	2012		LUBBYI	ST MON	THLY R	REPO	<b>RI FORM</b>	/1	Pa			age(s)
DEAT	SEAL	State of Idaho To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY					
	Lawerence D			L-3 LOBBYISTS				15 MAY 13 AM 11:34				
E SIL	TOT TO	Secretary of		(Sec. 67-6619)				SECRETARY OF STA STATE OF IDAHO				
r		<i>(</i> <b>7</b> )								01701		DATIO
		(Type or print clean See instructions at	bottom of page									
	yist's name and permanent business address orge Slover			-			e prepared 13/2015			Period covered month ending		
1535 Mission Street						5/13/2013						
San Francisco, CA 94103									(Mo.)	1	(Yr.)	
Item										4	30	2015
1		-	ble expenditures made			-		-		-	-	yer.
Reimbu Expense	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)								
		o be Reported		Employer No. 1		Employer No. 2		Emple	Employer No. 3		Employer No. 4	
	Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services		\$_\$0.00	\$_\$0.00	)	\$\$		\$			\$	
Living A			\$0.00	\$0.00	)							
Adverti			\$0.00	\$0.00	)							
			\$0.00	\$0.00		_						
-			\$0.00	\$0.00								
Other E			\$0.00	\$0.00	)							
Total			<u>\$ \$0.00</u> <u>\$ \$0.00</u>									
		Total	\$ \$0.00	<u>\$</u> 0.00	)	\$		\$			\$	
	4							'				
*When t		of employers you a	\$_\$0.00 are reporting for requires n diture of more than one	nultiple L-2 fo	rms to be filed	 d a total		employers sl			d on Page 1.	ive officia
*When t Item-	The tota	of employers you a	are reporting for requires n diture of more than one	nultiple L-2 fo	rms to be filed	 d a total	a legislator, o	employers sl	er of pu	ıblic off	d on Page 1. fice, executi	
	The tota	of employers you a	are reporting for requires n diture of more than one	nultiple L-2 fo	rms to be filed	d a total 105) for	a legislator, o Names of	employers sl	er of pu s, Publi	iblic off	d on Page 1. fice, executive	
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Item		Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4	the L t Code	puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	8	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or bid process financial services or bond lobbyist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b> t- <u>Electronically signed</u> 5/13/2015 Lobbyist signature Date						