Rev. 11/2014



## State of Idaho

Lawerence Denney Secretary of State

(Type or print clearly in black ink)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO

|  |                                       |                                    | bottom of page                                      |   |                              | -  |  |                    | Inches      |             |               |
|--|---------------------------------------|------------------------------------|---|---|------------------------------|--|--|--------------------|-------------|-------------|---------------|
| Lobhyist's name and permanent business address   |                                       |                                    |   |   | Date prepared Period covered |  |  |                    |             |             |               |
| William J. Litster PO Box 16222  |                                       |                                    |   | January 28, 2016  |                              | 2016   | year ending  |                    |             |             |               |
|  | ID 83715                              |                                    |   |   |                              |  |  |                    | (Mo.)       | (Day)       | (Yr.)         |
| 20,00,   |                                       |                                    |   |   |                              |  |  |                    |             | 1           | ı             |
|  |                                       |                                    |   |   |                              |  |  |                    | 12          | 31          | 2015          |
| Item<br>1  | Totals                                | of all reportal                    | ole expenditures made                               |   |                              |  |  |                    |             |             | yer.          |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity |                                       | *Total Amount for<br>All Employers |   | Proportionate amounts contributed by each employer (Identify employers, Item 3, at bottom of page.) |                              |  |  | under              |             |             |               |
|  | Not Have to be                        |                                    | An employees  | Employe   | r No. I                      | E  | mployer No. 2  | 2 Employer No. 3 E |             | Employe     | r No. 4       |
|  | Entertainment<br>Food and Refreshment |                                    | s 108.54  | \$108.54  |                              | \\$  | s  |                    |             | \$          |               |
|  | Accommodati                           |                                    | 0.00  |   |                              |  |  |                    |             |             |               |
| Adverti  |                                       |                                    | 0.00  |   |                              |  |  |                    |             |             |               |
| Travel   | 55                                    |                                    | 0.00  |   |                              |  |  |                    |             |             |               |
| Telepho  | ne.                                   |                                    | 0.00  |   |                              |  |  |                    |             |             |               |
|  | expenses or So                        | ervices                            | 0.00  |   |                              |  |  |                    |             |             |               |
| Other  |                                       |                                    |   |   |                              |  |  |                    |             |             |               |
| Total \$ 108.54  |                                       | s108.54                            |   | s0.00   |                              | s0.00  |  | s0.00              |             |             |               |
| 2.20   |                                       | ,                                  | are reporting for requires r                        | 10-1-1-2 Gran   |                              | filed a total  | ol amount for all  | mplacare choul     | d he entere | Lan Page 1  |               |
| *When  | The totals of                         | f each expend                      | diture of more than one                             | hundred five  | dollars                      | (\$105) fo   | or a legislator, o   | ther holder of     | public off  | ice, execut | ive officials |
| ******   |                                       | r(s) of their h                    |   | 110110100 1110  |                              | (4100)11   |  |                    |             |             |               |
| Item-<br>2   | Date                                  |                                    | Place   |   |                              | iount  | Names of Legislators, Public and Executive Officials<br>and Household Members in Group |                    |             |             | cials         |
|  |                                       |                                    |   |   |                              |  |  |                    |             |             |               |
|  |                                       | s:                                 |   |   |                              |  |  |                    |             |             |               |
|  |                                       |                                    |   |   |                              |  |  |                    |             |             |               |
|  | g =                                   |                                    |   |   |                              |  |  |                    |             |             |               |
| 0  |                                       |                                    |   |   |                              |  |  |                    |             |             |               |
|  |                                       |                                    |   |   |                              |  |  |                    |             | *           |               |
|  | Continued on a                        | ttached page(s)                    |   |   |                              |  |  |                    |             |             |               |
| INSTRUCTIONS   |                                       |                                    |   |   |                              | Item<br>3  | Employer(s) Name(s) and Address(es)  |                    |             |             |               |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                    |                                       |                                    |   |   |                              | Idaho Public Policy Institute<br>No. 1 PO Box 16222, Boise, ID 83715 |  |                    |             |             |               |
| Fil  | ing deadline:                         | Annual report<br>Executive Lo      | rt is due on January 31s<br>obbyist semi-annual rep | t.<br>ort due July 3  | 1st.                         | No. 2  |  |                    |             |             |               |
| TO BE FILED WITH:  Lawerence Denney  |                                       |                                    |   |   | No. 3                        |  |  |                    |             |             |               |
| L  |                                       |                                    | eretary of State O Box 83720                        |   |                              |  |  |                    |             |             |               |

No. 4

| Subject matter of proposed legislation, the number of the Senate |          |                                |                               | LEGISLATIVE SUBJECT IDENTIFICATION |  |         |                                    |  |  |
|--|----------|--------------------------------|-------------------------------|------------------------------------|--|---------|------------------------------------|--|--|
| 4  |          |                                | legislative activity in which |                                    | 6.11   | Code    | Subject                            |  |  |
|  | the Lol  | obyist was supporting or opp   | posing.                       | 1                                  | Subject  | 17      | Health service, medicine, drugs    |  |  |
| Subject  | Custa    | Bill, Resolution or Other      | Appropriation Bill Number     | 01                                 | Agriculture, horticulture,<br>farming, and livestock | 1 /     | and controlled substances, health  |  |  |
| (from t  |          | Legislative Ident. Number      | and Section Number            | 02                                 | <b>-</b>   |         | insurance, hospitals               |  |  |
| (mom   | table)   | ·                              | and Booton Transco            | 02                                 | Amusements, games, athletics                         | 18      | Higher education                   |  |  |
| 2  | 20       | HB 327                         |                               | 02                                 | and sports   | 19      | Housing, construction, codes       |  |  |
|  |          |                                |                               | 03                                 | Banking, finance, credit and                         | 20      | Insurance (excluding health        |  |  |
| 2  | 22       | S 1146aa                       |                               |                                    | investments  | 20      | insurance)                         |  |  |
|  | -2       | 0 1140da                       |                               | 04                                 | Children, minors, youth,                             | 21      | Labor, salaries and wages,         |  |  |
|  |          | :                              |                               | 0.5                                | senior citizens                                      | 21      | collective bargaining              |  |  |
|  |          |                                |                               | 05                                 | Church and religion Consumer affairs                 | 22      | Law enforcement, courts,           |  |  |
|  |          |                                |                               | 06                                 | Ecology, environment, pollution,                     | 22      | judges, crimes, prisons            |  |  |
|  |          | *                              |                               | 07                                 |  | 23      | License, permits                   |  |  |
|  |          |                                |                               | 1                                  | conservation, zoning, land and                       | 24      | Liquor                             |  |  |
|  | - 1      |                                |                               | 08                                 | water use<br>Education                               | 25      | Manufacturing, distribution and    |  |  |
|  | 1        |                                |                               |                                    |  | 23      | services                           |  |  |
|  | 1        |                                |                               | 09                                 | Elections, campaigns, voting,                        | 26      | Natural resources, forest and      |  |  |
|  |          |                                |                               | 1                                  | political parties                                    | 20      | forest products, fisheries, mining |  |  |
|  |          |                                |                               | 10                                 | Equal rights, civil rights,                          |         | and mining products                |  |  |
|  | - 1      |                                |                               |                                    | minority affairs                                     | 27      | Public lands, parks, recreation    |  |  |
|  | 1        |                                |                               | 11                                 | Government, financing,                               | 28      | Social insurance, unemployment     |  |  |
|  | 1        | 94                             |                               |                                    | taxation, revenue, budget,                           | 40      | insurance, public assistance,      |  |  |
|  |          |                                |                               |                                    | appropriations, bids, fees, funds                    |         | workmen's compensation             |  |  |
|  |          |                                | 1                             | 12                                 | Government, county                                   | 29      | Transportation, highways,          |  |  |
|  |          |                                |                               | 13                                 | Government, federal                                  | 29      | streets and roads                  |  |  |
|  | - 1      |                                |                               | 14                                 | Government, municipal                                | 30      | Utilities, communications,         |  |  |
|  | 1        |                                |                               | 15                                 | Government, special districts                        | 50      | televisions, radio, newspaper,     |  |  |
|  | 1        |                                |                               | 16                                 | Government, state                                    |         | power, CATV, gas                   |  |  |
|  | 1        |                                |                               |                                    |  | 31      | Other (please specify)             |  |  |
|  |          |                                |                               |                                    |  | 27      | Other (please speetry)             |  |  |
|  | 1        |                                |                               | 1                                  |  |         |                                    |  |  |
|  | 1        |                                |                               |                                    |  |         |                                    |  |  |
|  | 1        |                                |                               |                                    | CERTIFICATION: I hereby certify t                    | hat the | shove is a true complete and       |  |  |
|  | 1        |                                |                               |                                    | correct statement in accordance with                 |         |                                    |  |  |
|  |          |                                |                               | 1 '                                | correct statement in accordance with                 | section | 07-0024 Idano Code.                |  |  |
|  |          |                                |                               |                                    | . 1  | / 1     |                                    |  |  |
|  |          |                                |                               |                                    |  | 101     | 1/00/11                            |  |  |
|  |          |                                |                               |                                    | 1/1/2 21   | 144     | 4- 112916                          |  |  |
|  |          |                                |                               |                                    | VV V V   | 1       | - IN                               |  |  |
| Item   | Identify | y any rule, ratemaking decis   | ion, procurement,             |                                    | Lobbyist signature                                   | ~ *     | Dage                               |  |  |
| 5  | contrac  | t bid or bid process, financia | al services agreement or      |                                    | 1 1/1/24   | no-     | 2/12/11                            |  |  |
|  | bond lo  | obbyist was supporting or of   | pposing.                      |                                    | 100/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1              | - V     | 4/14/10                            |  |  |
|  |          |                                |                               | 1                                  | Employer No. Vsignature                              |         | Date                               |  |  |
|  |          |                                |                               |                                    | imployer ivo. //signature                            |         | 17ate                              |  |  |
|  |          |                                |                               |                                    | ₩  |         |                                    |  |  |
|  |          |                                | *                             | 1 7                                | Employer No. 2 signature                             |         | Date                               |  |  |
|  |          |                                |                               | - 1                                | in project real 2 inglitude                          |         |                                    |  |  |
|  |          |                                |                               |                                    |  |         |                                    |  |  |
|  |          |                                |                               | 1                                  | Employer No. 3 signature                             |         | Date                               |  |  |
|  |          |                                |                               | '                                  | amprojes ito. 5 signiture                            |         |                                    |  |  |
|  |          |                                | *                             |                                    |  |         |                                    |  |  |
|  |          |                                |                               | آ ل                                | Employer No. 4 signature                             |         | Date                               |  |  |
|  |          |                                |                               |                                    | •  |         |                                    |  |  |
|  |          |                                |                               |                                    |  |         |                                    |  |  |
|  |          |                                |                               |                                    |  |         |                                    |  |  |