Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5462

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 05 AM 07:43

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Greg I		- C4				5/	4/2015			/ month ending	,	
	Saint Jame eton, ID 83									· · ·	ar.	
iviidaic	, ib 00	044							(Mo	´ ı ` ' ı	(Yr.)	
									4	30 2	015	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's E	mployer on beha	alf of Lobb	oyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be		Tin Employers	Employ	er No.	1	Employer No.	2 Employ	er No. 3	Employer No	. 4	
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00)		\$	\$		\$		
	Accommodat		\$0.00	\$0.00								
Adverti		10110	\$0.00	\$0.00						-		
Travel	Silig		\$0.00	\$0.00		-						
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services		\$0.00	\$0.00		.							
Total			\$_\$0.00	\$_\$0.00		:	\$	\$		\$		
*When t	he number of	employers you a	re reporting for requires n	ultiple I -2 fo	rme to k	he filed :	a total amount for	all employers sho	uld be enter	ed on Page 1		
vv nen t			diture of more than one								official	
Item-		er(s) of their ho										
2	Date		Place	old. Names of Legislators, Public and Exe Place Amount and Household Members in								
	Date		1 lace		71	mount		and Househol	d McIllocis	ш отоир		
	ا Continued on a	ttached page(s)										
		INST	RUCTIONS	ı		Item 3	1	Employer(s) Na	me(s) and A	Address(es)		
2.02.10							Idaho Second A	mendment Allia	nce			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 823 Blaine Street #329 Caldwell ID 83605 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:						No. 3						
			rence Denney etary of State			140. 5	Idaho Second Amendment Alliance 823 Blaine Street #329 Caldwell ID 83605 USA No. 2 No. 3					
PO Box 83720												
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4						
	2 11011	(=50,5512	(=00) 55 1 2									

	ubject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, rederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 5/4/2015 Lobbyist signature Date					