Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5100

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 MAY 13 AM 11:40

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
James Hoover 2636 SW Brooklane Dr						5/13/2015				month ending		
Corvallis, OR 97333									l Ma	.) (Day) (	V., )	
	,								(Mo	´ ı ` ' ı `	Yr.)	
									4	30 20	015	
Item 1			ole expenditures made o		-	-		•				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			r	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No.	4	
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00	)		\$	\$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$38.00	\$38.00		.						
Other E	xpenses or So	ervices	\$0.00	\$0.00				_				
Total			\$_\$38.00	\$_\$38.00			\$	\$	\$			
*When t	he number of 6	employers vou a	re reporting for requires m	 	rme to l	he filed	a total amount for all	employers should	he enter	ed on Page 1		
W Hell t			liture of more than one								fficial	
Item-	and member(s) of their household											
2	Date Place			Am		mount			s, Public and Executive Officials nold Members in Group			
Date			1					und Prousenord Monocro in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	ı E	nployer(s) Name(s) and Address(es)				
-						Bayer Corporation No. 1 100 Bayer Boulevard Whippany NJ 07981 USA						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code												
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

-	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
					LEGISE/III VE SCI	JUL CI	DEI(III ICIIIIOI)	
4		or House Bill, Resolution or other legislative activity in which he Lobbyist was supporting or opposing.		Code	Subject	Code	Subject	
	l the E	occylist was supporting or opp	5001115.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
17				. 02	and sports	18	Higher education	
17				03	Banking, finance, credit and	19	Housing, construction, codes	
				"	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
ľ				,	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08 09	Education	25	Manufacturing, distribution and	
					Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
					<b>,</b>		power, CATV, gas	
						31	Other (please specify)	
							4	
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
	T1		1	1	correct statement in accordance with			
Item		y any rule, ratemaking decision						
5	1	*	s or bond lobbyist was support-					
	ing or opposing.		Electronically signed			5/13/2015		
				;	Lobbyist signature			
				'	Loody ist signature		Date	