Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5267

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

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15 APR 09 AM 11:33

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address				Date prepared Period covered								
Holly Koole				4/	9/2015	month ending						
	est Front S	Street								, monur en	umg	
Boise,	ID 83702								(Mo.)	(Day)	(Yr.)	
									3	31	2015	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobł	byist or	by Lobbyist's En	nployer on behalf	of Lobby	rist's Emplo	yer.	
	tegory of Exp		*Total Amount for	Proportion: Item 3, at				nployer (Identify er	nployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		10	Employer No. 2	Employer N	Employer No. 3		Employer No. 4		
-			Employer Ivo. 1		1	Employer 1vo. 2	Employer 10. 2		U. J Employer 110. 1			
Entertainment Food and Refreshment			\$ \$0.00	\$ \$0.00			\$	\\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services		\$0.00	\$0.00									
		Total	\$_\$0.00	\$ \$0.00)		\$	\$		\$		
*When t	he number of e	emplovers vou a	re reporting for requires m	⊥ ultiple L-2 fc	orms to l	he filed	a total amount for a	ll employers should	be entered	l on Page 1		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			liture of more than one								ve official	
Item-	and member(s) of their household											
2	Date	Date Place			Amo				blic and Executive Officials Members in Group			
	 Continued on a	ttached page(s)										
INSTRUCTIONS					ı	Iten 3	n	Employer(s) Name(s) and Address(es)				
MORROCHONS							Idaho Prosecuting Attorney's Association					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1	No. 1 200 West Front Street Boise ID 83702 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				No. 2								
TO BE FILED WITH:												
Lawerence Denney						No. 3						
Secretary of State PO Box 83720						_						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

	Subi	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item			lution or other legislative activity in which						
4		ne Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	line L	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	and controlled substances, health		
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
		S.B. 1154, S.B. 1156		. 02	and sports	18	Higher education		
	12, 10 O.D. 4440 H.B. 004		03	Banking, finance, credit and	19	Housing, construction, codes			
22	S.B. 1146, H.B. 301 H.B. 104		03	investments	20	Insurance (excluding health			
		H.B. 104		04	Children, minors, youth,	20	insurance)		
				04	senior citizens	21	Labor, salaries and wages,		
				0.5		21			
				05	Church and religion	22	collective bargaining Law enforcement, courts,		
			06	Consumer affairs	22				
			07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				conservation, zoning, land and	23	License, permits			
				00	water use	24	Liquor		
			08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	2.6	services		
				1.0	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs	2.7	and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and		
-	l			+ (correct statement in accordance with	Section	67-6624 Idaho Code.		
Item		fy any rule, ratemaking decision							
5			s or bond lobbyist was support-						
	ing or	opposing.		_	Electronically signed		4/9/2015		
				1	Lobbyist signature		Date		