

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

15 JUN 01 PM 02:20  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

4969

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |  |
|--|---------------------------|--|
| Lobbyist's name and permanent business address<br>Nicholas Miller<br>877 W. Main Street<br>Boise, ID 83702 | Date prepared<br>6/1/2015 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>5   31   2015 |
|--|---------------------------|--|

| Item<br>1   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                 |                 |                 |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|   |  | Employer No. 1  | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment   | \$ \$0.00  | \$ \$0.00   | \$ _____        | \$ _____        | \$ _____        |
| Food and Refreshment  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Living Accommodations   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Advertising   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Travel  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Telephone   | \$0.00   | \$0.00  | _____           | _____           | _____           |
| Other Expenses or Services  | \$0.00   | \$0.00  | _____           | _____           | _____           |
| <b>Total</b>  | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b>  | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|------------|---|--------|---|--|
| Date       | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|            |   |        |   |  |

Continued on attached page(s)

|  |  |
|--|--|
| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;"><b>Item 3</b></p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. 1<br/>Joint School District No. 2 (West Ada School District)<br/>1030 E. Central Drive Meridian ID 83642 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p> |
|--|--|

| <b>Item 4</b><br>Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |   |  |  |
|---|---|--|---|---|--|--|
| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number   | Appropriation Bill Number and Section Number | <b>Code Subject</b>   | <b>Code Subject</b>   |  |  |
| 11  |   |  | 01 Agriculture, horticulture, farming, and livestock<br>02 Amusements, games, athletics and sports<br>03 Banking, finance, credit and investments<br>04 Children, minors, youth, senior citizens<br>05 Church and religion<br>06 Consumer affairs<br>07 Ecology, environment, pollution, conservation, zoning, land and water use<br>08 Education<br>09 Elections, campaigns, voting, political parties<br>10 Equal rights, civil rights, minority affairs<br>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds<br>12 Government, county<br>13 Government, federal<br>14 Government, municipal<br>15 Government, special districts<br>16 Government, state | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals<br>18 Higher education<br>19 Housing, construction, codes<br>20 Insurance (excluding health insurance)<br>21 Labor, salaries and wages, collective bargaining<br>22 Law enforcement, courts, judges, crimes, prisons<br>23 License, permits<br>24 Liquor<br>25 Manufacturing, distribution and services<br>26 Natural resources, forest and forest products, fisheries, mining and mining products<br>27 Public lands, parks, recreation<br>28 Social insurance, unemployment insurance, public assistance, workmen's compensation<br>29 Transportation, highways, streets and roads<br>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas<br>31 Other (please specify)_____ |  |  |
| <b>Item 5</b><br>Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> . |  |   |   |  |  |
| None  |   |  | <u>Electronically signed</u><br>Lobbyist signature  | <u>6/1/2015</u><br>Date   |  |  |