State of Idaho

Lawerence Denney Secretary of State

LOBBYISTS (Sec. 67-6619)

To Be Filed By.

15 MAR 16 PM 1:05

(Mo.)

(Day)

(Yr.)

(Type or print clearly in black ink)

Boise, ID 83720-0080

Phone: (208) 33/L-2852 Fav: (208) 33/L-2282

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared John Peiserich month ending 3/15/15 250 Bobwhite Court #240 Boise, ID 83706

02 28 15 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 693.33 693.33 \$ Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be led a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred ve dollars (\$105) for a legislator, other holder of public of ce, executive of cials

and member(s) of their household Item Names of Legislators, Public and Executive Of cials Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Alta Mesa Holdings, LP 15021 Katy Freeway, #400 Who should le this form: Any lobbyist registered under Section Houston, TX 77094 67-6617 Idaho Code Filing deadline: Monthly reports due within freen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Lawerence Denney Secretary of State PO Box 83720

No. 4

Item
4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| | , | 8 | |
|--------------|--|---------------------------|--|
| Subject Code | Bill, Resolution or Other | Appropriation Bill Number | |
| (from table) | Legislative Ident. Number | and Section Number | |
| 31 | H 48 | | |
| 31 | H 49 | : | |
| 31 | H 50 | | |
| 31 | H 123 | | |
| 31 | H 124 | | |
| | H 125 | | |
| 31 | П 125 | : | |
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| Item Identi | Identify any rule, ratemaking decision, procurement, contract, | | |

Item
5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, nancial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-----------------------------------|------|-----------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, nance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, sheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, nancing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| | | | power, CATV, gas Oil & Ga |
| | | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date