# 5255 State of Idaho

Lawerence Denney Secretary of State

### LOBBYIST MONTHLY REPORT FORM

To Be Filed By: **LOBBYISTS** (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

15 APR 13 PM 3:39 SECRETARY OF STATE STATE OF IDAHO

|  |                | pe or print clear<br>e instructions at | -  |   |          |                       |  | ,                    |                   |                  |             |               |
|--|----------------|--|--|---|----------|-----------------------|--|----------------------|-------------------|------------------|-------------|---------------|
|  |                |  |  |   |          | ļī                    | Date prepared  |                      |                   | Period covered   |             |               |
| Lobbyist's name and permanent business address Inlift mayor + Associate LTane Int. Home  |                |  |  |   |          |                       |  |                      |                   |                  | month end   | ling          |
| Po. Box 1552   |                |  |  |   |          | -                     | 41   | 13/15                |                   |                  | •           |               |
| BOI  | SE, 10         | 8370                                   | }  |   |          | 1                     | 11   | 13/12                |                   | (Mo.)            | (Day)       | (Yr.)         |
|  |                |  | :  |   |          | ĺ                     |  |                      |                   | 3                | 31          | 2015          |
| Item<br>I  | Totals         | s of all reportal                      | ble expenditures made of                       | or incurre  | ed b     | y Lobbyist            | or by  | Lobbyist's Emplo     | oyer on behalf o  | f Lobbyis        | t's Employ  | /er.          |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  *Total Amount for All Employers |                |  |  | Proportionate amounts contributed by each employer (Identify employ Item 3, at bottom of page.) |          |                       |  |                      | ployers, u        | nder             | ţ.          |               |
|  |                |  | Employer No. 1                                 |   | er No. 1 | Employer No. 2 Employ |  | Employer No          | o. 3              | Employer No. 4   |             |               |
| Entertainment Food and Refreshment  \$ 228.56  |                |  | \$   | 4   | 3.60     | <b>S</b>              | \$3,51   | s &                  | 9                 | s # 141.45       |             |               |
|  | Accommodat     |  | B  |   | 8        |                       | 0  |                      | 0                 |                  | _0          |               |
| Advertis   | sing           |  | <u> </u>                                       |   | Ø        |                       |  |                      | 0                 |                  | 0           |               |
| Travel   |                |  | 0  |   | 0 0      |                       | _0_  | 6 6                  |                   | }                |             |               |
| Telepho  | ne             |  | Ø  |   | e        |                       | 6  |                      | ET                |                  | 0           |               |
| -  | xpenses or S   | ervices                                | 415.18   |   | Ø        |                       | 388. 13  |                      | Ø                 | 26.4             |             | 4.5           |
|  |                | Total                                  | s 643.74                                       | s   | 3        | 3.60                  | S  | 472.24               | · 0               | S                | 16          | 7.9           |
|  |                | Iotai                                  | 3  | - "   | +-       |                       | "  |                      | \$                | "                | ·           | 1/_           |
| *When t  | he number of   | employers you a                        | are reporting for requires m                   | ultiple L   | 2 fo     | rms to be file        | ed a tot   | al amount for all er | nployers should b | e entered o      | on Page 1.  |               |
|  | •              | •                                      | diture of more than one                        | hundred   | fiv      | e dollars (\$         | 105) f   | ог a legislator, ot  | her holder of pu  | blic offic       | e, executiv | e officials   |
| Item-  | and membe      | er(s) of their he                      | ousehold.                                      |   | +        |                       |  | Name of              | Y D 1-1:          |                  | O.C.        | -1-           |
| 2  | Date           |  | Place  | Ап  |          | Amou                  | Mames of Legislators, Pub<br>mount and Household N   |                      |                   | Members in Group |             |               |
|  | ¥ .            |  | over \$ 105                                    | Δů×   |          | ·.                    |  |                      |                   |                  |             |               |
|  | v              | None                                   | Over   | UE T  |          |                       |  |                      |                   |                  |             |               |
|  |                | pewer                                  | <b>1</b>                                       |   |          |                       |  |                      |                   |                  |             |               |
|  |                |  |  |   |          |                       |  |                      |                   |                  |             |               |
|  |                |  |  |   |          |                       |  |                      |                   |                  |             |               |
|  |                |  |  |   |          |                       |  |                      |                   |                  |             |               |
|  | Continued on a | attached page(s)                       |  |   |          |                       |  |                      |                   |                  |             |               |
| INSTRUCTIONS   |                |  |  |   |          | It                    | Employer(s) Name(s) and Address(es)  No. 1 1120  No. 1 |                      |                   |                  |             |               |
|  |                |  |  |   | +        |                       | M  | att Van VI           | eet cui           | 601 R            | iversid     | le Ave., Just |
| Who  | should file    |  | ny lobbyist registered ur<br>'-6617 Idaho Code | nder Sec  | tion     | No.                   | 1 ile  | o, Spok              | ane, WA           |                  |             |               |
| E-11   |                | Marrilla                               | and the within CO                              | E) J.   | £.,      | h.                    | Ala  | issa Ant             | milk Co           | ditio            | n of I      | td. Charter   |
| Filing deadline: Monthly reports due within fifteen (15) days of month for activities of the past month.   |                |  |  |   |          | ne No.                | No. 2 School Families, Ao. Box 6236, Boise, 10<br>83707  |                      |                   |                  |             |               |
| TO BE FILED WITH:  |                |  |  |   |          |                       | Steven Rowe Duradd 1138 Rainier Ave. S.  |                      |                   |                  |             |               |
| Lawerence Denney   |                |  |  |   |          | No.                   | Steven Rowe Dongold, 1138 Rainier Ave. S.<br>No.3 Seattle, WA 98144  |                      |                   |                  |             |               |
| Secretary of State PO Box 83720  |                |  |  |   |          |                       |  |                      |                   |                  |             |               |
|  |                | Boise,                                 | ID 83720-0080                                  |   |          | . No.                 | No. 4 Kark McCaslin, ABC, 1760 E. Trent Auc,   |                      |                   |                  |             |               |
| Phone: (208) 334-2852 Fax: (208) 334-2282  |                |  |  |   |          | ·                     | Spokane, WA 90202  |                      |                   |                  |             |               |

Start But in Little

## LOBBYIST MONTHLY REPORT FORM

| Page_ | 2    | _of_ | 3    | _Page(s) |
|-------|------|------|------|----------|
| THESE | ACUI | OP O | EEIC | FUSEONLY |



#### State of Idaho

Lawerence Denney Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| Page_   | 2     | _of_ | 3    | _Page(s)   |
|---------|-------|------|------|------------|
| THIS SP | ACE I | OR C | FFIC | E USE ONLY |

|   |                   | pe or print clear<br>instructions at | rly in black ink)<br>bottom of page |             |   |                          | ,                                 |                      |              |                |              |  |  |  |
|---|-------------------|--------------------------------------|-------------------------------------|-------------|---|--------------------------|-----------------------------------|----------------------|--------------|----------------|--------------|--|--|--|
| Lobbyist's name and permanent business address  |                   |                                      |                                     |             |   | Date p                   | Date prepared                     |                      |              | Period covered |              |  |  |  |
| Wittmeyer   |                   |                                      |                                     |             |   |                          | 4/13/1                            | 5                    | month ending |                |              |  |  |  |
|   |                   |                                      |                                     |             |   |                          | 7/10/1                            | <b>~</b>             |              | (D)            | 497-3        |  |  |  |
|   |                   |                                      |                                     |             |   | 1                        |                                   | -                    | (Mo.)        | (Day)          | (Yr.)<br>I   |  |  |  |
|   |                   |                                      | :                                   |             |   |                          |                                   |                      |              |                |              |  |  |  |
| Item<br>1   | Totals            | of all reportal                      | ble expenditures made               | or incurred | by Lobl   | byist or by              | Lobbyist's Empl                   | loyer on behalf of   | f Lobby is   | t's Emplo      | yer.         |  |  |  |
|   | tegory of Ex      |                                      | *Total Amount for                   |             | ortionate amounts contributed by each employer (Identify employers, under           |                          |                                   |                      |              |                |              |  |  |  |
| Expense   | s Pertaining to L | iving and Travel<br>obbying Activity | All Employers                       | -           |   |                          |                                   | :                    |              |                |              |  |  |  |
| i Do  | Not Have to be    | Reported                             |                                     | Empl        | oyer No.  | 1                        | Employer No. 2                    | Employer No          | 0. 3         | Employer       | No. 4        |  |  |  |
| Entertai  |                   |                                      |                                     |             | Ø   |                          | $\alpha$                          | 6                    |              |                |              |  |  |  |
| Food an   | d Refreshme       | ent                                  | \$                                  | _   \$      | <del></del>   | \$_                      | <u> </u>                          | \$                   | \            |                |              |  |  |  |
| Living A  | Accommodat        | ions                                 |                                     |             | Ø_  |                          | $\frac{\mathcal{D}}{\mathcal{D}}$ | 1-2                  |              |                |              |  |  |  |
| Adverti   | sing              |                                      |                                     |             | <u> </u>  |                          |                                   |                      |              |                |              |  |  |  |
| Travel  |                   |                                      |                                     |             | $\emptyset$   |                          | $\varnothing$                     | 8                    |              |                |              |  |  |  |
|   |                   |                                      |                                     |             | 801   |                          | (D)                               | 1                    |              |                |              |  |  |  |
| Telepho   |                   |                                      |                                     | +           | 0.  | -                        | - J                               | TO TO                | -            |                |              |  |  |  |
| Other E   | xpenses or S      | ervices                              |                                     | _           | <u> </u>  |                          |                                   | <del>-</del>         | -            |                |              |  |  |  |
|   |                   |                                      | 0.00                                |             | 0.00  |                          | 0.00                              | . 0.00               |              | 0.             | 20           |  |  |  |
|   |                   | Total                                | s0.00                               | \$          | 0.00  | \$_                      | 0.00                              | \$                   | \$           | 0.4            |              |  |  |  |
|   |                   |                                      | 1                                   |             |   |                          |                                   |                      | 1            |                |              |  |  |  |
| *When t   |                   |                                      | are reporting for requires          |             |   |                          |                                   |                      |              |                | vo officials |  |  |  |
| <b>.</b> .  |                   | er(s) of their he                    |                                     | e nunarea n | ve uona   | 118 (\$103)              |                                   | ulei noidei oi pu    | one one      | e, executi     | ve officials |  |  |  |
| Item-<br>2  | iem-              |                                      | Τ.                                  |             | Names of Legislators, Public and Executive Officials and Household Members in Group |                          |                                   |                      |              |                |              |  |  |  |
|   | Date              |                                      | none over \$105                     |             | Amount  |                          |                                   | and Household Me     | mbers in C   | roup           |              |  |  |  |
|   | ¥                 |                                      | TIONE OVER \$100                    |             | 1   |                          |                                   |                      |              |                |              |  |  |  |
|   |                   |                                      |                                     |             |   |                          |                                   |                      |              |                |              |  |  |  |
|   |                   |                                      |                                     |             |   |                          |                                   |                      |              |                |              |  |  |  |
|   |                   |                                      |                                     |             |   |                          | 1                                 |                      |              |                |              |  |  |  |
|   |                   |                                      |                                     |             |   |                          |                                   |                      |              |                |              |  |  |  |
|   |                   |                                      |                                     |             |   |                          |                                   |                      |              |                |              |  |  |  |
|   | Continued on a    | ttached page(s)                      |                                     |             | <u> </u>  | 1 1                      |                                   |                      |              |                |              |  |  |  |
|   |                   | INST                                 | RUCTIONS                            | -           |   | Item<br>3                | E                                 | mployer(s) Name(s)   | ) and Addr   | ess(es)        |              |  |  |  |
|   |                   |                                      |                                     |             |   | 7                        | im Conwo                          | MI, IMI,             | 10 B         | 0x 80          | 8            |  |  |  |
| Who should file this form: Any lobbyist registered under Section  |                   |                                      |                                     |             |   | No. 1 Hayden, 10 83835   |                                   |                      |              |                |              |  |  |  |
| 67-6617 Idaho Code  |                   |                                      |                                     |             |   |                          |                                   |                      |              |                |              |  |  |  |
| Filing deadline: Monthly reports due within fifteen (15) days of t<br>month for activities of the past month. |                   |                                      |                                     |             | the   | e No.2 Orafino, IP 83544 |                                   |                      |              |                |              |  |  |  |
|   |                   |                                      |                                     |             | · · · ·   |                          |                                   |                      |              |                |              |  |  |  |
|   |                   |                                      |                                     |             |   | -                        |                                   |                      |              |                | 1 0-         |  |  |  |
| TO BE FILED WITH:  Lawerence Denney   |                   |                                      |                                     |             |   | No. 3                    | Nark Woo                          | Us, SITPA<br>D 88638 | ,555         | . Wein         | nara IIR     |  |  |  |
| Secretary of State  |                   |                                      |                                     |             |   | 1 7                      | Mc Call, 11                       | 0 82638              |              |                |              |  |  |  |
| PO Box 83720  |                   |                                      |                                     |             |   | 1                        |                                   |                      |              |                |              |  |  |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282   |                   |                                      |                                     |             | ٠.  | No. 4                    |                                   |                      |              |                |              |  |  |  |
| Phone: (208) 354-2852 Fax: (208) 354-2282   |                   |                                      |                                     |             |   | i                        |                                   |                      |              |                |              |  |  |  |

ltem 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code | Bill, Resolution or Other | Appropriation Bill Number |
|--------------|---------------------------|---------------------------|
| (from table) | Legislative Ident. Number | and Section Number        |
| 26           | 4105                      | ٠.                        |
| 01           | H 106                     |                           |
| 08           | H126                      |                           |
| 29           | H 45                      |                           |
| 16           | H 119                     |                           |
| 61           | H39                       |                           |
| 16           | H42                       |                           |
| 29           | H146                      |                           |
| 29           | H43                       |                           |
| 01           | 51044                     |                           |
| 01           | H 43                      |                           |
| 500049       | H 13<br>H 101             |                           |
| 6            | H0106                     |                           |
| 01           | H 34                      |                           |
| 29           | H111<br>132               |                           |
|              | H 310                     |                           |
| 1)<br>1)     | H 311                     |                           |
| ))<br>}} `.  | H 312                     |                           |
| 11           | H 195                     |                           |
| 11           | H 105                     |                           |
| 37           | H 106<br>31134            |                           |

Item 5

**是重要的** 

Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

None

#### LEGISLATIVE SUBJECT IDENTIFICATION

#### Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs and controlled substances, health farming, and livestock Amusements, games, athletics insurance, hospitals and sports Higher education 03 Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Law enforcement, courts, 06 Consumer affairs 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use 24 Liquor 08 Education Manufacturing, distribution and 09 Elections, campaigns, voting, services Natural resources, forest and political parties Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobby ist signature

1/13/15