| 03/11/2015 | 10:26 Verita | s Advisor | | | | | (FAX) | 2083859056 | | P.001/002 | |
|--|--|---|----------------|----------------------------|---|------------------|----------------|---------------------------------|--------------------|------------------------|--|
| Rev. 11/2011 54 | 198 | | T MON | | REPO | RT FORM | I | Page | of E POR OPPICE | _Page(s) B USE ONLY | |
| | State of Idal Ben Ysursa Secretary of St | 10 | L-3 | LOBBYI (Sec. 67- | | | | | | PM 1:29 | |
| | (Type or print clear) See instructions at | bottom of page | | | | | | ST/ | ATE OF | OF STATE IDAHO | |
| Lobbyist's name and Jennie William Veritas Advise 802 W Banno Boise, ID 837 | ns ors, LLP ock St 02 | | | | Jate prep | 03/05/20 | - | (M(0) | o.) (Day 2 28 | 15 | |
| 1 Tot Category of | - | ble expenditures made or | | | | ed by each emplo | | | | | |
| Reimbursed Person Expenses Pertaining | I Living and Travel to Lobbying Astivity | *Total Amount for All Employers | | tem 3, at bottom of page.) | | | | | | Turning March | |
| De Not Have é Entertainment | • be Reported | | Employ | /er No. I | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Food and Refreshment | | \$0.00 |) s 0.0 | | s | \$0.00 | | s0.00 | | s0.00 | |
| Living Accommo | dations | | | | | | | | • | | |
| Advertising Travel | | | | | | | | | • | | |
| Telephone | | | | | | | <u> </u> | | - | | |
| Other Expenses o | r Services | | | | | | | | | | |
| | | | | | | | | | | 0.00 | |
| | Total | s0.00 | . s | 0.00 | s | 0.00 | \$ | 0.00 | 2 s | 0.00 | |
| The tota | ils of cach expend | are reporting for requires m diture of more than one hold | | | | | | | | | |
| ltem- 2 Date | (s) of their house | Place | | Amou | | | | ors, Public and chold Member | | ficials | |
| | on attached page(s) | | | | | | | | , n chap | | |
| | | TRUCTIONS | ** * | 1 | em 3 | En | nployer(s |) Name(s) and | Address(cs) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | No. 1 No. 1 PO Box 2601 Boise, ID 83701 | | | | | | |
| Findly deadin | | tivities of the past month | | No. | 4 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 3 | | | | | | |

| tem | Subject matter of proposed legisla or House Bill, Resolution or othe | legislative activity in which | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-----|--|---|--|--|--|--|--|--|
| 31 | | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 | senior clitzens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, numicipal Government, special districts | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads | | |
| 5 1 | dentify any rule, ratemaking decia bid or bid process, financial service ng or opposing. | | | CERTIFICATION: I hereby certify to correct statement in accordance with | Section | 67-6624 Idaho Code. | | |