

5123



State of Idaho

Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Amendment

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 FEB 16 PM 4:04

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702		Date prepared 02/02/2016	Period covered. <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 15,278.35	\$ 0.00	\$ 3,012.02	\$ 231.11	\$ 436.70
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 0.00	\$ 3,012.02	\$ 231.11	\$ 436.70

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
09/09/2015	Legislative Sponsorship for Governors Cup - Client #2	\$1,500.00	Rep. Moyle
09/09/2015	Legislative Sponsorship for Governors Cup - Client #2	\$1,500.00	Preston Moyle

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Altria Client Services Inc. & Its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814
	No. 2 AT&T Services Inc. 4393 Riverboat Road, Taylorsville, UT 84123
	No. 3 Ball Ventures, LLC 901 Pier View Dr., #201, Idaho Falls, ID 83402
	No. 4 Blue Cross of Idaho Health Services, LLC 3000 E Pine Ave., Meridian, ID 83642

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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 15,278.35	\$ 0.00	\$ 321.35	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 0.00	\$ 321.35	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 5	City of Meridian 33 E. Broadway Ave., Meridian, ID 83642
	No. 6	Corrections Corporation of America 10 Burton Hills Blvd, Nashville, TN 37215
	No. 7	Cottonwood Financial 1901 Gateway Dr, Ste 200, Irving, TX 75038
	No. 8	Discovery Education Inc. One Discovery Place, Silver Spring, MD 20910

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		Employer No. 1	Employer No. 11	Employer No. 11	Employer No. 12
Entertainment	\$ 15,278.35	\$ 242.93	\$ 0.00	\$ 1,193.76	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 242.93	\$ 0.00	\$ 1,193.76	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 9 DISH NETWORK L.L.C. 1110 Vermont Ave NW, Ste 750, Washington DC 20005
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 10 DraftKings, Inc. 125 Summer St., Ste 510, Boston, MA 02110
TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 11 Education Networks of America 1101 McGavock St, Nashville, TN 37203
	No. 12 Energy Solutions, Inc. 423 W 300S., Ste 200, Salt Lake City, UT 84101

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$ 15,278.35	\$ 0.00	\$ 54.55	\$ 336.08	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 0.00	\$ 54.55	\$ 336.08	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$ 15,278.35	\$ 472.69	\$ 185.78	\$ 451.46	\$ 3,203.98
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 472.69	\$ 185.78	\$ 451.46	\$ 3,203.98

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 21	Employer No. 22	Employer No. 23	Employer No. 24
Entertainment	\$ 15,278.35	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
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	No. 21	Insurance Auto Auctions 2 Westbrook Corporate Center, Ste 500, Westchester, IL 60154
	No. 22	Intel Corporation 3355 Upper Drive, Lake Oswego, OR 97035
	No. 23	Intoximeters, Inc. 2081 Craig Rd., St. Louis, MO 63146
	No. 24	Intuit via Mainstreet Advocates, LLC 1000 Potomac St., Ste 500, Washington, DC 20007

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>25</u>	Employer No. <u>26</u>	Employer No. <u>27</u>	Employer No. <u>28</u>
Entertainment					
Food and Refreshment	\$ 15,278.35	\$ 0.00	\$ 227.06	\$ 1,415.20	\$ 0.00
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 0.00	\$ 227.06	\$ 1,415.20	\$ 0.00

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Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	01/09/2015	Adelmann Event Center - No #27	\$955.00	Republican Incumbency Program
		Sales Tax	\$57.30	
		Gratuity to Server	\$105.30	
		Venue Total	\$1117.60	
	01/23/2015	Leku Ona - No #27	\$229.96	Democratic Incumbency Program
		Food	\$240.36	
		Gratuity and Taxes	\$57.60	

Continued on attached page(s)

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Lobbyist's name and permanent business address C.A. "SKIP" SMYSER LOBBY IDAHO, LLC 134 S. 5TH STREET BOISE, ID 83702	Date prepared 12/23/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>29</u>	Employer No. <u>30</u>	Employer No. <u>31</u>	Employer No. <u>32</u>
Entertainment					
Food and Refreshment	\$ 15,278.35	\$ 245.60	\$ 2,800.00	\$ 405.20	\$ 0.00
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 245.60	\$ 2,800.00	\$ 405.20	\$ 0.00

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Item- 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	09/09/2015	Legislative Sponsorship for Governors Cup - Client #30	\$1,500.00	Rep. Rick Youngblood
	09/09/2015	Legislative Sponsorship for Governors Cup - Client #30	\$1,300.00	Arlene Youngblood

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No <u>30</u>	Molina Healthcare, Inc. 300 University Ave, Ste 100, Sacramento, CA 95825
	No <u>31</u>	Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404
	No <u>32</u>	Priest Lake State Lessees Association 1920 Bellerive Ln, #110, Coeur d'Alene, ID 83814

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		Employer No. <u>33</u>	Employer No. <u>34</u>	Employer No. <u>35</u>	Employer No. <u>36</u>
Entertainment					
Food and Refreshment	\$ 15,278.35	\$ 21.00	\$ 0.00	\$ 0.00	\$ 21.88
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 15,278.35	\$ 21.00	\$ 0.00	\$ 0.00	\$ 21.88

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Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature Date 1 Feb 2016

 Employer No. 1 signature Date 1/13/16 X

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

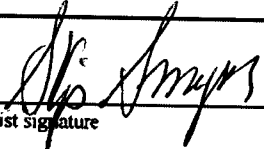
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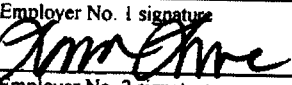
LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
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| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1 Feb 2016

 Lobbyist Signature Date

Employer No. 1 signature Date
 1/7/16 X

 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

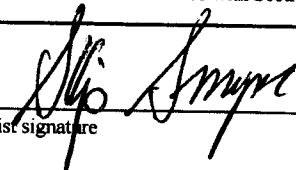
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LEGISLATIVE SUBJECT IDENTIFICATION

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Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.


1 Feb 2016

 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date


01/06/16 X

 Employer No. 3 signature Date

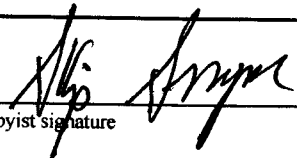
 Employer No. 4 signature Date

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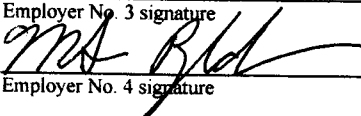
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1 Feb 2016

 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

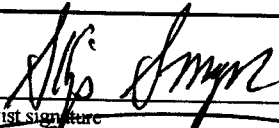
Employer No. 3 signature Date

1/18/2016 X
 Employer No. 4 signature Date

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1 Feb 2016

 Lobbyist signature Date


X

 Employer No. 5 signature Date

 Employer No. 6 signature Date

 Employer No. 7 signature Date

 Employer No. 8 signature Date

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

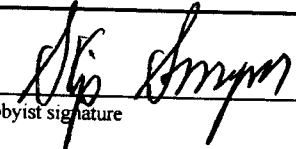
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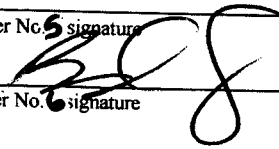
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1 Feb 2016

 Lobbyist signature Date

Employer No. **5** signature  Date

 Employer No. **6** signature 1/11/16 X

Date

Employer No. **7** signature _____ Date _____

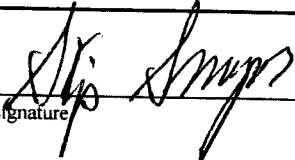
Employer No. **8** signature _____ Date _____

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1 Feb 2016

 Lobbyist signature Date

Employer No. 5 signature Date

Employer No. 6 signature Date


Jan 4, 2016 X

 Employer No. 7 signature Date

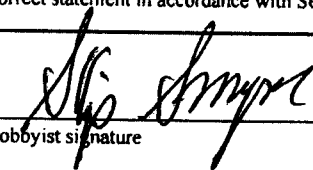
Employer No. 8 signature Date

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

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1 Feb 2016

 Lobbyist signature Date

Employer No. 5 signature Date

Employer No. 6 signature Date

Employer No. 7 signature Date


1/27/16 X

 Employer No. 7 signature Date

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Lobbyist signature: *[Handwritten Signature]* Date: *1 Feb 2016*

Employer No. *9* signature: _____ Date: *1-11-16* *

Employer No. *10* signature: _____ Date: _____

Employer No. *11* signature: _____ Date: _____

Employer No. *12* signature: _____ Date: _____

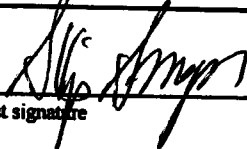
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18 Feb 2016

 Lobbyist signature Date

Employer No. 9 signature Date
 Griffin Finan 1/13/2016

Employer No. 10 signature Date

Employer No. 11 signature Date

Employer No. 12 signature Date

X

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

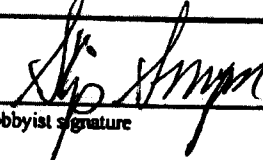
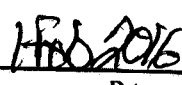
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Item 5 Identify any rule, rate-making decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION


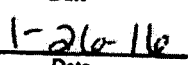
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Employer No. 9 signature Date

Employer No. 10 signature Date



 Employer No. 11 signature Date

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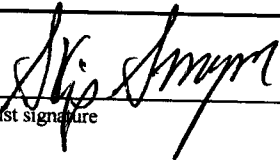

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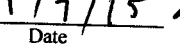
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 Lobbyist signature Date

Employer No. 9 signature Date

Employer No. 10 signature Date

Employer No. 11 signature Date

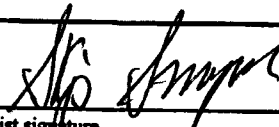


 Employer No. 12 signature Date

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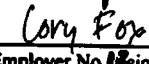
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| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1 Feb 2016

Lobbyist signature _____ Date 1/25/2016


Date _____

Employer No. / signature _____ Date _____

Employer No. / signature _____ Date _____

Employer No. / signature _____ Date _____

Employer No. / signature _____ Date _____

Item	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
5	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
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| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

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 Lobbyist signature *[Signature]* Date *1 Feb 2016*

 Employer No. 13 signature _____ Date _____

 Employer No. 14 signature *[Signature]* Date *1/13/16 X*

 Employer No. 15 signature _____ Date _____

 Employer No. 16 signature _____ Date _____

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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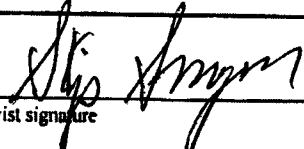
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
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| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
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| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
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| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
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| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

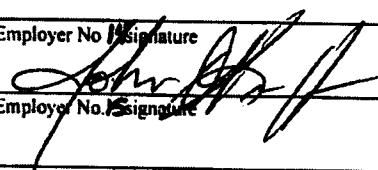
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1 Feb 2016

 Lobbyist signature Date

 Employer No. ~~12~~ signature Date

 Employer No. ~~12~~ signature Date


1/18/16 X

 Employer No. ~~12~~ signature Date

 Employer No. ~~12~~ signature Date

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
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| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: *1 Feb 2016*

Employer No. *18* signature: _____ Date: _____

Employer No. *18* signature: _____ Date: _____

Employer No. *18* signature: _____ Date: _____

Employer No. *18* signature: *[Signature]* Date: *1/15/16* X

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

--

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number
		Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
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| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 Lobbyist signature 1/25/16

 Date

 Employer No. 17 signature 1/14/16 X

 Date

 Employer No. 18 signature Date

 Date

 Employer No. 19 signature Date

 Date

 Employer No. 20 signature Date

 Date

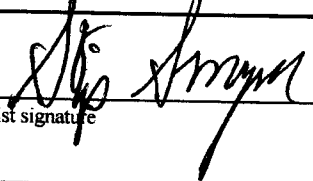
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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1 Feb 2016

 Lobbyist signature Date

Employer No. 17 signature Date

Employer No. 18 signature Date


1-5-16 X

 Employer No. 19 signature Date

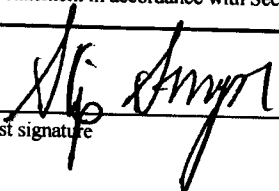
Employer No. 20 signature Date

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
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| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
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| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

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 Lobbyist signature _____ Date 1 Feb 2016

Employer No. 17 signature _____ Date _____

Employer No. 18 signature _____ Date _____

Employer No. 19 signature _____ Date _____



 Employer No. 20 signature _____ Date 1/12/16 X

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

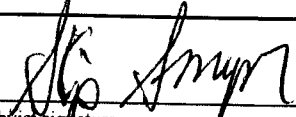
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
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14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

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Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

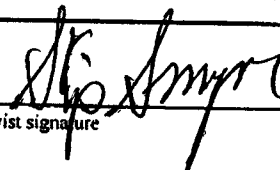

 Lobbyist signature _____ Date 1 Feb 2016
 Katerina Dotzeva _____ 1.6.2016 X
 Employer No. 21 signature _____ Date _____
 Employer No. 22 signature _____ Date _____
 Employer No. 23 signature _____ Date _____
 Employer No. 24 signature _____ Date _____

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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- | | |
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1 FEB 21/16

 Lobbyist signature Date

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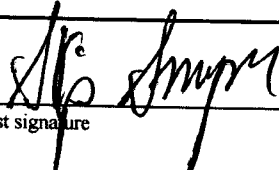
- _____
Employer No. signature Date
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Employer No. signature Date

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1 Feb 2016

 Lobbyist signature Date

Employer No. 21 signature Date

Employer No. 22 signature Date


1/4/16 X

 Employer No. 23 signature Date

Employer No. 24 signature Date

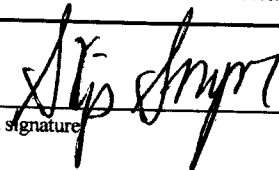
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1 Feb 2016

 Lobbyist signature Date

 Employer No. 21 signature Date

 Employer No. 22 signature Date

 Employer No. 23 signature Date


11/5/16 X

 Employer No. 24 signature Date

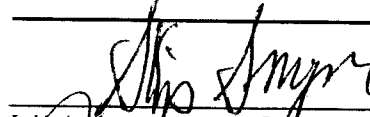

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LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
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|--|---|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement, in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature	Feb 2016 Date
 Employer No. 27 signature	1-15-16 X Date
Employer No. 26 signature	Date
Employer No. 27 signature	Date
Employer No. 28 signature	Date

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|---|--|
| <p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p> |
|---|--|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature Date
[Signature] 7 Jan 2015

 Employer No. signature Date

 Employer No. signature Date
[Signature] 7 Jan 2015 X

 Employer No. signature Date

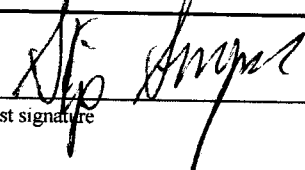
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

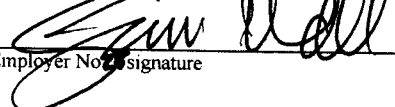

1 Feb 2016

 Lobbyist signature Date

Employer No. _____ signature Date

Employer No. _____ signature Date

Employer No. _____ signature Date


1/7/2016 X

 Employer No. _____ signature Date

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

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|--|---|
| <p>Code Subject</p> <ul style="list-style-type: none"> 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | <p>Code Subject</p> <ul style="list-style-type: none"> 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____ |
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Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 Lobbyist signature 1 Feb 2016
 Date

 Employer No 30 signature 1/11/16
 Date

 Employer No _____ signature X
 Date

 Employer No 31 signature Date

 Employer No 32 signature Date

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

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[Signature] / Feb 2016
 Lobbyist signature Date

Employer No 29 signature Date

Employer No 30 signature Date

[Signature] 28 Jan 16 X
 Employer No 31 signature Date

Employer No 32 signature Date

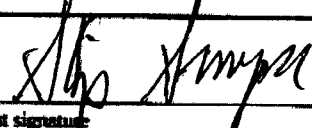
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
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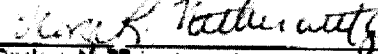
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1 Feb 2016
 Lobbyist signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date


1-31-16 X
 Employer No. 5 signature Date

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

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| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature: *[Signature]* Date: *1 Feb 2016*

 Employer/No. 33 signature: *[Signature]* Date: *1-22-2016 X*

 Employer No. 34 signature: _____ Date: _____

 Employer No. 35 signature: _____ Date: _____

 Employer No. 36 signature: _____ Date: _____

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

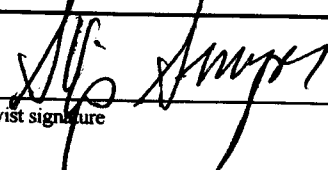
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1 Feb 2016

 Lobbyist signature Date

Employer No. _____ signature Date

Employer No. _____ signature Date

Employer No. _____ signature Date

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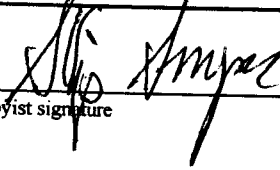
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1 Feb 2016

 Lobbyist signature Date

Employer No. 33 signature Date

Employer No. 34 signature Date


1/5/2016

 Employer No. 35 signature Date

Employer No. 36 signature Date

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 Lobbyist signature 1 Feb 2016
Date

Employer No. _____ signature Date

Employer No. _____ signature Date

Employer No. _____ signature Date
 _____ signature 1/28/16 X
Date

H0014	H0086	H0185	S1002	S1085	SCR105
H0018	H0098	H0184	S1003	S1087	SCR106
H0020	H0099	H0185	S1004	S1088	SCR107
H0022	H0110	H0196	S1003	S1089	SCR126
H0026	H0108	H0197	S1012	S1091	SCR131
H0028	H0121	H0199	S1013	S1093	
H0029	H0122	H0200	S1016	S1094	
H0040	H0123	H0206	S1017	S1096	
H0041	H0124	H0218	S1018	S1075	
H0042	H0125	H0222	S1019	S1081	
H0043	H0126	H0223	S1021	S1093	
H0046	H0127	H0229	S1024	S1105	
H0048	H0130	H0298	S1026	S1110	
H0049	H0131	H0230	S1028	S1123	
H0050	H0134	H0235	S1032	S1126	
H0052	H0135	H0235	S1033	S1133	
H0054	H0138	H0300	S1039	S1153	
H0058	H0151	H0303	S1042	S1181	
H 0064	H0159	H0304	S1044	S1183	
H0065	H0168	H0305	S1047	S1184	
H0069	H0169	H0311	S1055	S1185	
H0070	H0170	H0312a	S1062	S1187	
H0074	H0172	H0317	S1065	S1188	
H0076	H0175	H0326	S1070	S1189	
H0077	H0176	H0328	S1071	S1193	
H0082	H0180	H0329	S1075	HCR003	
H0083	H0182	H0330	S1081	HCR 026	