Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5068

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	300	instructions at	bottom of page									
Lobbyist's name and permanent business address							Date prepared			Period covered		
Brian Whitlock 702 W. Idaho, Suite 322						4/1	4/2015		[	month en	ding	
Boise, ID 83702									(Mo.	) (Day)	(Yr.)	
									3	31	2015	
Item 1	Totals	of all reportat	ole expenditures made of	or incurred b	y Lobby	yist or b	y Lobbyist's Empl	loyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for		Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employe	r No. 4	
Entertainment			e \$0.00					<b>A</b>				
Food and Refreshment Living Accommodations Advertising			\$ \$0.00	\$ \$0.00		\ \\$_		. \$		\$		
_		ions	\$0.00	\$0.00		_						
	sing		\$0.00 \$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho			\$0.00	\$0.00		-   -						
Other Expenses or Services			\$0.00	\$0.00	J							
Total			\$_\$0.00	\$_\$0.00		\$_		\$		\$		
*When t	he number of	employers vou a	re reporting for requires m	 	orms to be	e filed a t	total amount for all e	employers should	he entere	d on Page 1		
vv nen t			liture of more than one								ive official	
Item-	and member(s) of their household.					Names of Legislators, Public and Executive Officials						
2 Date				Amo			and Household Members in Group					
	Continued on a	attached page(s)										
INSTRUCTIONS						Item 3	Eı	mployer(s) Name(	(s) and A	ddress(es)		
					[	Battelle Energy Alliance						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Post Office Box 1625 Idaho Falls ID 83415 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
rnone: (208) 334-2852 Fax: (208) 334-2282												

					I DOTOL ATTIVE CUR IDOT IDOMETER CATION					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4	of House Bill, Resolution of other registative activity in which		Code	Subject	Code	Subject				
	the L	soboyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	7 01	farming, and livestock	-,	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
7, 8		S.C.R. 117, H.J.M. 7		1	and sports	18	Higher education			
		H.B. 326, H.B. 302		03	Banking, finance, credit and	19	Housing, construction, codes			
11, 13					investments	20	Insurance (excluding health			
16, 18				04	Children, minors, youth,		insurance)			
21, 26					senior citizens	21	Labor, salaries and wages,			
29, 30	0			05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and services			
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				111	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				Ι.	CERTIFICATION: I hereby certify	hat the a	hove is a true, complete and			
	1				correct statement in accordance with					
Item		fy any rule, ratemaking decisi-			correct statement in accordance with	Section	07 0024 Idano Code.			
5			s or bond lobbyist was support-	-						
ing o		opposing.		_	Electronically signed		4/14/2015			
					Lobbyist signature		Date			