Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5600

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAY 06 AM 09:30

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at									
Eric H 1 Johr	elms	rmanent busines Inson Plaza NJ 08933					prepared 5/2015		Period (Mo.	covered month ending (Day) (Yr	:.)
									4	30 20	15
Item 1	Totals	of all reportab	ole expenditures made o	r incurred by	y Lobb	yist or l	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Employer.	
Ca Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be		All Elliployers	Employ	er No. 1	1	Employer No. 2	Employer N	lo. 3	Employer No. 4	
Entertai Food an	nment d Refreshme	nt	\$_\$0.00	\$_\$0.00)	\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00)	_					
Advertis	sing		\$0.00	\$0.00)	_					
Travel			\$0.00	\$0.00		_					
Telepho	ne		\$0.00	\$0.00)	_					
Other E	xpenses or So	ervices	\$0.00	\$0.00)	_					
		Total	\$_\$0.00	\$ \$0.00		\$		\$		\$	
	The totals of		re reporting for requires m liture of more than one ousehold								icial
Item-	Date	-(0) 00 0000	Place		Δ1	mount		f Legislators, Pub and Household M		Executive Officials	
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Er	nployer(s) Name((s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Johnson & Johnson Vision Care No. 1 1 Johnson & Johnson Plaza New Brunswick NJ 08933 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3					
	Phon	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No. 4					

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION				
			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 5/6/2015 Lobbyist signature Date					