

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 FEB 17 AM 08:31
SECRETARY OF STATE
STATE OF IDAHO

5257

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 2/16/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 457.88	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 457.88	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
1/28/2015	Ruth's Chris	\$120.52	Rep. Malek (Emp # 5)	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Chobani 72 Spring St., 12th Fl. New York NY 10012 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Hewlett-Packard Company 3000 Hanover St. M/S #1050 Palo Alto CA 94304 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA	No. 2	Chobani 72 Spring St., 12th Fl. New York NY 10012 USA	No. 3	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA	No. 4	Hewlett-Packard Company 3000 Hanover St. M/S #1050 Palo Alto CA 94304 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																				
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1, 6 7, 11 16, 17 23, 25 28, 29 30	S.B. 1017 (Emp #7), H.B. 37 (Emp #6), H.B. 35 (Emp #6), H.B. 19 (Emp #2,3), H.B. 18 (Emp #2,3)																																																																						
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>2/16/2015</u></p> <p>Lobbyist signature Date</p>																																																																				
Docket No. 27-0101-1401 (Emp #1,5); Ad-Hoc Urban Renewal Work Group (Emp #2,3)																																																																							

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Medical Association	305 W Jefferson St Boise ID 83702 USA
No.6	Idaho Society of Certified Public Accountants	PO Box 2896 Boise ID 83701 USA
No.7	Idaho Telecom Alliance	PO Box 1638 Boise ID 83701 USA
No.8	Lactalis American Group, Inc.	2376 S. Park Ave. Buffalo NY 14220 USA
No.9	Milk Producers of Idaho	PO Box 2751 Boise ID 83701 USA