Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5336

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 MAR 03 PM 03:06

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	ermanent busine	ss address			Date	prepared		Period c	overed		
	Zaleski					3/3	3/2015			/ month er	nding	
	16th St											
Boise,	ID 83702								(Mo.)	(Day)	(Yr.)	
									2	28	2015	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	y Lobl	byist or	oy Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	oyer.	
	tegory of Ex	penditure					ributed by each empl	oyer (Identify en	nployers,	under		
		iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at b	oottom	of page.)					
	Not Have to be		1 7	Employ	er No.	1	Employer No. 2	Employer N	Vo. 3	Employe	r No. 4	
Entertai Food an	nment d Refreshme	ent	\$_\$0.00	\$_\$0.00)			\$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertising			\$0.00	\$0.00								
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00)							
Other Expenses or Services		\$0.00	\$0.00									
		Total	\$ \$0.00	\$ \$0.00)		.	\$		\$		
*When t			re reporting for requires m									
		of each expend er(s) of their ho	liture of more than one	hundred five	e dolla	ırs (\$10:	b) for a legislator, of	ther holder of p	oublic off	fice, execut	ive officials	
Item-	and memor	n(s) or their in	Jusciioia.							olic and Executive Officials		
2	Date		Place		A	mount		and Household M	lembers ir	n Group		
	Continued on a	ttached page(s)										
		INST	RUCTIONS			Item 3	Еі	mployer(s) Name((s) and Ad	ldress(es)		
							International Brothe	rhood of Electric	cal Work	ers Local 2	91	
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section		No. 1	225 N 16th St Ste 1	10 Boise ID 837	702 USA			
Filin	g deadline:		orts due within fifteen (1 civities of the past mont		ne	No. 2						
TO F	BE FILED W	/ITH:										
Lawerence Denney Secretary of State PO Box 83720					No. 3							
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	282								

	ubject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/3/2015 Lobbyist signature Date						