |  |
| Travel | 0.00 |  |  |  |  |
| Telephone | 0.00 |  |  |  |  |
| Other Expenses or Services | 0.00 |  |  |  |  |
| Total | \$ 6,390.20 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.




| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  | Identify any rule, ratemaking decision, procurement, <br> contract bid or bid process, financial services agreement or <br> bond lobbyist was supporting or opposing. |


| Code | Subject |
| :---: | :--- |
| 01 | Agriculture, horticulture, <br> farming, and livestock |
| 02 | Amusements, games, athletics <br> and sports |
| 03 | Banking, finance, credit and <br> investments <br> 04 |
|  | Children, minors, youth, <br> senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs <br> 07 |
|  | Ecology, environnent, pollution, <br> conservation, zoning, land and |
|  | water use |
| 08 | Education <br> 09 |
| Elections, campaigns, voting, <br> political parties |  |
| 10 | Equal rights, civil rights, <br> minority affairs |
| 11 | Government, financing, <br> taxation, revenue, budget, <br> appropriations, bids, fees, funds |
| 12 | Government, county <br> Government, federal |
| 13 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |

## Code Subject

17 Health service. medicine, drugs and controlled substances, health insurance, hospitals
18 Higher education
19 Housing, construction, codes
20 Insurance (excluding health insurance)
21 Labor, salaries and wages, collective bargaining
22 Law enforcement, courts, judges, crimes, prisons
23 License, permits
24 Liquor
25 Manufacturing, distribution and services
26 Natural resources, forest and forest products, fisheries, mining and mining products
27 Public lands, parks, recreation
28 Social insurance, unemployment insurance, public assistance, workmen's compensation
29 Transportation, highways, streets and roads
30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

$\overline{\text { Employer No. } 1 \text { signature }}$






| Item <br> 4 | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill. Resolution or Other <br> Legislative Ident Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  |  |


| LEGISLATIVE SUBJECT IDENTIFICATION |  |  |  |
| :---: | :---: | :---: | :---: |
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service. medicine, drugs and controlled substances, health |
| 02 | Amusements, games, athletics |  | insurance, hospitals |
|  | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | $\begin{array}{r} 19 \\ 20 \end{array}$ | Housing, construction, codes Insurance (excluding health |
| 04 | Children, minors, youth. senior citizens | 21 | insurance) <br> Labor, salaries and wages, |
| 05 | Church and religion |  | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology. enviromment, pollution, conservation, zoning, land and water use | 23 | judges, crimes, prisons License, permits Liquor |
| 88 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting. political parties | 26 | services <br> Natural resources, forest and |
| 10 | Equal rights, civil rights. minority affairs |  | forest products, fisheries, mining and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
|  | taxation, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance. |
| 12 | Government, county |  | workmen's compensation |
| 13 | Govemment, federal | 29 | Transportation, highways. |
| 14 | Government, municipal |  | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government. state |  | televisions, radio, newspaper, power, CATV, gas |
|  |  | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.





| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  |  |

## Code Subject

01 Agriculture, horticulture, farming, and livestock
02 Amusements, games, athletics and sports
03 Banking, finance, credit and investments
04 Children, minors, youth, senior citizens
05 Church and religion
06 Consumer affairs
07 Ecology, environment, pollution, conservation, zoning, land and water use
08 Education
09 Elections, campaigns, voting, political parties
10 Equal rights, civil rights. minority affairs
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12 Government, county
13 Government, federal
14 Government, municipal
15 Government, special districts
16 Government. state

## Code Subject

17 Health service. medicine, drugs and controlled substances, health insurance, hospitals
18 Higher education
19 Housing, construction, codes
20 Insurance (excluding health insurance)
21 Labor, salaries and wages, collective bargaining
22 Law enforcement, courts, judges, crimes, prisons
License, permits
24 Liquor
25 Manufacturing, distribution and services
26 Natural resources, forest and forest products, fisheries, mining and mining products
27 Public lands, parks, recreation
28 Social insurance, unemployment insurance, public assistance. workmen's compensation
29 Transportation, highways, streets and roads
30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



| Item <br> 4 | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobhyist was supporting or opposing. |  |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (trom table) | Bill. Resolution or Other <br> Legislative ldent. Number | Appropriation Bill Nuinber <br> and Section Number |  |
|  |  |  |  |
| 5 |  |  |  |


| LEGISLATIVE SLBJECT IDENTIFICATION |  |  |  |
| :---: | :---: | :---: | :---: |
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service. medicine, drugs and controlled substances, health |
| 02 | Amusements, games, athletics |  | insurance, hospitals |
|  | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes Insurance (excluding heath |
| 04 | Children, minors, youth. senior citizens | 21 | insurance) <br> Labor, salaries and wages, |
| 05 | Church and religion |  | collective bargaining |
| 06 | Consumer aftairs | 22 | Law enforcement, courts, |
| 07 | Ecology, enviromment, pollution, conservation, zoning, land and water use | $\begin{aligned} & 23 \\ & 24 \end{aligned}$ | judges. crimes, prisons <br> Lieense, permits <br> Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting. political parties | 26 | services <br> Natural resources, forest and |
| 10 | Equal rights, civil rights. minority affairs |  | forest products, fisheries, mining and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
|  | taxation, revenue, budget, appropriations, bids, fees, tunds | 28 | Social insurance, unemployment insurance, public assistance. |
| 12 | Government, county |  | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government. municipal |  | streets and roads |
| 15 | Govemment, special districts | 30 | Urilities, communications, |
| 16 | Government. state |  | televisions, radio. newspaper. power, CATV, gas |
|  |  | 31 | Other (picase specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in aceordance with Section 67-6624 Idaho Code.


| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  |  |


| LEGISLATIVE SUBJECT IDENTIFICATION |  |  |  |
| :---: | :---: | :---: | :---: |
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health |
| 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals |
| 03 | Banking, finance, credit and investments | 19 20 | Housing, construction, codes |
| 04 05 | Children, minors, youth. senior citizens | 21 | insurance) <br> Labor, salaries and wages, |
| 05 | Church and religion |  | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | judges, crimes, prisons <br> License, permits <br> Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, political parties | 26 | services <br> Natural resources, forest and |
| 10 | Equal rights, civil rights. minority affairs |  | forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | $\begin{aligned} & 27 \\ & 28 \end{aligned}$ | Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, |
| 12 | Government, county |  | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal |  | streets and roads |
| 15 16 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|  |  | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  |  |


| LEGISLATIVE SUBJECT IDENTIFICATION |  |  |  |
| :---: | :---: | :---: | :---: |
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health |
| 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals <br> Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 04 | investments <br> Children, minors, youth. senior citizens | 20 21 | Insurance (excluding health insurance) <br> Labor, salaries and wages, |
| 05 | Church and religion |  | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | judges, crimes, prisons <br> License, permits <br> Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, political parties | 26 | services <br> Natural resources, forest and |
| 10 | Equal rights, civil rights. minority affairs |  | forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | $\begin{aligned} & 27 \\ & 28 \end{aligned}$ | Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, |
| 12 | Government, county |  | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal |  | streets and roads |
| $\begin{aligned} & 15 \\ & 16 \end{aligned}$ | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|  |  | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



| Item <br> 4 Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobby ist was supporting or opposing.  <br> Subject Code <br> (from table) Bill, Resolution or Other <br> Legislative ldent. Number Appropriation Bill Number <br> and Section Number <br> $\mathbf{5}$   |
| :--- |

Code Subject

O1 | Agriculture, horticulture |
| :--- |
| farming, and livestock |

02 Amusements. ganes, abhetics and sports
03 Banking, finance, credit and investments
04 Children, ininurs. youth, senior citizens
05 Church and religion
06 Consumer affairs
07 Ecology. enviromment, pollution, conservation, zoning, land and water use
08 Education
0) Elections, campaigns, voting. political partics
10 Equal rights, civil rights. minority affairs
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12 Govemment, county
13 Government, federal
14 Govemment. municipal
15 Government, special districts
16 Government. state

Code Subject
17 Healh service. medicine, drugs and controlled substances, healtin insurance. hospitals
18 Higher education
19 Housing, construction, codes
20 Insurance (excluding health insurance)
21 Labor, salaries and wages, collective bargaining
22 Law enforcement, courts, judges, crimes, prisons
23 License, permits
24 Liquor
25 Manufacturing, distribution and services
26 Natural resources, forest and forest products, fisheries, mining and mining products
27 Public lands, parks, recreation
28 Social insurance, unemployment insurance. public assistance. workmen's compensation
29 Transporation, highways. streets and roads
30 Utilities, communications, televisions, radio. newspaper, power, CATV, gas
31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| Employer No | signature | Date |
| :---: | :---: | :---: |
| Employer No | 2 signature | Date |
| $\overline{\text { Employer } N}$ | Signature | Date |
| $\overline{\text { Eimployer } \mathrm{Nc}}$ | signature | Date |


| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |
| $\mathbf{5}$ |  |  |

## LEGISLATIVE SUBJECT IDENTIFICATION

## Code Subject

01 Agriculture, horticulture, farming, and livestock
02 Amusements, games, athletics and sports
03 Banking, finance, credit and investments
04 Children, minors, youth. senior citizens
05 Church and religion
06 Consumer affairs
07 Ecology, environment, pollution, conservation, zoning, land and water use
08 Education
09 Elections, campaigns, voting, political parties
10 Equal rights, civil rights. minority affairs
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12 Government, county
13 Government, federal
14 Government, municipal
15 Government, special districts
16 Government, state

## Code Subject

17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
18 Higher education
19 Housing, construction, codes
20 Insurance (excluding health insurance)
21 Labor, salaries and wages, collective bargaining
22 Law enforcement, courts, judges, crimes, prisons
23 License, permits
24 Liquor
25 Manufacturing, distribution and services
26 Natural resources, forest and forest products, fisheries, mining and mining products
27 Public lands, parks, recreation
28 Social insurance, unemployment insurance, public assistance, workmen's compensation
29 Transportation, highways, streets and roads
30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31 Other (please specify) $\qquad$

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
|  |  |  |


| LEGISLATIVE SUBJECT IDENTIFICATION |  |  |  |
| :---: | :---: | :---: | :---: |
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health |
| 02 | Amusements, games, athletics and sports | 18 | insurance, hospitals <br> Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 21 | insurance) <br> Labor, salaries and wages, |
| 05 | Church and religion |  | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | judges, crimes, prisons <br> License, permits <br> Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, political parties | 26 | services <br> Natural resources, forest and |
| 10 | Equal rights, civil rights, minority affairs |  | forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | $\begin{aligned} & 27 \\ & 28 \end{aligned}$ | Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, |
| 12 | Government, county |  | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal |  | streets and roads |
| 15 | Government, special districts Government. state | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|  |  | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.






## LEGISLATIVE SUEIDCTIDENTIFICATION

Code Sabject
01 Agriculture, honiculture. farming, and livestock
2 Amusements. games, athletics and spors
Banking, finance, credit and investments
04 Children, minors, youth. senior cirizens
05 Church and religion
©6 Consumer affairs
07 Eccology. environment, pollution, conservation, zoning, land and water use Education
9 Elections, campaigns, voting. political parties
10 Equal rights, civil rights. minority aftairs
II Govemment, Enancing. tuxation, revenure, budget, appropriations bids, fees, funds
12 Govermmenc, county
13 Goverunens, federal
is Government municipal
15 Govemment, special districts
16 GovernmenL state

## Cade Subjeet

17 Health service. medicine, drugs and controlled substances, healih insurance, hospinals
18 Higher education
19 Housing, construetion, codes
20 Insurance (excluxing healish insurance)
21 Labor, salaries and wages, collective bargaining
27 Lavenforcement, courts,
judges, crimes, prisons
23 Lictesse, permits
24 Liquor
25 Manufarturing, distribution and services
26 Natural resources, forest and forest products, fisheries, mining and mining products
27 Public lands, parks, recreation
28 Social insurance, unomployment insurance. public wssistanct. workmen's compensation
39 Trassporation, highways. streets and roads
30 Utilities, commumrications, tolevisions, radio. rewsppaper, power, CATV, gas
31 Other (please specify) $\qquad$

CERTIFICATION: I herehy cenify that the ibove is a rue, complete and correct statement in accordance with Section 67-6534 lidaho Code.









| H0014 | H0086 | H0185 | S1002 | S1085 | SCR105 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| H0018 | H0098 | H0184 | S1003 | S1087 | SCR106 |
| H0020 | H0099 | H0185 | S1004 | S1088 | SCR107 |
| H0022 | H0110 | H0196 | S1003 | S1089 | SCR126 |
| H0026 | H0108 | H0197 | S1012 | S1091 | SCR131 |
| H0028 | H0121 | H0199 | S1013 | S1093 |  |
| H0029 | H0122 | H0200 | S1016 | S1094 |  |
| H0040 | H0123 | H0206 | S1017 | S1096 |  |
| H0041 | H0124 | H0218 | S1018 | S1075 |  |
| H0042 | H0125 | H0222 | S1019 | S1081 |  |
| H0043 | H0126 | H0223 | S1021 | S1093 |  |
| H0046 | H0127 | H0229 | S1024 | S1105 |  |
| H0048 | H0130 | H0298 | S1026 | S1110 |  |
| H0049 | H0131 | H0230 | S1028 | S1123 |  |
| H0050 | H0134 | H0235 | S1032 | S1126 |  |
| H0052 | H0135 | H0235 | S1033 | S1133 |  |
| H0054 | H0138 | H0300 | S1039 | S1153 |  |
| H0058 | H0151 | H0303 | S1042 | S1181 |  |
| H 0064 | H0159 | H0304 | S1044 | S1183 |  |
| H0065 | H0168 | H0305 | S1047 | S1184 |  |
| H0069 | H0169 | H0311 | S1055 | S1185 |  |
| H0070 | H0170 | H0312a | S1062 | S1187 |  |
| H0074 | H0172 | H0317 | S1065 | S1188 |  |
| H0076 | H0175 | H0326 | S1070 | S1189 |  |
| H0077 | H0176 | H0328 | S1071 | S1193 |  |
| H0082 | H0180 | H0329 | S1075 | HCR003 |  |
| H0083 | H0182 | H0330 | S1081 | HCR 026 |  |

