Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
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SECRETARY OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page

|   |                       | e instructions at | 1 0                                |   |        |          |  |  |   |                         |             |            |  |
|---|-----------------------|-------------------|------------------------------------|---|--------|----------|--|--|---|-------------------------|-------------|------------|--|
| Lobbyist's name and permanent business address  |                       |                   |                                    |   |        | - 1      | Date prepared  |  |   | Period covered          |             |            |  |
| Phil Hardy<br>420 W. Main Street  |                       |                   |                                    |   |        | 4        | /9/20  | 015  |   |                         | month e     | nding      |  |
| Boise, ID 83702   |                       |                   |                                    |   |        |          |  |  |   | (Mo.                    | .) (Day)    | (Yr.)      |  |
|   |                       |                   |                                    |   |        |          |  |  |   | 3                       | 31          | 2015       |  |
| Item<br>1   | Totals                | of all reportal   | ble expenditures made of           | or incurred b                                 | y Lobb | yist o   | r by I   | Lobbyist's Emp   | loyer on behal  | f of Lobb               | yist's Empl | oyer.      |  |
| Category of Expenditure Reimbursed Personal Living and Travel   |                       |                   | *Total Amount for<br>All Employers | Proportionate amounts  Item 3, at bottom of p |        |          | ints contributed by each employer ( <b>Identify employers, under</b> of page.) |  |   |                         |             |            |  |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported  |                       |                   |                                    | Employer No. 1                                |        | 1        | Employer No. 2 Empl  |  | Employe   | byer No. 3 Employer No. |             | er No. 4   |  |
| Entertai<br>Food ar   | nment<br>nd Refreshme | ent               | \$ \$367.02                        | \$ \$142                                      | .00    |          | \$ \$0   | 0.00   | \$ \$0.00   |                         | \$ \$0.00   | 1          |  |
|   | Accommodat            |                   | \$0.00                             | \$0.00  |        |          |  | 0.00   | \$0.00  |                         | \$0.00      |            |  |
| Adverti   |                       |                   | \$0.00                             | \$0.00  |        |          |  | 0.00   | \$0.00  |                         | \$0.00      |            |  |
| Travel  | - 0                   |                   | \$0.00                             | \$0.00  |        |          | \$0.00   |  | \$0.00  |                         | \$0.00      |            |  |
| Telepho   | ne                    |                   | \$0.00                             | \$0.00  |        |          |  | 0.00   | \$0.00  |                         |             | \$0.00     |  |
| Other Expenses or Services  |                       |                   | \$0.00                             | \$0.00  |        |          | \$   | 0.00   | \$0.00  |                         |             |            |  |
| *When t   | ha numbar of          | Total             | \$_\$367.02                        | \$ \$142                                      |        | be filed |  | 0.00   | \$ \$0.00   | ld he enter             | \$ \$0.00   |            |  |
| - WHEH I  |                       |                   | diture of more than one            |   |        |          |  |  |   |                         |             |            |  |
| Item-   | and member            | er(s) of their he | ousehold.                          |   | I      |          |  | N  | £1:-l-+ D   |                         |             | :-:-1-     |  |
| 2   | Date                  | Place             |                                    |   |        |          |  |  | rs, Public and Executive Officials<br>hold Members in Group |                         |             |            |  |
|   | Continued on a        | uttached page(s)  |                                    |   |        |          |  |  |   |                         |             |            |  |
|   | zonim <b>ucu</b> on t | nuciou puge(5)    |                                    |   | l      | Iter     |  | Fi   | mployer(s) Nan  | ne(s) and A             | ddress(es)  |            |  |
|   |                       | INST              | RUCTIONS                           |   |        | 3        |  |  | inproyer(s) run   | ic(s) unu r             |             |            |  |
| Who   | o should file         | this form: A      | ny lobbyist registered u           | nder Section                                  | 1      | No. 1    | EIW  |  | roway Driva S   | uito 206 C              | Solumbio ME | 24046 1164 |  |
| 67-6617 Idaho Code  |                       |                   |                                    |   |        |          |  | 7154 Columbia Gateway Drive Suite 206 Columbia MD 21046 USA National Elevator Industry, Inc. |   |                         |             |            |  |
| <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month. |                       |                   |                                    |   |        |          |  | 1677 County Route 64 Salem NY 12865 USA  |   |                         |             |            |  |
| TO  | BE FILED W            | /ITH:             |                                    |   |        |          | PacificSource  |  |   |                         |             |            |  |
| Lawerence Denney Secretary of State   |                       |                   |                                    |   |        | No. 3    |  |  |   |                         | 3706 USA    |            |  |
| PO Box 83720<br>Boise, ID 83720-0080  |                       |                   |                                    |   |        | No. 4    | Proskriptive<br>No. 4  |  |   |                         |             |            |  |
| Phone: (208) 334-2852 Fax: (208) 334-2282   |                       |                   |                                    |   |        |          |  | 1 W. Emerald S   | Street Suite B I  | Boise ID 8              | 3706 USA    |            |  |

| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |  |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |  |   |  |  |  |
|--|--|--|--|--|--|---|--|--|--|
|  | he Lobbyist was supporting or oppode Bill, Resolution or Other                               |  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |
| tiem bio   | entify any rule, ratemaking decisi<br>d or bid process, financial services<br>g or opposing. |  |  | CERTIFICATION: I hereby certify correct statement in accordance with Electronically signed   |  |   |  |  |  |

## **Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address

Phil Hardy 420 W. Main Street Boise, ID 83702

| Employer No. | Entertainment<br>Food &<br>Refreshment | Living<br>Accommodations | Advertising | Travel | Telephone | Other<br>Expenses or<br>Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5         | \$93.24                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$93.24        |
| No.6         | \$60.28                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$60.28        |
| No.7         | \$71.50                                | \$0.00                   | \$0.00      | \$0.00 | \$0.00    | \$0.00                           | \$71.50        |
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| Employer No. | Employer Name(s)    | Employer Address(es)                          |
|--------------|---------------------|---|
| No.5         | Republic Services   | 11101 W. Executive Drive Boise ID 83706 USA   |
| No.6         | Smith's Eagle, Inc. | 503 South Eagle Road Eagle ID 83616 USA       |
| No.7         | Transfuels LLC      | 3760 Commons Lane Salt Lake City UT 84104 US/ |
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