

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

15 FEB 12 PM 02:38

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

5285

Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 78.60	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$0.00	_____	_____	_____	_____
Living Accommodations	\$0.00	_____	_____	_____	_____
Advertising	\$0.00	_____	_____	_____	_____
Travel	\$0.00	_____	_____	_____	_____
Telephone	\$0.00	_____	_____	_____	_____
Other Expenses or Services	\$0.00	_____	_____	_____	_____
Total	\$ 78.60	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA
	No. 2	Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA
	No. 3	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA
	No. 4	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

2/12/2015

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA		
No.6	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.7	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.8	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.9	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA		
No.10	Saint Alphonsus Health System 1055 N Curtis Rd Boise ID 83706 USA		
No.11	Teladoc, Inc One Sound Shore Drive, Suite 300 Greenwich CT 06830 USA		

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 13 PM 04:53

**SECRETARY OF STATE
STATE OF IDAHO**

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(Sec. 67-6619)

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Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,303.03	\$ 235.50	\$ 131.92	\$ 95.11	\$ 78.08
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 1,303.03	\$ 235.50	\$ 131.92	\$ 95.11	\$ 78.08

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

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<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 16, 17 23, 25	S.C.R. 104, H.C.R. 003 S.B. 1101, S.B. 1080 S.B. 1062, S.B. 1060 S.B. 1087, S.B. 1121 S.B. 1123, S.B. 1153 S.B. 1156, S.B. 1193 H.B. 176, H.B. 107 H.B. 189, H.B. 180 H.B. 179, H.B. 175 H.B. 151, H.B. 152 H.B. 98, H.B. 122 H.B. 126, H.B. 222 H.B. 235, H.B. 246 H.B. 285, H.B. 184 H.B. 172, H.B. 116 H.B. 91, H.B. 90 H.B. 149, H.B. 296 H.B. 325, H.B. 25	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-0101-1401	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 2/12/2015

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA		
No.6	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.7	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.8	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.9	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		
No.10	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA		
No.11	Saint Alphonsus Health System 1055 N Curtis Rd Boise ID 83706 USA		

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 19 AM 08:55

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

5285

Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,303.03	\$ 22.90	\$ 24.39	\$ 298.70	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ _____
Total	\$ 1,303.03	\$ 22.90	\$ 24.39	\$ 298.70	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA
	No. 3	Saint Alphonsus Health System 1055 N Curtis Rd Boise ID 83706 USA
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 16, 17 23, 25	S.C.R. 104, H.C.R. 003 S.B. 1101, S.B. 1080 S.B. 1062, S.B. 1060 S.B. 1087, S.B. 1121 S.B. 1123, S.B. 1153 S.B. 1156, S.B. 1193 H.B. 176, H.B. 107 H.B. 189, H.B. 180 H.B. 179, H.B. 175 H.B. 151, H.B. 152 H.B. 98, H.B. 122 H.B. 126, H.B. 222 H.B. 235, H.B. 246 H.B. 285, H.B. 184 H.B. 172, H.B. 116 H.B. 91, H.B. 90 H.B. 149, H.B. 296 H.B. 325, H.B. 25	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-0101-1401	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed	2/12/2015
_____ Lobbyist signature	_____ Date
CIL	1/18/2016
_____ Employer No. 1 signature	_____ Date
KAM	1/18/2016
_____ Employer No. 2 signature	_____ Date
CJS	1/18/2016
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

LOBBYIST REPORT FORM



State of Idaho
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ANNUAL **SEMI-ANNUAL**

16 JAN 20 PM 02:00

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
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Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment					
	Food and Refreshment	\$ \$1,303.03	\$ \$131.92	\$ _____	\$ _____	\$ _____
	Living Accommodations	\$0.00	\$0.00	_____	_____	_____
	Advertising	\$0.00	\$0.00	_____	_____	_____
	Travel	\$0.00	\$0.00	_____	_____	_____
	Telephone	\$0.00	\$0.00	_____	_____	_____
	Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
	Total	\$ \$1,303.03	\$ \$131.92	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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	No. 1 Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA
	No. 2
	No. 3
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 16, 17 23, 25	S.C.R. 104, H.C.R. 003 S.B. 1101, S.B. 1080 S.B. 1062, S.B. 1060 S.B. 1087, S.B. 1121 S.B. 1123, S.B. 1153 S.B. 1156, S.B. 1193 H.B. 176, H.B. 107 H.B. 189, H.B. 180 H.B. 179, H.B. 175 H.B. 151, H.B. 152 H.B. 98, H.B. 122 H.B. 126, H.B. 222 H.B. 235, H.B. 246 H.B. 285, H.B. 184 H.B. 172, H.B. 116 H.B. 91, H.B. 90 H.B. 149, H.B. 296 H.B. 325, H.B. 25	

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27-0101-1401	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
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Electronically signed 2/12/2015

Lobbyist signature Date

DLH 1/20/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



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Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
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Other Expenses or Services	\$ 0.00	\$ 0.00	_____	_____	_____
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	No. 3	
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 2/12/2015

Lobbyist signature Date

BM 1/26/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 FEB 10 PM 03:05

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

5285

Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,303.03	\$ \$208.57	\$ \$105.74	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	\$ \$0.00	_____	_____
Total	\$ \$1,303.03	\$ \$208.57	\$ \$105.74	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA
TO BE FILED WITH:	No. 3
Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 16, 17 23, 25	S.C.R. 104, H.C.R. 003 S.B. 1101, S.B. 1080 S.B. 1062, S.B. 1060 S.B. 1087, S.B. 1121 S.B. 1123, S.B. 1153 S.B. 1156, S.B. 1193 H.B. 176, H.B. 107 H.B. 189, H.B. 180 H.B. 179, H.B. 175 H.B. 151, H.B. 152 H.B. 98, H.B. 122 H.B. 126, H.B. 222 H.B. 235, H.B. 246 H.B. 285, H.B. 184 H.B. 172, H.B. 116 H.B. 91, H.B. 90 H.B. 149, H.B. 296 H.B. 325, H.B. 25	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-0101-1401	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 2/12/2015

 Lobbyist signature Date

CM 2/10/2016

 Employer No. 1 signature Date

GS 2/10/2016

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 FEB 10 PM 04:58

**SECRETARY OF STATE
STATE OF IDAHO**

5285

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
---	-----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,303.03	\$ \$95.11	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$1,303.03	\$ \$95.11	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8 11, 12 16, 17 23, 25	S.C.R. 104, H.C.R. 003 S.B. 1101, S.B. 1080 S.B. 1062, S.B. 1060 S.B. 1087, S.B. 1121 S.B. 1123, S.B. 1153 S.B. 1156, S.B. 1193 H.B. 176, H.B. 107 H.B. 189, H.B. 180 H.B. 179, H.B. 175 H.B. 151, H.B. 152 H.B. 98, H.B. 122 H.B. 126, H.B. 222 H.B. 235, H.B. 246 H.B. 285, H.B. 184 H.B. 172, H.B. 116 H.B. 91, H.B. 90 H.B. 149, H.B. 296 H.B. 325, H.B. 25	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-0101-1401	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 2/12/2015

Lobbyist signature Date

CB 2/10/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

16 FEB 19 AM 8:22
SECRETARY OF STATE
STATE OF IDAHO

85

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,303.03	\$ 235.50	\$ 131.92	\$ 95.11	\$ 78.08
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 1,303.03	\$ 235.50	\$ 131.92	\$ 95.11	\$ 78.08

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 1 Astellas Pharma US Inc 5052 Palmeta Drive Oceanside CA 92056 USA</p>
	<p>No. 2 Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA</p>
	<p>No. 3 Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA</p>
	<p>No. 4 Idaho Humane Society 4775 Dorman St Boise ID 83705 USA</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 8	S.C.R. 104, H.C.R. 003	
11, 12	S.B. 1101, S.B. 1080	
16, 17	S.B. 1062, S.B. 1080	
23, 25	S.B. 1087, S.B. 1121	
	S.B. 1123, S.B. 1153	
	S.B. 1158, S.B. 1193	
	H.B. 176, H.B. 107	
	H.B. 189, H.B. 180	
	H.B. 179, H.B. 175	
	H.B. 151, H.B. 152	
	H.B. 98, H.B. 122	
	H.B. 126, H.B. 222	
	H.B. 235, H.B. 246	
	H.B. 285, H.B. 184	
	H.B. 172, H.B. 116	
	H.B. 91, H.B. 90	
	H.B. 149, H.B. 296	
	H.B. 325, H.B. 25	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Electronically signed 2/12/2015

Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

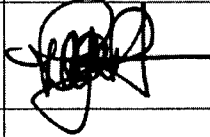
Employer No. 3 signature _____ Date _____

Employer No. _____ signature  Date 2/20/16

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
27-0101-1401	

16 FEB 26 AM 11:58

SECRETARY OF STATE
STATE OF IDAHO

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA		
No.6	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.7	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.8	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		2/24/16
No.9	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		
No.10	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA		
No.11	Saint Alphonsus Health System 1055 N Curtis Rd Boise ID 83706 USA		

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

15 MAR 31 AM 10:31

**SECRETARY OF STATE
STATE OF IDAHO**

5285

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Emily Patchin 407 W. Jefferson Boise, ID 83702	Date prepared 2/12/2015	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>52.40</u>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <u>0.00</u>	_____	_____	_____	_____
Living Accommodations	\$ <u>0.00</u>	_____	_____	_____	_____
Advertising	\$ <u>0.00</u>	_____	_____	_____	_____
Travel	\$ <u>0.00</u>	_____	_____	_____	_____
Telephone	\$ <u>0.00</u>	_____	_____	_____	_____
Other Expenses or Services	\$ <u>0.00</u>	_____	_____	_____	_____
Total	\$ <u>52.40</u>	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Astellas Pharma US Inc 5052 Palmera Drive Oceanside CA 92056 USA
	No. 2	Connections Education LLC 1001 Fleet St. 5th Floor Baltimore MD 21202 USA
	No. 3	Idaho Beer & Wine Distributors Association PO Box 863 Boise ID 83701 USA
	No. 4	Idaho Humane Society 4775 Dorman St Boise ID 83705 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

2/12/2015

Lobbyist signature	Date
_____	_____
Employer No. 1 signature	Date
_____	_____
Employer No. 2 signature	Date
_____	_____
Employer No. 3 signature	Date
_____	_____
Employer No. 4 signature	Date
_____	_____

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Physical Therapy Association 4220 Bodenheimer St. boise ID 83703 USA		
No.6	Kootenai Health 2003 Kootenai Health Way Coeur d'Alene ID 83814 USA		
No.7	MAXIMUS 11419 Sunset Hills Rd Reston VA 20190 USA		
No.8	Newspaper Association of Idaho 407 W. Jefferson Boise ID 83702 USA		
No.9	Novartis Pharmaceuticals Corp One Health Plaza, 200/477 East Hanover NJ 07936 USA		
No.10	Pharmaceutical Research & Manufacturers Association 3140 Maringo Rd SE Olympia WA 98501 USA		
No.11	Saint Alphonsus Health System 1055 N Curtis Rd Boise ID 83706 USA		
No.12	Teladoc, Inc One Sound Shore Drive, Suite 300 Greenwich CT 06830 USA	CDT	3/31/2015

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group