Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5070

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 APR 08 AM 09:39

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at											
-	_	ermanent busines	ss address				te prepa			Period	covered		
	ny Haener Beechwoo	nd				4/	/8/201	15		l l	month en	ding	
	ID 83709	, u								(Mo.	(Day)	(Yr.)	
										3	31	2015	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred b	y Lobl	byist or	by Lo	bbyist's Empl	oyer on behalf o				
Ca Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Proportiona Item 3, at 1				d by each emplo	oyer (Identify en	nployers	s, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$ \$0.00	\$_\$0.00)		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00)								
Other Expenses or Services			\$0.00	\$0.00									
		Total	\$_\$0.00	\$ \$0.00			\$		\$	\$			
*When t	he number of e	emplovers vou a	re reporting for requires m	ultiple L-2 fo	orms to l	be filed	a total :	amount for all e	mplovers should	be entere	ed on Page 1.		
	The totals of	of each expend	liture of more than one									ive official	
Item-	and membe	er(s) of their ho	ousehold.					Names of	FL agislators Dub	lic and E	ivacutiva Offic		
2	Date Place			A		mount			Vames of Legislators, Public and Executive Officials and Household Members in Group				
	ا Continued on a	ttached page(s)											
INSTRUCTIONS						Iten 3	n	En	mployer(s) Name(s) and Address(es)				
-						\Box	JUB E	Engineers Inc					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					l	No. 1 250 S Beechwood Ave Boise ID 83709 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO I	BE FILED W	TTH:											
Lawerence Denney						No. 3							
Secretary of State PO Box 83720													
	Phone		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4							

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
		11 1		Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
tem b	dentify any rule, ratemaking decisi id or bid process, financial services ng or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code . Electronically signed 4/8/2015						