Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5329

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 FEB 02 AM 11:19

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | 300 | msu uctions at | bottom of page | | | | | | | | |
|---|-----------------------------------|------------------------------|---|---------------------------|-----------|---------------|---|-------------------------------------|----------------|------------------|------------------------------|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | |
| Idaho Society of CPAs 1649 W Shoreline Dr | | | | | | 2/2 | /2015 | | ŀ | month ending | |
| | ID 83702 | | | | | | | | (Mo.) |) (Day) (Yr | .) |
| | | | | | | | | | 1 | 1 1 | _ |
| Item 1 | Totals | of all reportat | ole expenditures made of | or incurred b | y Lobb | yist or b | y Lobbyist's Empl | loyer on behalf o | f Lobby | yist's Employer. | |
| Reimbu | tegory of Expressed Personal Li | ving and Travel | *Total Amount for All Employers | Proportional Item 3, at 1 | | | ributed by each empl | oyer (Identify em | ployers | , under | (Yr.) 2015 loyer. ver No. 4 |
| | Not Have to be | obbying Activity Reported | All Elliployers | Employ | yer No. 1 | ı | Employer No. 2 | Employer No | o. 3 | Employer No. 4 | |
| Entertai Food an | nment d Refreshme | nt | \$ <u>\$0.00</u> | \$_\$0.00 |) | \$ | | \$ | | \$ | |
| Living Accommodations Advertising Travel Telephone Other Expenses or Services | | | \$0.00 | \$0.00 |) | _ | | | | | |
| Advertis | sing | | \$0.00 | \$0.00 | | _ | | | | | |
| Travel | | | \$0.00 | \$0.00 | | _ | | | | | |
| Telepho | ne | | \$0.00 | \$0.00 | | _ | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 |) | - | | | | | |
| | | Total | \$_\$0.00 | \$_\$0.00 |) | \$ | | \$ | | \$ | _ |
| *When t | he number of o | employers you a | re reporting for requires m | ultiple L-2 fo | orms to b | e filed a | total amount for all e | employers should b | e entere | d on Page 1. | |
| | The totals of | of each expend | liture of more than one | | | | | | | | cial |
| Item- | and member(s) of their household. | | | | | | Names of Legislators, Public and Executive Offici | | | | |
| 2 Date | | | Place | | | mount | | and Household Members in Group | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | |
| | | INST | RUCTIONS | | | Item 3 | Eı | Employer(s) Name(s) and Address(es) | | | |
| | | | | | | | daho Society of CF | PAs | | | |
| Who | should file | | ny lobbyist registered un -6617 Idaho Code | nder Section | 1 | No. 1 | 1649 W Shoreline [| Or Ste 202 Boise | ID 8370 | 02 USA | |
| Filir | g deadline: | | orts due within fifteen (1 | | he | No. 2 | | | | | |
| TO BE FILED WITH: Lawerence Denney | | | | | | No. 3 | | | | | |
| | Phon | ED WITH: | | | | | | | | | |

| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|----------------------------------|--|---|---|--|--|---|--|
| Subject (from 31 | the L t Code table) | Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 38, H.B. 37 H.B. 35 | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Accounting | |
| Item 5 | bid or | fy any rule, ratemaking decisi bid process, financial service opposing. | on, procurement, contract, s or bond lobbyist was support- | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/2/2015 | | | | |
| state | state board of accountancy rules | | | | Lobbyist signature | | Date | |
| | | | | | - | | | |

Please refer to the designated lobbyist Melissa Nelson.