Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5230

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist's name and permanent business address | | | | | | Date prepared Period covered | | | | | | |
|---|---------------------|----------------------------|-----------------------------|--------------------------|-----------|--|-----------------------|------------------------------------|--------------|----------------|--------------|--|
| Susie Pouliot | | | | | | 3/6/2015 | | | month ending | | | |
| 305 West Jefferson Street | | | | | | | | | | | | |
| Boise, ID 83702 | | | | | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | | | | | | 2 | 28 | 2015 | |
| Item 1 | Totals | of all reportal | ole expenditures made o | or incurred by | y Lobby | ist or b | y Lobbyist's Empl | oyer on behalf | of Lobby | vist's Emplo | yer. | |
| Ca | tegory of Exp | | *Total Amount for | Proportiona Item 3, at b | | | ibuted by each empl | oyer (Identify en | nployers, | under | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | r page.) | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertainment | | | | P 131 | | | 1 3 | | | | | |
| Food and Refreshment | | | \$_\$0.00 | \$_\$0.00 | | \ \$_ | | \$ | | \$ | | |
| Living Accommodations | | | \$0.00 | \$0.00 | | _ | | | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | _ | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ | | | | | | |
| Telephone | | | \$0.00 | \$0.00 | | _ | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | _ - | | - | | | | |
| | | Total | \$ \$0.00 | \$ \$0.00 |) | \$ | | \$ | | \$ | | |
| Total | | | φ | | | — _Ф _ | | Ψ | | Ψ | | |
| *When t | | | re reporting for requires m | | | | | | | | | |
| | | | liture of more than one | hundred five | e dollars | s (\$105) |) for a legislator, o | ther holder of p | oublic of | fice, executi | ve officials | |
| Item- | and membe | per(s) of their household. | | | | Names of Legislators, Public and Executive Officials | | | | | rials | |
| 2 | 2 Date Place | | | Amou | | | | Members in Group | | | | |
| | | | | | | | | | | | | |
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| \Box | Continued on a | ttached page(s) | | | | | | | | | | |
| Continued on attached page(s) | | | | | | Item 3 | Eı | mployer(s) Name(s) and Address(es) | | | | |
| INSTRUCTIONS | | | | | | Idaho Medical Association | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | 1 | No. 1 305 W Jefferson St Boise ID 83702 USA | | | | | | |
| | | | | | | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| Lawerence Denney Secretary of State | | | | | | No. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| Subject motter of managed lating the much and the | | | | LECICI ATIVE CUD IECT IDENTIFICATION | | | | | | |
|---|--|---------------------------------|---------------------------------|--------------------------------------|--|---------|--|--|--|--|
| Item | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 4 | | obbyist was supporting or opp | | Code | Subject | Code | Subject | | | |
| | line L | obbyist was supporting or opj | posing. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | - , | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| 17 | | _ | | | and sports | 18 | Higher education | | | |
| 17 | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | 26 | services | | | |
| | | | | 10 | political parties Equal rights, civil rights, | 26 | Natural resources, forest and forest products, fisheries, mining | | | |
| | | | | 10 | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | 11 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | | | | |
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| | | | | l . | CERTIFICATION II I (C. | | | | | |
| | | | | | CERTIFICATION: I hereby certify | | | | | |
| Item | Identi | fy any rule, ratemaking decisi | on, procurement, contract, | | correct statement in accordance with | section | 0/-0024 Idano Code. | | | |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | - | | | | | | |
| 3 | ing or | opposing. | | | Clastropically signed | | 2/0/2045 | | | |
| | • | | | 7. | Electronically signed | | 3/6/2015 | | | |
| | | | | | Lobbyist signature | | Date | | | |
| | | | | | | | | | | |
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