Rev. 12/2012

## State of Idaho

Secretary of State

LOBBYIST	<b>REPORT</b>	<b>FORM</b>
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Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE LISE ONLY

Lawerence Denney

(Type or print clearly in black ink)

L-2

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 15 DEC 22 PM 04:32

SECRETARY OF STATE STATE OF IDAHO

			t bottom of page								
Lobbyist's name and permanent business address						Dat	e prepared	Period covered			
Mark Zaleski						12/22/2015			year ending		
	116th St								🕒		
Boise	e, ID 83702	<u>)</u>							(Mo.)	(Day)	(Yr.)
									12	31	2015
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	oy Lobb	byist or	by Lobbyist's Emp	loyer on behalf	of Lobby	rist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
		All Elliployers	Employer No. 1		1 Employer No. 2		Employer No. 3		Employer No. 4		
Enterta							•			•	
	nd Refreshme		\$ \$0.00	\$_\$0.0			\$	. \$		\$	
_	Accommodat	tions	\$0.00	\$0.0				-			
Adverti	sing		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00						
Telepho	one		\$0.00	\$0.0	00			-		-	
Other E	Expenses or S	Services	\$0.00	\$0.0	00			-			
Total \$ \$0.00		\$ \$0.00			\$ \$		\$				
*When t			ire reporting for requires m	-						_	
		of each expendi er(s) of their ho	iture of more than one hi	undred five	dollars	(\$105)	for a legislator, other	er holder of publ	ic office,	executive of	officials
Item-	and membe	1(8) 01 men ne	Juscholu.				Names of	f Legislators, Publ	ic and Ex	ecutive Offic	ials
2	Date		Place		A	mount		and Household M			
	Continued on a	ttached page(s)				_					
INSTRUCTIONS						Iten 3	n E	mployer(s) Name(	(s) and Ad	dress(es)	
Wh	o should file	this form: A	ny lohbyist registered w	nder Section	n	International Brotherhood of Electrical Workers Local 291					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				11	No. 1 225 N 16th St Ste 110 Boise ID 83702 USA						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				No. 2							
ТО	BE FILED W	VITH:									
Lawerence Denney						No. 3					
Secretary of State PO Box 83720						<u> </u>					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4							

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other						
4		obbyist was supporting or op		Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
16					and sports	18	Higher education	
. 0				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	20	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	20	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
						2.1	power, CATV, gas	
						31	Other (please specify)	
				_				
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and	
				co	orrect statement in accordance with S	Section 6'	7-6624 Idaho Code.	
				-				
				_				
					Electronically signed		12/22/2015	
		y any rule, ratemaking decision bid or bid process, financial		L	obbyist signature		Date	
	bond lo	obbyist was supporting or opp	oosing.					
	•			Er	nployer No. 1 signature		Date	
							- <del></del>	
				Er	mployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	mployer No. 4 signature		Date	