Rev. 12/2012 5341

State of Idaho

Lawerence Denney

Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

SCANNED



SECKETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Lobbyist's name and permanent business address Date prepared Period covered Steven B. Price month ending March 6, 2015 3775 N. Adams St. Garden City, ID 83714 (Mo.) (Day) (Yr.) 02 28 2015 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 **Total** \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State

No. 4

| | , | | | | | | | |
|--------------|--|--|------------------------------|------------------------------------|--------------------------------------|-----------|------------------------------------|--|
| Item | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
| 4 | of House Bill, Resolution of other legislative activity in which | | | | | | | |
| 4 | the L | obbyist was supporting or opp | posing. | 1 | Subject | | Subject | |
| | ٠ | | r | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| Subject Code | | Bill, Resolution or Other | Appropriation Bill Number | 1 | farming, and livestock | | and controlled substances, health | |
| (from table) | | Legislative Ident, Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| 20.45 | | UD 64 UD 05 CD | | | and sports | 18 | Higher education | |
| 29,15 | | HB 54, HB 95, SB | | 0.3 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | 1039, SB 1044, | | | investments | 20 | Insurance (excluding health | |
| | | SB 1082, HB 86, | | 04 | Children, minors, youth, | | insurance) | |
| | | HB 90, HB 91, HB | | | senior citizens | 21 | Labor, salaries and wages, | |
| | | 95, HB 104, | | 0.5 | Church and religion | | collective bargaining | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| | 1 | HB111, HB 118, | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | HB 119, HB 144, | | | conservation, zoning, land and | 23 | License, permits | |
| | 1 | HB 145, HB 146, | | 1 | water use | 24 | Liquor | |
| | - 1 | HB 155, HB 160, | | 08 | Education | 25 | Manufacturing, distribution and | |
| | - | HB 217, HB 252, | | 09 | Elections, campaigns, voting, | | services | |
| | İ | | | 1 | political parties | 26 | Natural resources, forest and | |
| | | HB 256, HB 260, | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | | HB 261, HB 266, | | | minority affairs | | and mining products | |
| | 1 | HB 286 | | 11 | Government, financing, | 27 | Public lands, parks, recreation | |
| | 1 | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | ı | | | | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | 1 | | | 12 | Government, county | | workmen's compensation | |
| | 1 | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | j | | | 14 | Government, municipal | | streets and roads | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | 1 | | | | | | power, CATV, gas | |
| | 1 | | | | | 31 | Other (please specify) | |
| | | | | 1 | | | | |
| | | | | | | | | |
| | - 1 | i | | 1 | | | | |
| | | | | | · | | | |
| | ĺ | ĺ | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | CERTIFICATION: Thereby certify t | | | |
| - | Identify any rule, ratemaking decision, procurement, contract, | | | 1 4 | correct statement in accordance with | Section (| 57-6624 Idaho Code. | |
| Item | | bid or bid process, financial services or bond lobbyist was support- | | | | ノ | | |
| 5 | | opposing. | ti tana tanajist was support | | | | 2/40/45 | |
| Libraria. | | | | 1 13-1 IN | - | 3/19/15 | | |
| | | | | 1 | obbyist signature | | Date | |
| | | | | | | | | |
| | | | | | | | | |