Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5610

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

15 APR 17 PM 01:07

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							e prepared	Period covered				
Margaret Henbest							17/2015	month ending				
615 n 7th												
boise, ID 83702									(Mo.)	(Day)	(Yr.)	
									3	31	2015	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobł	oyist or	by Lobbyist's Emp	loyer on behalf o	of Lobby	ist's Emplo	yer.	
	tegory of Exp		*Total Amount for				tributed by each emp	loyer (Identify en	iployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>			All Employers	Item 3, at bottom of p		<u> </u>	<u></u>					
				Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00			\$	\$		\$		
Living Accommodations			\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00	)							
Other Expenses or Services			\$0.00	\$0.00								
Total			\$ \$0.00	\$ \$0.00			\$	\$		\$		
*When t			re reporting for requires m									
		of each expender(s) of their ho	liture of more than one busehold.	hundred fiv	e dolla	ırs (\$10	5) for a legislator, (	other holder of p	ublic off	ice, executi	ve official	
Item-		1(0) 01 111011 110								olic and Executive Officials		
	Date		Place			mount		and Household Members in Group				
	Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	ı E	Employer(s) Name(s) and Address(es)				
						Nurse Leaders of Idaho No. 1 615 n 7th boise ID 83702 USA						
Who should file this form: Any lobbyist registered under Section												
		67-	-6617 Idaho Code				0101171110013010	00102 00A				
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney												
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
гионс. (200) 334-2632 гах. (208) 334-2282												

-	Subie	ect matter of proposed legislati	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item					LEGISE/III VE SCI	oll C I			
4		or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject		
	the Loodyist was supporting		opposing.		Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
17					and sports	18	Higher education		
17				03	Banking, finance, credit and	19	Housing, construction, codes		
				"	investments	20	Insurance (excluding health		
					Children, minors, youth,		insurance)		
				04	senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
					water use	24	Liquor		
				08 09	Education	25	Manufacturing, distribution and		
					Elections, campaigns, voting,		services		
					political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				1	CERTIFICATION: I hereby certify t		, I		
	Identif	y any rule, ratemaking decision	on, procurement contract	1 '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item			s or bond lobbyist was support-						
5	1	opposing.	or bond tobbyist was support						
	ing or opposing.			Electronically signed			4/17/2015		
				i	Lobbyist signature		Date		
					, - <u>0</u>		2000		
				1					