Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



4950

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Period covered							
Julie Taylor							4/10/2015			month ending				
3000 E. Pine Avenue														
Meridian, ID 83642									(Mo.)	(Day)	(Yr.)			
									3	31	2015			
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobł	byist or	by Lobbyist's Emp	loyer on behalf	of Lobby	yist's Emplo	yer.			
Са	tegory of Ex		*Total Amount for				ntributed by each emp	loyer (Identify en	nployers,	, under				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Item 3, at bottom of		1								
				Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment			\$ <u>\$100.19</u>	\$ <u>\$100.19</u>			\$	_ \ \\$		\$				
Living Accommodations			\$0.00	\$0.00										
Advertising			\$0.00	\$0.00										
Travel			\$0.00	\$0.00										
Telephone			\$0.00	\$0.00										
Other Expenses or Services			\$0.00	\$0.00										
Total			\$ \$100.19	\$ \$100.19			\$	\$		\$				
*When t			re reporting for requires m								i CC . i. 1			
T4	The totals of each expenditure of more than one hundred five doll and member(s) of their household.					ırs (\$10	(5) for a legislator,	other holder of p	oublic of	nce, execut	ive officials			
Item-	Diagram			A						olic and Executive Officials				
	Date		Place		Amoun			and Household Members in Group						
	Continued on a	ttached page(s)												
INSTRUCTIONS						Iten 3	n E	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Blue Cross of Idaho Health Service Inc							
							No. 1 3000 E Pine Ave Meridian ID 83642 USA							
TO	BE FILED W	ITH:				No. 3								
Lawerence Denney Secretary of State														
PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								
1 Holic. (200) 334-2032														

	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Subject matter of proposed legislation, the number of the Sena or House Bill, Resolution or other legislative activity in which								
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	l the E			01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
17					and sports	18	Higher education		
17				03	Banking, finance, credit and	19	Housing, construction, codes		
				"	investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
			05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,		
			07	Ecology, environment, pollution,		judges, crimes, prisons			
				,	conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
					,		power, CATV, gas		
						31	Other (please specify)		
							d 1 3/		
				(CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
	14			1	correct statement in accordance with				
Item		fy any rule, ratemaking decision							
5	1		s or bond lobbyist was support-						
	ing or opposing.			Electronically signed			4/10/2015		
				1	Lobbyist signature				
				'	Loody ist signature		Date		