

**LOBBYIST MONTHLY REPORT FORM**



5115

State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAR 16 AM 9:57  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                    |  |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Jason Kreizenbeck<br/>Lobby Idaho, LLC<br/>134 S. 5th Street<br/>Boise, ID 83702</b> | Date prepared<br><b>03/11/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2015</b> |
|---|------------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                |                |
|---|---------------------------------|---|-----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2  | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 167.39                       | \$ 0.00   | \$ 15.36        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  |                                 |   |                 |                |                |
| Living Accommodations   |                                 |   |                 |                |                |
| Advertising   |                                 |   |                 |                |                |
| Travel  |                                 |   |                 |                |                |
| Telephone   |                                 |   |                 |                |                |
| Other Expenses or Services  |                                 |   |                 |                |                |
| <b>Total</b>  | <b>\$ 167.39</b>                | <b>\$ 0.00</b>  | <b>\$ 15.36</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)   |
|---|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1<br>Altria Client Services Inc. & its Affiliates<br>1415 L. Street, Ste 1150, Sacramento, CA 95814 |
|   | No. 2<br>AT&T SERVICES, INC.<br>4393 Riverboat Rd., Taylorsville, UT 84123                              |
|   | No. 3<br>Ball Ventures<br>901 Pier View Dr., #201, Idaho Falls, ID 83402                                |
|   | No. 4<br>Blue Cross of Idaho Health Services, LLC<br>3000 E. Pine Ave, Meridian, ID 83642               |

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

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STATE OF IDAHO

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|   |                                    |  |
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| Lobbyist's name and permanent business address<br><b>Jason Kreizenbeck</b><br><b>Lobby Idaho, LLC</b><br><b>134 S. 5th Street</b><br><b>Boise, ID 83702</b> | Date prepared<br><b>03/11/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2015</b> |
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| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 5  | Employer No. 6 | Employer No. 7 | Employer No. 8 |
| Entertainment  | \$ 167.39                       | \$ 15.36  | \$ 9.71        | \$ 0.00        | \$ 15.88       |
| Food and Refreshment   |                                 |   |                |                |                |
| Living Accommodations  |                                 |   |                |                |                |
| Advertising  |                                 |   |                |                |                |
| Travel   |                                 |   |                |                |                |
| Telephone  |                                 |   |                |                |                |
| Other Expenses or Services   |                                 |   |                |                |                |
| <b>Total</b>   | \$ 167.39                       | \$ 15.36  | \$ 9.71        | \$ 0.00        | \$ 15.88       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3<br>Employer(s) Name(s) and Address(es)   |
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| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No 5 City of Meridian<br>33 E Broadway Ave, Meridian, ID 83642                        |
|   | No 6 Corrections Corporations of America<br>10 Burton Hills Blvd, Nashville, TN 37215 |
|   | No 7 Cottonwood Financial<br>1901 Gateway Dr. Ste 200, Irving, TX 75038               |
|   | No 8 Direct TV, LLC<br>90 State Street, Ste 700, Albany, NY 12207                     |

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| Lobbyist's name and permanent business address<br><b>Jason Kreizenbeck<br/>Lobby Idaho, LLC<br/>134 S. 5th Street<br/>Boise, ID 83702</b> | Date prepared<br><b>03/11/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2015</b> |
|---|------------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                        |                        |                        |
|--|---------------------------------|---|------------------------|------------------------|------------------------|
|  |                                 | Employer No. <b>9</b>   | Employer No. <b>10</b> | Employer No. <b>11</b> | Employer No. <b>12</b> |
| Entertainment  | \$ 167.39                       | \$ 0.00   | \$ 15.88               | \$ 31.75               | \$ 0.00                |
| Food and Refreshment   |                                 |   |                        |                        |                        |
| Living Accommodations  |                                 |   |                        |                        |                        |
| Advertising  |                                 |   |                        |                        |                        |
| Travel   |                                 |   |                        |                        |                        |
| Telephone  |                                 |   |                        |                        |                        |
| Other Expenses or Services   |                                 |   |                        |                        |                        |
| <b>Total</b>   | \$ 167.39                       | \$ 0.00   | \$ 15.88               | \$ 31.75               | \$ 0.00                |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS<br><br>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code<br><br>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br>TO BE FILED WITH:<br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3        | Employer(s) Name(s) and Address(es)  |
|--|---------------|--|
|  | No. <b>9</b>  | Discovery Education Inc.<br>One Discovery Place, Silver Spring, Maryland 20910 |
|  | No. <b>10</b> | DISH NETWORK L.L.C.<br>1110 Vermont Ave NW, Ste 750, Washington DC 20005       |
|  | No. <b>11</b> | Education Networks of America<br>1101 McGavock St., Nashville, TN 37203        |
|  | No. <b>12</b> | Gem Plan<br>1575 Baldy Ave., Pocatello, ID 83201                               |

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| Lobbyist's name and permanent business address<br><b>Jason Kreizenbeck</b><br>Lobby Idaho, LLC<br>134 S. 5th Street<br>Boise, ID 83702 | Date prepared<br>03/11/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   28   2015 |
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| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|---|---------------------------------|---|-----------------|-----------------|-----------------|
|   |                                 | Employer No. 13   | Employer No. 14 | Employer No. 15 | Employer No. 16 |
| Entertainment   | \$ 167.39                       | \$ 0.00   | \$ 0.00         | \$ 22.04        | \$ 0.00         |
| Food and Refreshment  |                                 |   |                 |                 |                 |
| Living Accommodations   |                                 |   |                 |                 |                 |
| Advertising   |                                 |   |                 |                 |                 |
| Travel  |                                 |   |                 |                 |                 |
| Telephone   |                                 |   |                 |                 |                 |
| Other Expenses or Services  |                                 |   |                 |                 |                 |
| <b>Total</b>  | \$ 167.39                       | \$ 0.00   | \$ 0.00         | \$ 22.04        | \$ 0.00         |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)   |
|   | No. 13 | Idaho Association of Home Care Agencies<br>P.O. Box 159, Lewiston, ID 83501 |
|   | No. 14 | Idaho Business for Education<br>P.O. Box 190163, Boise, ID 83719            |
|   | No. 15 | Idaho Power Company<br>P.O. Box 70, Boise, ID 83702                         |
|   | No. 16 | Idaho Ski Areas Association<br>P.O. Box 108, Wallace, ID 83873              |

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| Lobbyist's name and permanent business address<br><br><b>Jason Kreizenbeck</b><br>Lobby Idaho, LLC<br>134 S. 5th Street<br>Boise, ID 83702 | Date prepared<br><br>03/11/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   28   2015 |
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| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                 |                 |                 |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|   |  | Employer No. 17   | Employer No. 18 | Employer No. 19 | Employer No. 20 |
| Entertainment   | \$ 167.39  | \$ 41.41  | \$ 0.00         | \$ 0.00         | \$ 0.00         |
| Food and Refreshment  |  |   |                 |                 |                 |
| Living Accommodations   |  |   |                 |                 |                 |
| Advertising   |  |   |                 |                 |                 |
| Travel  |  |   |                 |                 |                 |
| Telephone   |  |   |                 |                 |                 |
| Other Expenses or Services  |  |   |                 |                 |                 |
| <b>Total</b>  | <b>\$ 167.39</b>   | <b>\$ 41.41</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b>  | <b>\$ 0.00</b>  |

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|---|---|

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|---|--|---|------------------------|------------------------|------------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                        |                        |                        |
|   |  | Employer No. <u>21</u>  | Employer No. <u>22</u> | Employer No. <u>23</u> | Employer No. <u>24</u> |
| Entertainment   | \$ 167.39  | \$ 0.00   | \$ 0.00                | \$ 0.00                | \$ 0.00                |
| Food and Refreshment  |  |   |                        |                        |                        |
| Living Accommodations   |  |   |                        |                        |                        |
| Advertising   |  |   |                        |                        |                        |
| Travel  |  |   |                        |                        |                        |
| Telephone   |  |   |                        |                        |                        |
| Other Expenses or Services  |  |   |                        |                        |                        |
| <b>Total</b>  | <b>\$ 167.39</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b>         | <b>\$ 0.00</b>         | <b>\$ 0.00</b>         |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
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| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
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|---|---|--------|-------------------------------------|--------------|--|--------------|--|--------------|--|--------------|---|
| Item 3  | Employer(s) Name(s) and Address(es)   |        |                                     |              |  |              |  |              |  |              |   |
| No <u>21</u>  | Intuit via Mainstreet Advocates, LLC<br>1000 Potamac Street, NW, Ste 500, Washington, DC 20007  |        |                                     |              |  |              |  |              |  |              |   |
| No <u>22</u>  | Johnson & Johnson<br>1215 K Street, Ste 2040, Sacramento, CA 95814  |        |                                     |              |  |              |  |              |  |              |   |
| No <u>23</u>  | Lobby Idaho, LLC<br>134 S. 5th Street, Boise, ID 83702  |        |                                     |              |  |              |  |              |  |              |   |
| No <u>24</u>  | Microsoft Corporation<br>One Microsoft Way, Redmond, WA 98052   |        |                                     |              |  |              |  |              |  |              |   |

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|--|---------------------------------|---|------------------------|------------------------|------------------------|
|  |                                 | Employer No. <b>25</b>  | Employer No. <b>26</b> | Employer No. <b>27</b> | Employer No. <b>28</b> |
| Entertainment  | \$ 167.39                       | \$ 0.00   | \$ 0.00                | \$ 0.00                | \$ 0.00                |
| Food and Refreshment   |                                 |   |                        |                        |                        |
| Living Accommodations  |                                 |   |                        |                        |                        |
| Advertising  |                                 |   |                        |                        |                        |
| Travel   |                                 |   |                        |                        |                        |
| Telephone  |                                 |   |                        |                        |                        |
| Other Expenses or Services   |                                 |   |                        |                        |                        |
| <b>Total</b>   | \$ 167.39                       | \$ 0.00   | \$ 0.00                | \$ 0.00                | \$ 0.00                |

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| INSTRUCTIONS   | Item 3<br>Employer(s) Name(s) and Address(es)   |
|--|---|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code   | No. <b>25</b> MillerCoors, LLC<br>250 S. Wacker Dr., Chicago, IL 60606                      |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.                                    | No. <b>26</b> Molina Healthcare, Inc.<br>300 University Ave., Ste 100, Sacramento, CA 95825 |
| <b>TO BE FILED WITH:</b><br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. <b>27</b> Mountain View Hospital<br>2325 Cornado, Idaho Falls, ID 83404                 |
|  | No. <b>28</b> Pew Charitable Trusts<br>2005 Market St, Ste 2800, Philadelphia, PA 19103     |

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|  |                                 |   |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address<br><br><b>Jason Kreizenbeck</b><br>Lobby Idaho, LLC<br>134 S. 5th Street<br>Boise, ID 83702 | Date prepared<br><br>03/11/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   28   2015 |
|--|---------------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                        |                        |                        |
|---|--|---|------------------------|------------------------|------------------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                        |                        |                        |
|   |  | Employer No. <b>29</b>  | Employer No. <b>30</b> | Employer No. <b>31</b> | Employer No. <b>32</b> |
| Entertainment   | \$ 167.39  | \$ 0.00   | \$ 0.00                | \$ 0.00                | \$ 0.00                |
| Food and Refreshment  |  |   |                        |                        |                        |
| Living Accommodations   |  |   |                        |                        |                        |
| Advertising   |  |   |                        |                        |                        |
| Travel  |  |   |                        |                        |                        |
| Telephone   |  |   |                        |                        |                        |
| Other Expenses or Services  |  |   |                        |                        |                        |
| <b>Total</b>  | <b>\$ 167.39</b>   | <b>\$ 0.00</b>  | <b>\$ 0.00</b>         | <b>\$ 0.00</b>         | <b>\$ 0.00</b>         |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|---|--------|---|--|
| Date   | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |   |        |   |  |

Continued on attached page(s)

| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:<br/>                 Lawrence Denney<br/>                 Secretary of State<br/>                 PO Box 83720<br/>                 Boise, ID 83720-0080<br/>                 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. <b>29</b></td> <td>Priest Lake State Leaseses Association<br/>201 W. Seventh Ave, Post Falls, ID 83854</td> </tr> <tr> <td>No. <b>30</b></td> <td>Reed Elsevier, Inc.<br/>1150 18th St., Ste 600, Washington, DC 20036</td> </tr> <tr> <td>No. <b>31</b></td> <td>Satellite Broadcasting &amp; Communications Association<br/>1100 17th Street NW, Ste 1150, Washington, DC 20036</td> </tr> <tr> <td>No. <b>32</b></td> <td>Think Through Learning<br/>116 Federal St., Floor 2, Pittsburgh, PA 15212</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. <b>29</b> | Priest Lake State Leaseses Association<br>201 W. Seventh Ave, Post Falls, ID 83854 | No. <b>30</b> | Reed Elsevier, Inc.<br>1150 18th St., Ste 600, Washington, DC 20036 | No. <b>31</b> | Satellite Broadcasting & Communications Association<br>1100 17th Street NW, Ste 1150, Washington, DC 20036 | No. <b>32</b> | Think Through Learning<br>116 Federal St., Floor 2, Pittsburgh, PA 15212 |
|--|---|--------|-------------------------------------|---------------|--|---------------|---|---------------|--|---------------|--|
| Item 3   | Employer(s) Name(s) and Address(es)   |        |                                     |               |  |               |   |               |  |               |  |
| No. <b>29</b>  | Priest Lake State Leaseses Association<br>201 W. Seventh Ave, Post Falls, ID 83854  |        |                                     |               |  |               |   |               |  |               |  |
| No. <b>30</b>  | Reed Elsevier, Inc.<br>1150 18th St., Ste 600, Washington, DC 20036   |        |                                     |               |  |               |   |               |  |               |  |
| No. <b>31</b>  | Satellite Broadcasting & Communications Association<br>1100 17th Street NW, Ste 1150, Washington, DC 20036  |        |                                     |               |  |               |   |               |  |               |  |
| No. <b>32</b>  | Think Through Learning<br>116 Federal St., Floor 2, Pittsburgh, PA 15212  |        |                                     |               |  |               |   |               |  |               |  |



**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAR 16 AM 9:57  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                    |  |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Jason Kreizenbeck<br/>Lobby Idaho, LLC<br/>134 S. 5th Street<br/>Boise, ID 83702</b> | Date prepared<br><b>03/11/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2015</b> |
|---|------------------------------------|--|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |              |              |              |
|---|---------------------------------|---|--------------|--------------|--------------|
|   |                                 | Employer No. <b>33</b>  | Employer No. | Employer No. | Employer No. |
| Entertainment   |                                 |   |              |              |              |
| Food and Refreshment  | \$ 167.39                       | \$ 0.00   | \$           | \$           | \$           |
| Living Accommodations   |                                 |   |              |              |              |
| Advertising   |                                 |   |              |              |              |
| Travel  |                                 |   |              |              |              |
| Telephone   |                                 |   |              |              |              |
| Other Expenses or Services  |                                 |   |              |              |              |
| <b>Total</b>  | \$ 167.39                       | \$ 0.00   | \$           | \$           | \$           |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

|   |        |  |
|---|--------|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)  |
|   | No. 33 | Trendwell Energy Corp. and its affiliate Trendwell West Inc.<br>10 Bridge St., Ste 200, Rockford, MI 49341 |
|   | No. 2  |  |
|   | No. 3  |  |
|   | No. 4  |  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
|---------------------------|---|--|

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

3/13/15  
Date

|        |       |        |       |        |
|--------|-------|--------|-------|--------|
| H0014  | H0082 | H0175  | S1013 | S1089  |
| H0018  | H0083 | H0176  | S1016 | S1091  |
| H0020  | H0086 | H0180  | S1017 | S1093  |
| H0022  | H0098 | H0182  | S1018 | S1094  |
| H0026  | H0099 | H0185  | S1019 | S1096  |
| H0028  | H0110 | H0184  | S1021 | S1075  |
| H0029  | H0108 | H0185  | S1024 | S1081  |
| H0040  | H0121 | H0196  | S1026 | S1093  |
| H0041  | H0122 | H0197  | S1028 | S1105  |
| H0042  | H0123 | H0199  | S1032 | S1110  |
| H0043  | H0124 | H0200  | S1033 | S1123  |
| H0046  | H0125 | H0206  | S1039 | S1126  |
| H0048  | H0126 | H0218  | S1042 | S1133  |
| H0049  | H0127 | H0222  | S1044 | HCR003 |
| H0050  | H0130 | H0223  | S1047 | SCR105 |
| H0052  | H0131 | H0229  | S1055 | SCR106 |
| H0054  | H0134 | H0230  | S1062 | SCR107 |
| H0058  | H0135 | H0235  | S1065 |        |
| H 0064 | H0138 | H0235  | S1070 |        |
| H0065  | H0151 | HCR003 | S1071 |        |
| H0069  | H0159 | S1002  | S1075 |        |
| H0070  | H0168 | S1003  | S1081 |        |
| H0074  | H0169 | S1004  | S1085 |        |
| H0076  | H0170 | S1003  | S1087 |        |
| H0077  | H0172 | S1012  | S1088 |        |