

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

16 FEB -1 AM 10:57  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>ALTRIA CLIENT SERVICES LLC AND ITS AFFILIATES<br/>1415 L STREET, SUITE 1150<br/>SACRAMENTO, CA 95814</b> | Date prepared<br><b>1/21/2016</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2015</b> |
|---|-----------------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 3,831.74                     | \$ 3,831.74   | \$             | \$             | \$             |
| Food and Refreshment   | 0.00                            | 0.00  |                |                |                |
| Living Accommodations  | 0.00                            | 0.00  |                |                |                |
| Advertising  | 0.00                            | 0.00  |                |                |                |
| Travel   | 0.00                            | 0.00  |                |                |                |
| Telephone  | 0.00                            | 0.00  |                |                |                |
| Other Expenses or Services   | 40,250.00                       | 40,250.00   |                |                |                |
| <b>Total</b>   | <b>\$ 44,081.74</b>             | <b>\$ 44,081.74</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2<br>Date | Place                               | Amount             | Names of Legislators, Public and Executive Officials and Household Members in Group |
|----------------|-------------------------------------|--------------------|---|
|                |                                     |                    |   |
| 9/11/2015      | GOVERNOR'S CUP<br>SUN VALLEY, IDAHO | 1500.00<br>1500.00 | SENATOR JIM GUTHRIE<br>REPRESENTATIVE JOHN VANDER WOUDE                             |

Continued on attached page(s)

|  |   |
|--|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center">Item 3<br/>Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Altria Client Services LLC &amp; Its Affiliates<br/>1415 L Street, Suite 1150, Sacramento, CA 95814</b></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |
|--|---|


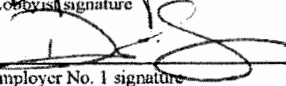
|                              |  |   |
|------------------------------|--|---|
| <b>Item 4</b>                | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number |
|                              | NONE   |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |  |
|--|--|
| <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>01 Agriculture, horticulture, farming, and livestock</li> <li>02 Amusements, games, athletics and sports</li> <li>03 Banking, finance, credit and investments</li> <li>04 Children, minors, youth, senior citizens</li> <li>05 Church and religion</li> <li>06 Consumer affairs</li> <li>07 Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>08 Education</li> <li>09 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul> | <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify) <u>Tobacco</u></li> </ul> |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---------------|---|

|  |           |
|--|-----------|
|   | 1/26/16   |
| Lobbyist signature   | Date      |
|  | 1-27-2016 |
| Employer No. 1 signature   | Date      |
|  |           |
| Employer No. 2 signature   | Date      |
|  |           |
| Employer No. 3 signature   | Date      |
|  |           |
| Employer No. 4 signature   | Date      |