

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

2015 MAR 12 AM 9:11

SECRETARY OF STATE
STATE OF IDAHO

SCANNED

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | |
|---|--|----------------------------------|---|
| Lobbyist's name and permanent business address Brenda Tominaga PO Box 2624 Boise, ID 83701-2624 | | Date prepared 03-05-15 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 15 |
|---|--|----------------------------------|---|

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|------|-------|--------|---|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Idaho Ground Water Appropriators PO Box 2624, Boise, ID 83701-2624 |
| | No. 2 | Idaho Irrigation Pumpers Association PO Box 2624, Boise, ID 83701-2624 |
| | No. 3 | Idaho Rural Water Association 6065 W. Corporal Lane, Boise, ID 83704 |
| | No. 4 | Idaho Ground Water Association PO Box 2624, Boise, ID 83701-2624 |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 01 | House Bills | 40 | |
| 03 | 47 48 49 | | |
| 07 | 50 51 56 | | |
| 09 | 58 59 70 | | |
| 11 | 116 117 118 | | |
| 12 | 123 124 125 | | |
| 13 | 134 166 197 | | |
| 14 | | | |
| 15 | HCR 8 10 | | |
| 16 | | | |
| 23 | HJM 7 | | |
| 26 | | | |
| 27 | Senate Bills | | |
| 30 | 1024 1045 1057 1058 1059 1073 1099 1100 | | |
| | SCR 107 108 | | |
| | SJM 101 | | |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | |
|--------|--|--------------|--------------|
| | 20-0702-1401 | 37-0303-1401 | 37-0311-1101 |
| | 58-0102-1301 | 58-0102-1401 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Brenda Tomeraga
Lobbyist signature

3-5-15
Date