

5441

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

15 MAR 16 PM 1:28  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |  |
|---|-----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>John F. Jameson</b><br><b>205 N. 10th St., 4th Floor</b><br><b>Boise, ID 83702</b> | Date prepared<br><b>3/14/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2015</b> |
|---|-----------------------------------|--|

| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 50.00   | \$ 50.00  | \$             | \$             | \$             |
| Food and Refreshment  | \$   | \$  | \$             | \$             | \$             |
| Living Accommodations   | \$   | \$  | \$             | \$             | \$             |
| Advertising   | \$   | \$  | \$             | \$             | \$             |
| Travel  | 25.00  | 25.00   |                |                |                |
| Telephone   | 30.00  | 30.00   |                |                |                |
| Other Expenses or Services  |  |   |                |                |                |
| <b>Total</b>  | \$ 105.00  | \$ 105.00   | \$             | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item- 2</b> | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|----------------|---|--------|---|--|
| Date           | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|                | None  |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                          |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | Treasure Valley Racing<br>P.O. Box 140469<br>Boise, ID 83714 |
|   | No. 2  |  |
|   | No. 3  |  |
|   | No. 4  |  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
|---------------------------|---|--|

01-03  
07, 08  
11-16  
21, 23  
26, 27  
29, 30

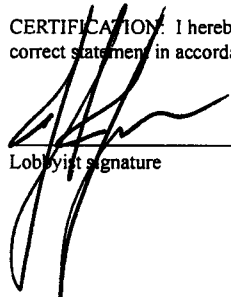
S1011  
S1048

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature



3/14/2015  
Date

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |  |
|---|-----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>John R. Jameson<br/>205 N. 10th St., Ste 4th Floor<br/>Boise, ID 83702</b> | Date prepared<br><b>3/14/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>12 28 2015</b> |
|---|-----------------------------------|--|

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                   |                |                |
|---|---------------------------------|---|-------------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2    | Employer No. 3 | Employer No. 4 |
| Entertainment   |                                 |   |                   |                |                |
| Food and Refreshment  | \$ 2850.00                      | \$ 50.00  | \$ 2800.00        | \$             | \$             |
| Living Accommodations   | 0                               | 0   | 0                 |                |                |
| Advertising   | 0                               | 0   | 0                 |                |                |
| Travel  | 0                               | 0   | 0                 |                |                |
| Telephone   | 50.00                           | 25.00   | 25.00             |                |                |
| Other Expenses or Services  | 50.00                           | 25.00   | 25.00             |                |                |
| <b>Total</b>  | <b>\$ 2950.00</b>               | <b>\$ 100.00</b>  | <b>\$ 2850.00</b> | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|--------|---|
|        |      | None  |        |   |

Continued on attached page(s)

|   |        |  |
|---|--------|--|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                      |
|   | No. 1  | Idaho Wool Growers<br>PO Box 2586<br>Boise, ID 83701     |
|   | No. 2  | Idaho Cattle Assoc.<br>P.O. Box 15397<br>Boise, ID 83715 |
|   | No. 3  |  |
|   | No. 4  |  |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
|---------------------------|---|--|

01, 07  
11-16, 18  
23, 26  
27-30

H0133  
S1113

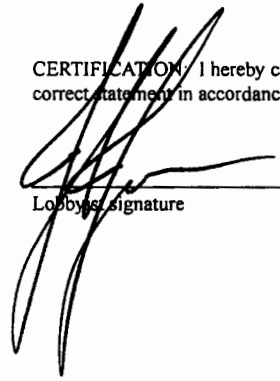
**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

02 - 0421 - 1402  
02 - 0424 - 1401  
02 - 0429 - 1401  
02 - 0801 - 1401

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

3/14/15  
Date

LOBBYIST MONTHLY REPORT FORM



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State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
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|   |                                   |  |
|---|-----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>John R. Jameson</b><br><b>205 N. 10th St., 4th Floor</b><br><b>Boise, ID 83702</b> | Date prepared<br><b>3/14/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2015</b> |
|---|-----------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |                                 |   |                |                |                |
| Food and Refreshment  | \$ 100.00                       | \$ 50.00  | \$ 50.00       | \$             | \$             |
| Living Accommodations   | φ                               | φ   | φ              |                |                |
| Advertising   | φ                               | φ   | φ              |                |                |
| Travel  | φ                               | φ   | φ              |                |                |
| Telephone   | 50.00                           | 25.00   | 25.00          |                |                |
| Other Expenses or Services  | 50.00                           | 25.00   | 25.00          |                |                |
| <b>Total</b>  | \$ 200.00                       | \$ 100.00   | \$ 100.00      | \$             | \$             |

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| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|--------|---|
|        |      | None  |        |   |

Continued on attached page(s)

|   |  |
|---|--|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3<br>Employer(s) Name(s) and Address(es)                                    |
|   | No. 1<br>Idaho EK Breeders Assoc.<br>1634 E. 4200 N.<br>Buhl, ID 83316           |
|   | No. 2<br>Yellowstone Bear World/Velvet Ranch<br>PO Box 1600<br>Rexburg, ID 83440 |
|   | No. 3<br>No. 4   |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---|---|--|
| 01<br>02<br>03<br>04<br>07<br>11-16<br>20, 23<br>26, 27<br>29, 30 | SCR 113   |  |

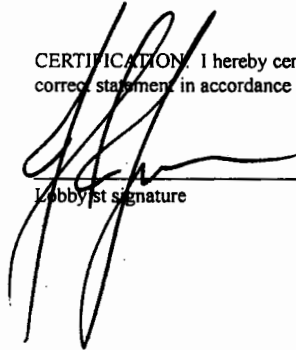
**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
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| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

02-0419-1401  
02-0421-1401

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

3/14/2015  
Date

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LOBBYIST MONTHLY REPORT FORM



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Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
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|---|-----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>John R. Jameson<br/>205 N. 10th St., 4th Floor<br/>Boise, ID 83702</b> | Date prepared<br><b>3/14/2015</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>02   28   2015</b> |
|---|-----------------------------------|--|

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.) |                |                |                |
|--|------------------------------------|--|----------------|----------------|----------------|
|  |                                    | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 50.00                           | \$ 50.00   | \$             | \$             | \$             |
| Food and Refreshment   | \$                                 | \$   | \$             | \$             | \$             |
| Living Accommodations  | \$                                 | \$   | \$             | \$             | \$             |
| Advertising  | \$                                 | \$   | \$             | \$             | \$             |
| Travel   | \$                                 | \$   | \$             | \$             | \$             |
| Telephone  | 25.00                              | 25.00  |                |                |                |
| Other Expenses or Services   | 25.00                              | 25.00  |                |                |                |
| <b>Total</b>   | <b>\$ 100.00</b>                   | <b>\$ 100.00</b>   | \$             | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | Date | Place       | Amount | Names of Legislators, Public and Executive Officials<br>and Household Members in Group |
|------------|------|-------------|--------|--|
|            |      | <i>None</i> |        |  |

Continued on attached page(s)

|   |           |   |
|---|-----------|---|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item<br>3 | Employer(s) Name(s) and Address(es)   |
|   | No. 1     | <i>Atlantic Power Corporation<br/>720 SW Washington St. Ste. 700<br/>Portland, OR 97205</i> |
|   | No. 2     |   |
|   | No. 3     |   |
|   | No. 4     |   |

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
|---------------------------|---|--|

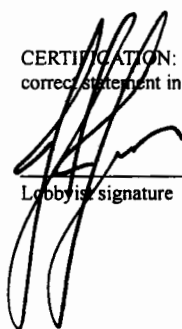
01, 07  
11-16, 18  
23, 25  
26, 27  
28, 29  
30

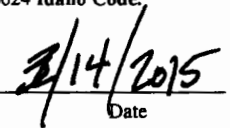
H0134

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
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| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
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Lobbyist signature

  
Date

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.