Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



4950

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 JUN 24 AM 07:20

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	300	msu uctions at	bottom of page									
Lobbyist's name and permanent business address							e prepared		Period covered			
Julie Taylor						6/	23/2015			month er	nding	
3000 E. Pine Avenue Meridian, ID 83642											(17.)	
Wierian	an, 12 000								(Mo	1	(Yr.)	
									5	31	2015	
Item 1	Totals	of all reportab	ole expenditures made o								yer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, und tem 3, at bottom of page.)					s, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7111 Employers	Employer No. 1		1	Employer No	. 2 Employ	Employer No. 3 En		r No. 4	
Entertain Food an	nment d Refreshme	nt	\$ \$0.00	\$ \$0.00)		\$	\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertis			\$0.00	\$0.00								
Travel	C		\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00		.						
		Total	\$ \$0.00	\$ \$0.00))		\$	\$		\$		
*When t			re reporting for requires m									
_	The totals of each expenditure of more than one hundred five dol and member(s) of their household.					ars (\$105) for a legislator, other holder of public office, executive official						
Item-		1(0) 01 111011 110						Names of Legislators, Public and Executive Officials and Household Members in Group				
2 Date			Place			mount						
	ا Continued on a	ttached page(s)										
INSTRUCTIONS						Iten 3	1	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Blue Cross of I	daho Health Serv	rice Inc			
						No. 1 3000 E Pine Ave Meridian ID 83642 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the						No. 2						
month for activities of the past month.												
TO BE FILED WITH: Lawerence Denney												
Secretary of State												
PO Box 83720 Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subje	ct matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which									
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	liic L	the Loodyist was supporting of opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1,	and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
17				. ~	and sports	18	Higher education			
17				03	Banking, finance, credit and	19	Housing, construction, codes			
				"	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
				"	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				"	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
					,		power, CATV, gas			
						31	Other (please specify)			
							4 1 3/			
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	I dansi C	by any mile material-in- 1	n magazamant	1 (correct statement in accordance with	Section	67-6624 Idaho Code.			
Item		y any rule, ratemaking decision								
5			s or bond lobbyist was support-	1						
	ing or opposing.		-	Electronically signed		6/23/2015				
				i	Lobbyist signature		Date			
				'			Dute			