Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5291

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 FEB 05 AM 11:27

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	's name and pe	rmanent busine	ss address			Da	ite pre	pared		Period o	overed	
	k KOLE					2	/5/20	015			month en	ding
	. Riversnoi , ID 83616	e Lane, Su	ite 230								—	(M.)
_ag.o,	12 000.0									(Mo.)	1	(Yr.)
										1	31	2015
Item 1	Totals	of all reportal	ble expenditures made of	or incurred b	y Lobb	yist o	r by I	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Emplo	yer.
	tegory of Ex		*Total Amount for	Proportion: Item 3, at				ited by each emplo	oyer (Identify en	nployers,	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers	Employer No. 1					E1 NJ- 2		Employer No. 4	
	Not Have to be	Reported		Employ	yer No.	1	Е	mployer No. 2	Employer N	10. 3	Employe	r No. 4
Entertai Food an	nment d Refreshme	nt	\$ \$16,983.40	\$ <u>\$16,</u> 9	983.40	0	\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertising			\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telephone			\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00								
	1											
		Total	\$ \$16,983.40	\$ <u>\$16,</u>	983.40	0	\$		\$		\$	
*When t			are reporting for requires m									
T .		of each expender(s) of their he	diture of more than one ousehold.	hundred fiv	e dolla	rs (\$10	05) 10	or a legislator, o	ther holder of p	oublic of	nce, execut	ive official
nem-			Place						islators, Public and Executive Officials Household Members in Group			
	Date		Flace		A	mount			and Household M	iembers ii	1 Group	
_												
<u> </u>	Continued on a	ttached page(s)				Ite	m					
		INST	RUCTIONS			3		En	nployer(s) Name(s) and Ac	ldress(es)	
), 1	Idal	no Potato Comm	nission			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	1	No. 1	661	S Rivershore La	ane. Suite 230 F	agle ID	83616 USA	
									a, O a 0 200 2			•
Filir	ng deadline:		orts due within fifteen (1 tivities of the past mont		he	No. 2						
TO I	BE FILED W											
			rence Denney etary of State			No. 3						
Secretary of State PO Box 83720												
	Phon		, ID 83720-0080 2852 Fax: (208) 334-2282			No. 4						
			. ,									

Item	Subject matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from ta 1, 16		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	Identify any rule, ratemaking decision of bid process, financial services ing or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/5/2015						