| 5/11/20 | 15 07 | :51 Veritas | s Advisor | | | | | | (FAX)20 | 83859 | 056 | | P.001/00 | | |
|--|------------|--|--|--------------|----------|------------------|----------|---------------------------|-----------------------------------|---------------|-----------------------|---------------------------|-----------------------------|--|--|
| Rcv. 11/201 web | 44 | 55 | LOBBYIS | T MON | | Y RI | CPOF | RT FORM | r | | IS SPACE F | of Proposed us | uge(s) E only | | |
| | s on | State of Idal Ben Ysursa ecretary of St pe or print clear | tate ly in black ink) | L-3 | LOB | BYIS] . 67-66 | | | | SE | 15 MA CRET STAT | YII A ARY O E OF IL | M 10: 48 F STATE DAHO | | |
| Lobbyist's r | | e instructions at l ermanent busines | | | | Dat | e prepar | ed | | | Period c | | | | |
| John W Veritas 802 W I | - | s, LLP St | | | | | | 5/7/201 | 5 | | (Mo.) 4 | (Day) | (Yr.) 15 | | |
| Item 1 | Total | of all reportat | ole expenditures made of | r incurred b | y Lobb | oyist or | by Lot | byist's Empl | oyer on b | chalf o | f Lobby | ist's Emplo | yer. | | |
| Reimburse Expenses P | | iving and Travel obbying Activity | *Total Amount for All Employers | Item 3, at | | of page | ••) | by each emplo | ach employer (Identify employers, | | | | a, under Employer No. 4 | | |
| Entertainn Food and I | nent | | s 14.19 | S | | 00 | | | \$ | mployer No. 3 | | \$ | 0.00 | | |
| Living Ac | commoda | tions | | | |]. | | | | | | | | | |
| Advertisin | g | | | | _ | | | | | | | | | | |
| Travel | | | | · | | | | | | | | | | | |
| Telephone |) | | | | | · | | | | | [| | | | |
| Other Exp | cases or S | ervices | | | | | | | | | | | | | |
| | | Total | s14.19 | s | 0. | .00 | s | 14.19 | s | | 0.00 | \$ | 0.00 | | |
| 17 | The totals | | re reporting for requires m fiture of more than one | | | | | | | | | | fficials and | | |
| Item- | | or their house | | | | | - | | | | | ecutive Offic | zials | | |
| | Date | | Place | | ^ | lmount | | | and House | hold M | embers in | Group | | | |
| Co | ntinued on | attached page(s) | | | | | | | | | | | | | |
| | | INST | RUCTIONS | | | Iten 3 | • | En | nployer(s) | Name(s | s) and Ad | dress(cs) | | | |
| Who s | hould file | this form: A | ny lobbyist registered ur -6617 Idaho Code | ider Section | 1 | No, 1 | | o Central C Box 2469P | | | 3202 | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | he | No. 2 | | TCO Comp West 3rd \$ | | | rg, Kai | n sas 6676 | 32 | | |
| TO BE | e filed v | B Secr | en Ysursa etary of State | | | No. 3 | | io Chambe So. 5th St | | | ID 837 | 02 | | | |
| | Pho | Boise, | Box 83720 ID 83720-0080 2852 Fax: (208) 334-2 | 282 | | No. 4 | | io Collecto 2 W Overla | | | | 83705 | | | |

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| the L | ouse Bill, Resolution or other obbyist was supporting or opp | osing. | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs |
|-------------------------------------|---|---|--|---|---|--|
| ject Code om table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 02 | farming, and livestock Amusements, games, athletics and sports | 18 | and controlled substances, health insurance, hospitals Higher education |
| 6,11, 2, 14, | HB11, HB12, HB18, HB19, | | 03 04 | Banking, finance, credit and investments Children, minors, youth | 19 20 | Housing, construction, codes Insurance (excluding health insurance) |
| 3, 22, 3, 25, 3, 27, 9, 31 | HB35, HB67, HB83, HB86, HB89, HB92, HB99, HB111, HB120, HB132, HB144, HB171, HB172, HB173, HB174, HB201, HB215, HB222, HB234, HB239, | | 05 06 07 08 09 10 11 | senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, | 21 22 23 24 25 26 27 28 | Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor , Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment |
| | HB234, HB239, HB243, HCR017, S1001, S1014, S1064, S1068, S1069, S1086, S1101 | 12 13 14 15 16 | appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts | 29 30 31 | insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| bid or | y any rule, ratemaking decisi bid process, financial service opposing. | on, procurement, contract, s or bond lobbyist was support- | | Correct statement in accordance with | ~ ~ | |

| 5/11/2 | 11/2015 07:51 Veritas Advisor | | | | | | (FAX)2083859056 P. | | | | P.003/006 | | | |
|--|--|----------|----------------------------|--|--|---|--------------------|----------------|-----------------------------|-------------------------|-----------|-----------------------|--------------------------|--------------|
| Rev. 11/2 web | 2011 | | 5.5 ate of Idah | 10 | T MON Be Filed By L-3 | | | | ORT FORM | | | IS SPACE | FOR OFFICE US | |
| | | | Ben Ysursa retary of St | | L-3 | (Sec. (| | | | SE | SM/ | IY TARY | AM ID: OF ST IDAHO | 48 |
| | | | | y in black ink) pottom of page | | | | | | | ΙΑΤ | EOF | IDAHO | ATE |
| - | | | anent busines | | | | Date | ртер | ared | | | Period o | | |
| | Watts Is Advi | 50/5 | | | | | | | E (3 100 A | - | | E | / month en | ding |
| | V Bann | | | | | | | | 5/7/201 | 5 | | (Mo.) | (Day) | (Yr.) |
| Boise | Boise, ID 83702 | | | | | | | | | | | 4 | 30 | 2015 |
| Item 1 | Т | otals o | f all reportab | le expenditures made or | incurred by | у Lobby | yist or | by L | obbyist's Empl | oyer on be | ehalf o | f Lobby | ist's Emplo | yer. |
| | tegory o | | nditure ag and Travel | *Total Amount for | | | | | ed by each emplo | oyer (Iden | tify em | ployers | under | |
| Expense | | a to Lob | bying Activity | All Employers | Item 3, at bottom of Employer No. 1 | | <u> </u> | Employer No. 2 | | Empl | oyer Ne | p. 3 | Employer No. 4 | |
| Entertai | | | | | | | - | | | | | | 1 | |
| | d Refie | shmen | : | s | S | | _ | 5 | 0.00 | \$ | | 0.00 | \$ | 0.00 |
| Living A | Accomm | odatio | ns | | I | | _ - | | | | | | | |
| Adverti | sing | | | | | | — · | • | | | | | · | |
| Travel | | | | | | | · | | | | | | | |
| Telepho | | | | | | | | | •• | | | | | |
| Other E | xpenses | or Ser | vices | | | | <u> </u> | | | | | | | |
| | | | Total | s0.00 | s | 0.0 | 00_ | s | 0.00 | s | | 0.00 | s | 0.00 |
| | The to | tals of | | re reporting for requires mu liture of more than one h hold. | | | | | | | | | | fficials and |
| Item- 2 | Date | | | Place | | An | nount | | | Legislator and House | | | cecutive Offic | sials |
| <u> </u> | | | ached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 Employer(s) Name(s) and Address(es) | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 Idaho Library Association PO Box 8533 Moscow, ID 83843 | | | | | | | | |
| Fili | ng dead | | | orts due within fifteen (1) livities of the past month | | he | No. 2 | | aho Occupat) Box 7364 I | | | | ciation | |
| то | TO BE FILED WITH: Ben Ysursa Secretary of State PO Box \$3720 | | | | | | No. 3 | | aho Primary 76 W River | | | | 702 | |
| | | Phone: | Boise, | ID 83720-0080 852 Fax: (208) 334-2 | 282 | | No. 4 | | orthwest Gro 65 SW Salis | | | | /ille OR 97 | 7070 |

| | | oct matter of proposed legislat | | 1 | LEGISLATIVE SUI | JECT | IDENTIFICATION |
|---|---|---|---|--|--|---------|---|
| Item 4 Subjec (from 4, 6, 11, 15, 10 18, 25 | or Ha the L t Code table) 8, 9, 14, 6, 17 | | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minora, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, talevisions, radio, nawspaper, power, CATV, gas |
| Item 5 | bid or | HJM008, SB1028, SB1039, SB1044, SB1060, SB1062, SB1065, SB1086, SB1089, SB1090, Y any rule, ratemaking decisi bid process, financial service opposing. | on, procurement, contract, s or bond lobbyist was support- | | CERTIFICATION: I hereby certify to correct statement in accordance with Cobbyist signature | Section | 67-6624 Idaho Code. |

| 05/11/2015 07:51 Veritas Advisor | | | | | | | (FAX)2083859056 P.0 | | | | |
|--|---|-----------------------------|---------------------|----------------------------|-----------------|------------------------------|---------------------|-----------|--------------------|-------------------|--|
| Rev. 11/2011 web | 4955 | | | | REPO | ORT FORM | | Age | _ofP | age(s) Se only | |
| | State of Idal | 10 T | o Be Filed B | у; | | | | | | | |
| | Ben Ysursa | | L-3 | LOBBY (Sec. 67 | | | | | | | |
| Secretary of | | - | | (380. 67 | -0019) | | 15 MAY | 11 A | M 10: 48 | 3 | |
| | | | | | | | SECHETA STATE | RYn | F CTAT | | |
| | (Type or print clear | ly in black ink) | | | | | STATE | OF I | DAHN | E | |
| T obbuiete nem | See instructions at e and permanent busines | bottom of page | | | Date pre | | | | covered | | |
| John Watt | • | | | | p | , | | | 7 month er | nding | |
| | visors, LLP | | | | | 5/7/201 | 5 | - | - | - | |
| 802 W Ba | | | | | | | | (Mo. | | (Yr.) | |
| Boise, ID | 83702 | | | | | ··· | | 4 | 30 | 15 | |
| Item 1 | - | ole expenditures made or | | | | | _ | | - | oyer. | |
| | y of Expenditure mozel Living and Travel | *Total Amount for | | ate amounts bottom of p | | ted by each emplo | oyer (Identify en | nployers | , under | | |
| | ning to Lobbying Activity ave to be Reported | All Employers | Employ | yer No. 1 | E | mployer No. 2 | Employer N | lo. 3 | Employer No. 4 | | |
| Entertainmen | t | ···· | | | | | | | | | |
| Food and Ref | reshment | \$ | s0.0 | | _ <u>\$0.00</u> | | s | | \$0.00 | | |
| Living Accon | nmodations | | - | | _ | | | | | | |
| Advertising | | | l —— | | - | | | | | | |
| Travel | | | - | | - | | | | | | |
| Telephone | | | - | | · | | | | | | |
| Other Expense | es or Services | | | | - | | | | | | |
| | Total | s0.00 | s | 0.00 | _ s | 0.00 | s | 0.00 | s | 0.00 | |
| *When the nur | nber of employers you a | i reporting for requires m | ı ultiple L-2 fa | orms to be fi | ا led a tota | l amount for all e | nployers should | be entere | u Id on Page 1. | | |
| | | liture of more than one | hundred do | llars (\$100 |) for a l | egislator, other | holder of publi | c office, | executive | officials and | |
| Item- | nber(s) of their house | | | | | | Legislators, Pub | | | cials | |
| 2 [| Date | Place | | Amo | int | | and Household M | lembers i | in Group | | |
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| | | | | | | | | | | | |
| Contin | ued on attached page(s) | | | | | | | | | | |
| | INSTRUCTIONS | | | | | En | nployer(s) Name(| (s) and A | ddress(es) | | |
| | | | | | Ids | aho Sportsme | en's Caucus | Adviso | | :il | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | |) Box 7652 B | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | - | remier Techn 358 W Bridge | | t, ID 8: | 3221 | | |
| TO BE FI | LED WITH: | | | | FI | ying B Ranch | ······ | | | | |
| | B | en Ysursa etary of State | | No | | 900 Lawyer (| | amiah, | ID 83536 | 5 | |
| | PO | Box 83720 ID 83720-0080 | | | AR | oulder Creek | Outfittere | | | | |
| | | 2852 Fax: (208) 334-2 | 28 2 | No | ••• | O Box 119 P | | 3545 | | ۵ | |
| | | | | | | | | | | | |

| Item | | | on, the number of the Senate | | LEGISLATIVE SU | BJECT | IDENTIFICATION |
|-------------------------------|---|-----------------------------|---|--|--|---------|---|
| 4 ibject form 1 3, 6 | or House I the Lobby: Code Bil Iable) Leg 3, 7, 12, 16, 19, 22, H 25, H 25, H 25, H 27, H 29 H SE SE SE | | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| Item 5 | Identify any bid or bid p ing or oppo | process, financial services | ou, procurement, contract, s or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with | Section | 67-6624 Idabo Code. |
| • | ing or oppo | ssing. | | | Lobyist signature | et | Date |