| 02/01/2016   | 10:22 Veritas                             | Advisor   |                      |               |                              | (FAX)20838590  | 056                     |                          | P.001/002                 |
|--|---|---|----------------------|---------------|------------------------------|--|-------------------------|--------------------------|---------------------------|
| Rev. 11/2014   |   |   | BBYIST RE            |               |                              | TH   | ge                      | _ofP<br>or office us     | rge(3)<br>E ONLY          |
|  | State of Idal                             |   | ANNUAL 🗌 SEMI-ANNUAL |               |                              |  | Click here to clear for |                          |                           |
|  | Secretary of S                            | -   | To Be Filed By:      | BBYISTS       | 16 FE                        | B - 1 AM 10  | :20                     |                          |                           |
|  | (Type or print clea                       |   | (Se                  | c. 67-6619)   | SECRE                        | TARY OF STE OF IDA   | STATE<br>HO             |                          |                           |
| Lobbyist's name a  | See instructions a<br>nd permanent busine |   |                      | Date prep     |                              |  | Period co               |                          |                           |
| Jennie Willia<br>Veritas Advis<br>802 W Bann<br>Boise, ID 83   | ms<br>sors, LLP<br>ock St                 |   |                      |               | 01/04/20                     | 016  | (Mo.)<br>12             | year endi<br>(Day)<br>31 | (Yr.)<br>2015             |
| Item T   | otals of all reportal                     | ole expenditures made o                               | or incurred by Lob   | byist or by L | obbyist's Empl               | oyer on behalf o   | f Lobbyi                | st's Emplo               | ycr.                      |
| Category of Expenditure<br>Raimbursed Personal Living and Travel<br>Expenses Paraining to Lobbying Activity<br>All Employers<br>Proportionate amounts contributed by each amployer (Identify amployers, under<br>Item 3, at bottom of page.) |   |   |                      |               |                              |  |                         |                          |                           |
| Do Not Have  | to be Reported                            |   | Émployer No.         | 1 Er          | aployer No. 2                | Employer No  | 5.3                     | Employe                  | No. 4                     |
| Entertainment<br>Food and Refree   | shment                                    | s0.00   | \$                   | \$            |                              | s  |                         | s                        |                           |
| Living Accomm  | odations                                  | 0.00  |                      |               |                              |  |                         |                          |                           |
| Advertising  |   | 0.00  | -                    |               |                              |  |                         | <u>.</u>                 |                           |
| Travel   |   | 0.00  | -                    |               |                              |  |                         |                          |                           |
| Telephone  |   | 0.00  | -                    |               |                              |  | — ·                     |                          |                           |
| Other Expenses   | or Services                               |   | -                    |               |                              |  |                         |                          |                           |
|  | Total                                     | s0.00   | s0.00                | \$            | 0.00                         | <b>s</b> 0.00  |                         | s0.                      | 00                        |
| The tot  | als of each expend                        | re reporting for requires m<br>iture of more than one |                      |               |                              |  |                         |                          | ve officials              |
|  | mber(s) of their ho                       | ousehold.   |                      | T             | Names of                     | Legislators, Public  | c and Exe               | cutive Offic             | ials                      |
| 2 Date   |   | Place   | A                    | mount         |                              | and Household Me   | mbers in                | Group                    |                           |
| Continued  | on attached page(s)                       |   |                      |               |                              |  |                         |                          |                           |
|  | INST                                      | RUCTIONS  |                      | Item<br>3     | E                            | nployer(s) Name(s  | ) and Add               | iress(cs)                |                           |
| Who should   |   | ny lobbyist registered u<br>-6617 Idaho Code          | nder Section         | Ve            | ritas Adviso<br>) Box 2601 E | rs, LLP<br>3oise, ID 837(                                    | 01                      |                          |                           |
| Filing dead  | line: Annual report<br>Executive Lo       | t is due on January 31st.<br>bbyist semi-annual repo  | at due July 31st.    | No. 2         |                              |  |                         |                          |                           |
| to be file   | Lawo                                      | etence Denney<br>etery of State                       |                      | No. 3         |                              | <b>999969 9999</b> 00 97 97 97 97 97 97 97 97 97 97 97 97 97 |                         |                          | ••••• <u>•</u> •••••••••• |
|  | PO<br>Boise,                              | Box 83720<br>ID 83720-0080<br>2852 Fax: (208) 334-2   | 2282                 | No. 4         |                              |  |                         |                          |                           |

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| Item<br>4<br>Subject matter of proposed legislation, the number of the Senate<br>or House Bill, Resolution or other legislative activity in which                           |  |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |   |  |  |  |  |
|---|--|---|--|---|---|--|--|--|--|
| the l<br>ubject Code<br>from table)<br>31   |  | Appropriation Bill Number<br>and Section Number | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | minority affairs<br>Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds<br>Government, county<br>Government, federal<br>Government, municipal | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>unt the alt | <ul> <li>Health service, medicine, drugs<br/>and controlled substances, health<br/>insurance, hospitals</li> <li>Higher education</li> <li>Housing, construction, codes</li> <li>Insurance (excluding health<br/>insurance)</li> <li>Labor, salaries and wages,<br/>collective bargaining</li> <li>Law enforcement, courts,<br/>judges, crimes, prisons</li> <li>License, permits</li> <li>Liquor</li> <li>Manufacturing, distribution and<br/>services</li> <li>Natural resources, forest and<br/>forest products, fisheries, mining<br/>and mining products</li> <li>Public lands, parks, recreation</li> <li>Social insurance, unemployment<br/>insurance, public assistance,<br/>workmen's compensation</li> <li>Utilities, communications,<br/>televisions, radio, newspaper,<br/>power, CATV, gas</li> <li>Other (please specify)</li> </ul> |  |  |  |
| Item<br>5 identify any rule, ratemaking decision, procurement,<br>contract bid or bid process, financial services agreement or<br>bond lobbyist was supporting or opposing. |  |   |  | Jennie Willia<br>obvist signature<br>Zellingth Con<br>mployer No. 1 signature   | mus   | <br><br><br><br>Date   |  |  |  |
|   |  |   |  | mployer No. 2 signature   |   | Date   |  |  |  |
|   |  |   | Ē  | mployer No. 3 signature   |   | Date   |  |  |  |
|   |  |   |  | mployer No. 4 signature   |   | Date   |  |  |  |