Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5147

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 14 AM 08:53

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busines	ss address			Dat	te prepa	ared		Period c	overed		
	ah Herron	_				5/	/14/20	015		l	month en	ding	
	NW Byrne nd, OR 972												
Tortio	na, Ort 072	-20								(Mo.) 4	(Day)	(Yr.) 2015	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred b	y Lobł	byist or	by Lo	obbyist's Empl	oyer on behalf o	of Lobby	rist's Emplo	yer.	
Ca	tegory of Exp		*Total Amount for					ed by each emplo	oyer (Identify en	ployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Item 3, at bottom of]			1 0 7		T					
		Reported		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00)		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00									
Adverti	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telephone			\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00)								
		Total	\$_\$0.00	\$_\$0.00)		\$		\$		\$		
AVV II								. 0 . 11					
*When t			re reporting for requires manufacture of more than one									ve official	
Item-	and member(s) of their household							. ,					
2	Date		Place			Nam Amount			mes of Legislators, Public and Executive Officials and Household Members in Group				
											*		
	ا Continued on a	ttached page(s)											
			RUCTIONS			Iten 3	n	En	mployer(s) Name(s	s) and Ad	dress(es)		
							Wal-I	Mart Stores, In	C.				
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section	1	No. 1	702	SW 8th Street	Bentonville AR 7	72716 U	SA		
Filir	ng deadline:		rts due within fifteen (1 ivities of the past mont		he	No. 2							
TO I	BE FILED W												
			rence Denney			No. 3							
Secretary of State PO Box 83720													
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4							
						_							

	ubject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
Item or	House Bill, Resolution or other Lobbyist was supporting or op de Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Fairness			
5 bid	entify any rule, ratemaking decisi or bid process, financial services or opposing.		(CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 5/14/2015 Lobbyist signature Date					